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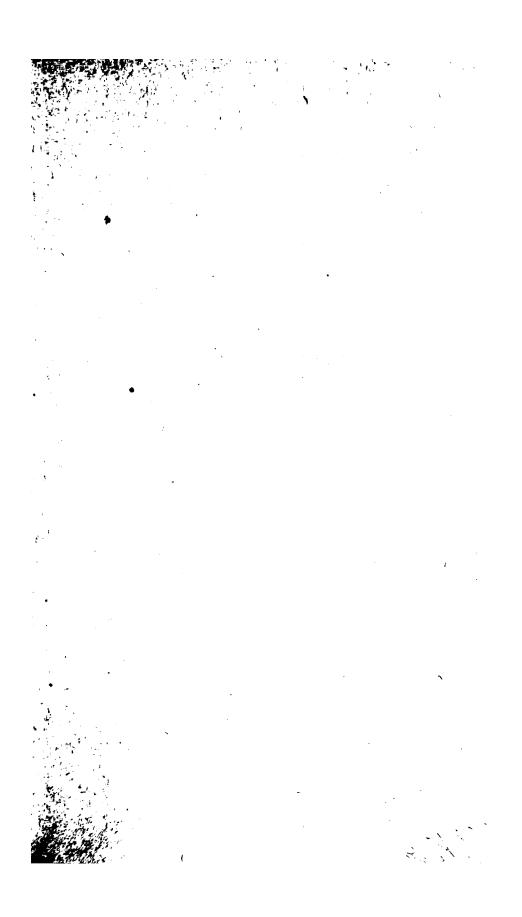
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THE

PLAYS

OF

WILLIAM SHAKSPEARE,

Accurately printed from the Text of the corrected Copy left by the late GEORGE STEEVENS, Esq.

WITH

A SERIES OF ENGRAVINGS,

FROM ORIGINAL DESIGNS OF

HENRY FUSELI, Esq. R. A. PROFESSOR OF PAINTING:

AND A SELECTION

OF EXPLANATORY AND HISTORICAL NOTES,

From the most eminent Commentators;

A History of the Stage, a Life of Shakspeare, &c.

BY ALEXANDER CHALMERS, A. M.

IN TEN VOLUMES.

VOLUME IV.

CONTAINING

TAMING OF THE SHREW. WINTER'S TALE. COMEDY OF ERRORS. MACBETH.

LONDON:

Printed for F. C. and J. Rivington; J. Johnson; R. Baldwin; H. L. Gardner; W. J. and J. Richardson; J. Nichols and Son; T. Payne; R. Faulder; G. and J. Robinson; W. Lowndes; G. Wilkie; Scatcherd and Letterman; T. Egerton; J. Walker; W. Clarke and Son; J. Barker and Son; D. Ogilvy and Son; Cuthell and Martin; R. Lea; P. Macqueen; Lackington, Allen and Co.; T. Kay; J. Deighton; J. White; W. Miller; Vernor and Hood; D. Walker; C. Law; B. Crosby and Co.; R. Pheney; Longman, Hurst, Rees, and Orme; Cadell and Davies; J. Harding; R. H. Evans; S. Bagster; J. Mawman; Blacks and Parry; J. Badcock; J. Asperne; and T. Ostell.



TAMING

OF

THE SHREW.*

B

VOL. IV.

A CONTRACTOR OF THE STATE OF TH

* Taming of the Shrew.] We have hitherto supposed Shakspeare the author of The Taming of the Shrew, but his property in it is extremely disputable. I will give my opinion, and the reasons on which it is founded. I suppose then the present play not originally the work of Shakspeare, but restored by him to the stage, with the whole Induction of the Tinker; and some other occasional improvements; especially in the character of Petruchio. It is very obvious that the Induction and the Play were either the works of different hands, or written at a great interval of time. The former is in our author's best manner, and a great part of the latter in his worst, or even below it. Dr. Warburton declares it to be certainly spurious; and without doubt, supposing it to have been written by Shakspeare, it must have been one of his earliest productions. Yet it is not mentioned in the list of his works by Meres in 1598.

I have met with a facetious piece of Sir John Harrington, printed in 1596, (and possibly there may be an earlier edition,) called The Metamorphusis of Ajax, where I suspect an allusion to the old play: "Read the Booke of Taming a Shrew, which hath made a number of us so perfect, that now every one can rule a shrew in our countrey, save he that hath hir."—I am aware a modern linguist may object that the word book does not at present seem dramatick, but it was once technically so: Gosson, in Schoole of Abuse, containing a pleasaunt Invective against Poets, Pipers, Players, Jesters, and such like Caterpillars of a Commonwealth, 1579, mentions "twoo prose bookes played at the Bell-Sauage:" and Hearne tells us, in a note at the end of William of Worcester, that he had seen a MS. in the nature of a Play or In-

terlude, intitled The Booke of Sir Thomas More.

And in fact there is such an old anonymous play in Mr. Pope's list: "A pleasant conceited history, called, The Taming of a Shrew—sundry times acted by the Earl of Pembroke his servants." Which seems to have been republished by the remains of that company in 1607, when Shakspeare's copy appeared at the Black-Friars or the Globe.—Nor let this seem derogatory from the character of our poet. There is no reason to believe that he wanted to claim the play as his own; for it was not even printed till some years after his death; but he merely revived it on his stage as a manager.

In support of what I have said relative to this play, let me only observe further at present, that the author of *Hamlet* speaks of Gonzago, and his wife Baptista; but the author of *The Taming of the Shrew* knew Baptista to be the name of a man. Mr. Capell indeed made me doubt, by declaring the authenticity of it to be confirmed by the testimony of Sir Aston Cockayn. I knew Sir Aston was much acquainted with the writers immediately subsequent to Shakspeare; and I was not inclined to dispute his

authority: but how was I surprised, when I found that Cockayn ascribes nothing more to Shakspeare, than the *Induction-Wincot-Alc and the Beggar!* I hope this was only a slip of Mr. Capell's memory. FARMER.

In spite of the great deference which is due from every commentator to Dr. Farmer's judgment, I own I cannot concur with him on the present occasion. I know not to whom I could impute this comedy, if Shakspeare was not its author. I think his hand is visible in almost every scene, though perhaps not so evidently as in those which pass between Katharine and Petruchio.

I once thought that the name of this play might have been taken from an old story, entitled, The Wyf lapped in Morell's Skin, or The Taming of a Shrew; but I have since discovered among the entries in the books of the Stationers' Company the following: "Peter Shorte] May 2, 1594, a pleasaunt conceyted historie, called, The Taminge of a Shrowe." It is likewise entered to Nich. Ling, Jan. 22, 1606; and to John Smythwicke, Nov. 19, 1607.

It was no uncommon practice among the authors of the age of Shakspeare, to avail themselves of the titles of ancient performances. Thus, as Mr. Warton has observed, Spenser sent out his Pastorals under the title of The Shepherd's Kalendar, a work which had been printed by Wynken de Worde, and reprinted about twenty years before these poems of Spenser appeared, viz. 1559.

Dr. Percy, in the first volume of his Reliques of Ancient English Poetry, is of opinion, that The Frolicksome Duke, or the Tinker's good Fortune, an ancient ballad in the Pepys' Collection, might have suggested to Shakspeare the Induction for this comedy.

The following story, however, which might have been the parent of all the rest, is related by Burton in his Anatomy of Melancholy, edit. 1632, p. 649: "A Tartur Prince, saith Marcus Polus, Lib. II. cap. 28, called Senex de Montibus, the better to establish his government amongst his subjects, and to keepe them in awe, found a convenient place in a pleasant valley environed with hills, in which he made a delitious parke full of odorifferous flowers and fruits, and a palace full of all worldly contents that could possibly be devised, musicke, pictures, variety of meats, &c. and chose out a certaine young man whom with a soporiferous potion he so benummed, that he perceived nothing; and so, fast asleepe as he was, caused him to be conveied into this faire garden. Where, after he had lived a while in all such pleasures a sensuall man could desire, he cast him into a sleepe againe, and brought him forth, that when he waked he might tell others he had beene in Paralise."—Marco Paolo, quoted by Burton, was a traveller of the 13th century.

Beaumont and Fletcher wrote what may be called a sequel to this comedy, viz. The Woman's Prize, or the Tamer Tam'd; in which Petruchio is subdued by a second wife. Steevens.

Our author's Taming of the Skrew was written, I imagine, in 1594. MALONE.

PERSONS REPRESENTED.

A Lord.
Christopher Sly, a drunken Tinker.
Hostess, Page, Players, Huntsmen,
and other Servants attending on the
Lord.
Persons in the
Induction.

Baptista, a rich Gentleman of Padua. Vincentio, an old Gentleman of Pisa. Lucentio, Son to Vincentio, in love with Bianca. Petruchio, a Gentleman of Verona, a Suitor to Katharina.

Gremio, Suitors to Bianca.

Hortensio, Servants to Lucentio.

Grumio, Curtis, Servants to Petruchio.

Pedant, an old Fellow set up to personate Vincentio.

Katharina, the Shrew; Bianca, her Sister, Widow.

Baptista.

Tailor, Haberdasher, and Servants attending on Baptista and Petruchio.

SCENE, sometimes in Padua; and sometimes in Petruchio's House in the Country.

TAMING

THE SHREW.

INDUCTION.

SCENE I.

Before an Alehouse on a Heath.

Enter Hostess and SLY.

Sly. I'll pheese you, in faith.

Host. A pair of stocks, you rogue!

Sly. Y'are a baggage; the Slies are no rogues:2 Look in the chronicles, we came in with Richard Conqueror. Therefore, paucas pallabris; let the world slide: Sessa!

Host. You will not pay for the glasses you have

1 I'll pheese you,] To pheese or fease, is to separate a twist into single threads. In the figurative sense it may well enough be taken, like teaze or toze, for to harrass, to plague, or to beat. Perhaps I'll pheese you, may be equivalent to I'll comb your head, a phrase vulgarly used by persons of Sly's character on like occasions.

- no rogues: That is, vagrants, no mean fellows, but gentlemen. Johnson.

³ — paucas pallabris: Sly, as an ignorant fellow, is purposely made to aim at languages out of his knowledge, and knock the words out of joint. The Spaniards say, pocas palabras, i. e. few

words: as they do likewise, Cessu, i. e. be quiet.

4——you have burst?] To burst and to break were anciently synonymous. Burst is still used for broke in the North of England. Sly. No, not a denier: Go by, says Jeronimy;—Go to thy cold bed, and warm thee.

Host. I know my remedy, I must go fetch the thirdborough.⁶ [Exit.

Sly. Third, or fourth, or fifth borough, I'll answer him by law: I'll not budge an inch, boy; let him come, and kindly.

Lies down on the ground, and falls asleep.

Wind Horns. Enter a Lord from hunting, with Huntsmen and Servants.

Lord. Huntsman, I charge thee, tender well my hounds:

Brach Merriman,—the poor cur is emboss'd,'
And couple Clowder with the deep-mouth'd brach.
Saw'st thou not, boy, how Silver made it good
At the hedge corner, in the coldest fault?
I would not lose the dog for twenty pound.

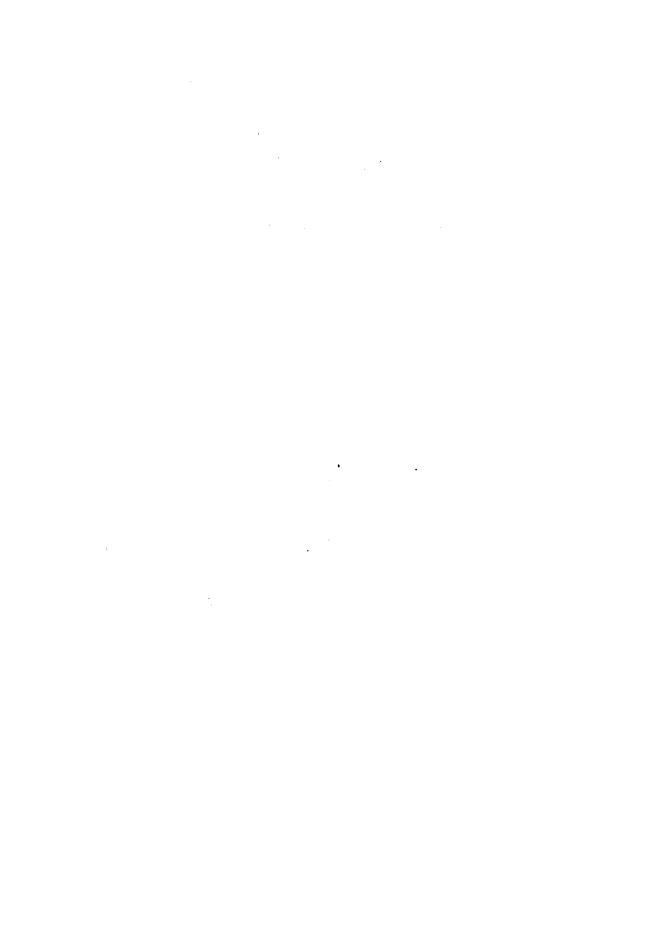
1 Hun. Why, Belman is as good as he, my lord; He cried upon it at the merest loss, And twice to-day pick'd out the dullest scent: Trust me, I take him for the better dog.

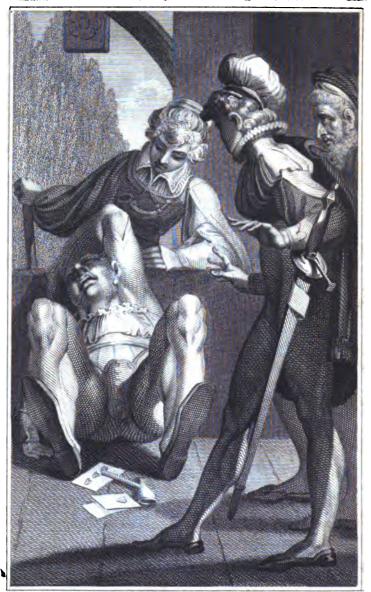
b—Go by, says Jeronimy;—Go to thy cold bed, and warm thee.] These phrases are allusions to a fustian old play, called Hieronymo, or the Spanish Tragedy, which was the common butt of raillery to all the poets in Shakspeare's time.

6—the thirdborough.] The office of Thirdborough is the same with that of Constable, except in places where there are both, in which case the former is little more than the constable's assistant.

⁷ Brach Merriman,—the poor cur is emboss'd,] The Commentators are not agreed as to the meaning of brach; it is a species of hound, but of what kind, uncertain. Mr. Malone thinks that Brach is a verb; and Sir T. Hanmer reads Leech Merriman: i. e. apply some remedies to him.

Emboss'd is a hunting term. When a deer is hard run, and foams at the mouth, he is said to be emboss'd. A dog also when he is strained with hard running (especially upon hard ground,) will have his knees swelled, and then he is said to be emboss'd: from the French word bosse, which signifies a tumour.





Lord. O. Monstrous beast! how like a swine he lies.

Published by F. & C. Rivington London, Aug. 2. 1808.

Lord. Thou art a fool; if Echo were as fleet, I would esteem him worth a dozen such. But sup them well, and look unto them all; To-morrow I intend to hunt again.

1 Hun. I will, my lord.

Lord. What's here? one dead, or drunk? See, doth he breathe?

2 Hun. He breathes, my lord: Were he not warm'd with ale,

This were a bed but cold to sleep so soundly.

Lord. O monstrous beast! how like a swine he lies!

Grim death, how foul and loathsome is thine image! Sirs, I will practise on this drunken man.—
What think you, if he were convey'd to bed,
Wrapp'd in sweet clothes, rings put upon his fingers,
A most delicious banquet by his bed,
And brave attendants near him when he wakes,
Would not the beggar then forget himself?

1 Hun. Believe me, lord, I think he cannot choose.

2 Hun. It would seem strange unto him when he wak'd.

Lord. Even as a flattering dream, or worthless fancy.

Then take him up, and manage well the jest:—Carry him gently to my fairest chamber,
And hang it round with all my wanton pictures:
Balm his foul head with warm distilled waters,
And burn sweet wood to make the lodging sweet:
Procure me musick ready when he wakes,
To make a dulcet and a heavenly sound;
And if he chance to speak, be ready straight,
And, with a low submissive reverence,
Say,—What is it your honour will command?
Let one attend him with a silver bason,
Full of rose-water, and bestrew'd with flowers;

Another bear the ewer, the third a diaper, And say,—Will't please your lordship cool your hands?

Some one be ready with a costly suit,
And ask him what apparel he will wear;
Another tell him of his hounds and horse,
And that his lady mourns at his disease:
Persuade him, that he hath been lunatick;
And, when he says he is —, say, that he dreams,
For he is nothing but a mighty lord.
This do, and do it kindly, gentle sirs;
It will be pastime passing excellent.
If it be husbanded with modesty.

1 Hun. My lord, I warrant you, we'll play our part, As he shall think, by our true diligence, He is no less than what we say he is.

Lord. Take him up gently, and to bed with him; And each one to his office, when he wakes.—

[Some bear out SLY. A trumpet sounds. Sirrah, go see what trumpet 'tis that sounds:—

[Exit Servant.

Belike, some noble gentleman; that means, Travelling some journey, to repose him here.—

Re-enter a Servant.

How now? who is it?

Serv. An it please your honour, Players that offer service to your lordship.

Lord. Bid them come near:—

Enter Players.

Now, fellows, you are welcome. I Play. We thank your honour. Lord. Do you intend to stay with me to-night?

⁸ This do, and do it kindly, Kindly, means naturally.

⁹ — modesty.] By modesty is meant moderation, without suffering our merriment to break into an excess.

2 Play. So please your lordship to accept our duty.1

Lord. With all my heart.—This fellow I remember,

Since once he play'd a farmer's eldest son;—
'Twas where you woo'd the gentlewoman so well:
I have forgot your name; but, sure, that part
Was aptly fitted, and naturally perform'd.

1 Play. I think, 'twas Soto, that your honour means.

Lord. 'Tis very true;—thou didst it excellent.—Well, you are come to me in happy time;
The rather for I have some sport in hand,
Wherein your cunning can assist me much.
There is a lord will hear you play to-night:
But I am doubtful of your modesties;
Lest, over-eying of his odd behaviour,
(For yet his honour never heard a play,)
You break into some merry passion,
And so offend him; for I tell you, sirs,
If you should smile, he grows impatient.

1 Play. Fear not, my lord; we can contain ourselves,

Were he the veriest antick in the world.

Lord. Go, sirrah, take them to the buttery,²

At the period when this comedy was written, and for many years after, the profession of a player was scarcely allowed to be

^{1——} to accept our duty.] It was in those times the custom of players to travel in companies, and offer their service at great houses. Johnson.

words in his thoughts, when he wrote the following passage of his preface: "— the top of the profession were then mere players, not gentlemen of the stage; they were led into the buttery by the steward, not placed at the lord's table, or the lady's toilette." But he seems not to have observed, that the players here introduced are strollers: and there is no reason to suppose that our author, Heminge, Burbage, Condell, &c. who were licensed by King James, were treated in this manner. Malone.

TAMING OF THE SHREW.

And give them friendly welcome every one:

Let them want nothing that my house affords.—

[Exeunt Servant and Players.

Sirrah, go you to Bartholomew my page,

12

And see him dress'd in all suits like a lady:
That done, conduct him to the drunkard's chamber,
And call him—madam, do him obeisance.
Tell him from me, (as he will win my love,)
He bear himself with honourable action,
Such as he hath observ'd in noble ladies
Unto their lords, by them accomplished:
Such duty to the drunkard let him do,
With soft low tongue, and lowly courtesy;
And say,—What is't your honour will command,
Wherein your lady, and your humble wife,
May show her duty, and make known her love?
And then—with kind embracements, tempting kisses,

And with declining head into his bosom,—Bid him shed tears, as being overjoy'd

To see her noble lord restor'd to health,
Who, for twice seven years, hath esteemed him
No better than a poor and loathsome beggar:
And if the boy have not a woman's gift,
To rain a shower of commanded tears,
An onion's will do well for such a shift;
Which in a napkin being close convey'd,

reputable. The imagined dignity of those who did not belong to itinerant companies, is, therefore, unworthy consideration. I can as easily believe that the blundering editors of the first folio were suffered to lean their hands on Queen Elizabeth's chair of state, as that they were admitted to the table of the Earl of Leicester, or the toilette of Lady Hunsdon. Like Stephen in Every Man in his Humour, the greatest indulgence our histrionic leaders could have expected, would have been "a trencher and a napkin in the buttery." Steevens.

³ An onion—] It is not unlikely that the onion was an expedient used by the actors of interludes.

Shall in despite enforce a watery eye. See this despatch'd with all the haste thou canst; Anon I'll give thee more instructions.——

[Exit Servant.

I know, the boy will well usurp the grace,
Voice, gait, and action of a gentlewoman:
I long to hear him call the drunkard, husband;
And how my men will stay themselves from laughter,

When they do homage to this simple peasant. I'll in to counsel them: haply, my presence May well abate the over-merry spleen, Which otherwise would grow into extremes.

Exeunt.

SCENE II.

A Bedchamber in the Lord's House.

SLY is discovered in a rich night gown, with Attendants; some with apparel, others with bason, ewer, and other appurtenances. Enter Lord, dressed like a Servant.

Sly. For God's sake, a pot of small ale.

1 Serv. Will't please your lordship drink a cup of sack?

2 Serv. Will't please your honour taste of these conserves?

3 Serv. What raiment will your honour wear to-day?

Sly. I am Christophero Sly; call not me—honour, nor lordship: I never drank sack in my life; and if you give me any conserves, give me conserves of beef: Ne'er ask me what raiment I'll wear; for I have no more doublets than backs, no more stock-

ings than legs, nor no more shoes than feet; nay, sometimes, more feet than shoes, or such shoes as my toes look through the overleather.

Lord. Heaven cease this idle humour in your honour!

O, that a mighty man, of such descent, Of such possessions, and so high esteem, Should be infused with so foul a spirit!

Sly. What, would you make me mad? Am not I Christopher Sly, old Sly's son of Burton-heath; by birth a pedler, by education a card-maker, by transmutation a bear-herd, and now by present profession a tinker? Ask Marian Hacket, the fat alewife of Wincot, if she know me not: if she say I am not fourteen pence on the score for sheer ale, score me up for the lyingest knave in Christendom. What, I am not bestraught: Here's——

Serv. O, this it is that makes your lady mourn.
 Serv. O, this it is that makes your servants droop.

Lord. Hence comes it that your kindred shun your house,

As beaten hence by your strange lunacy.

O, noble lord, bethink thee of thy birth;

Call home thy ancient thoughts from banishment,

And banish hence these abject lowly dreams:

Look how thy servants do attend on thee,

Each in his office ready at thy beck.

Wilt thou have musick? hark! Apollo plays,

[Musick.

3 —— I am not bestraught:] Bestraught seems to have been

synonymous to distraught or distracted.

^{4——} of Burton-heath;—Marian Hacket the fat ale-wife of Wincot,] I suspect we should read —Barton-heath. Barton and Woodmancot, or, as it is vulgarly pronounced, Woncot, are both of them in Gloucestershire, near the residence of Shakspeare's old enemy, Justice Shallow. Very probably too, this fat ale-wife might be a real character. Stevens.

And twenty caged nightingales do sing:
Or wilt thou sleep? we'll have thee to a couch,
Softer and sweeter than the lustful bed
On purpose trimm'd up for Semiramis.
Say, thou wilt walk; we will bestrew the ground:
Or wilt thou ride? thy horses shall be trapp'd,
Their harness studded all with gold and pearl.
Dost thou love hawking? thou hast hawks will
soar

Above the morning lark: Or wilt thou hunt?
Thy hounds shall make the welkin answer them,
And fetch shrill echoes from the hollow earth.

1 Serv. Say, thou wilt course; thy greyhounds are as swift

As breathed stags, ay, fleeter than the roe.

2 Serv. Dost thou love pictures? we will fetch thee straight

Adonis, painted by a running brook:

And Cytherea all in sedges hid;

Which seem to move and wanton with her breath, Even as the waving sedges play with wind.

Lord. We'll show thee Io, as she was a maid; And how she was beguiled and surpris'd, As lively painted as the deed was done.

3 Serv. Or Daphne, roaming through a thorny wood;

Scratching her legs that one shall swear she bleeds: And at that sight shall sad Apollo weep, So workmanly the blood and tears are drawn.

Lord. Thou art a lord, and nothing but a lord: Thou hast a lady far more beautiful Than any woman in this waning age.

1 Serv. And, till the tears that she hath shed for thee.

Like envious floods, o'er-ran her lovely face, She was the fairest creature in the world; And yet she is inferior to none. Sly. Am I a lord? and have I such a lady? Or do I dream? or have I dream'd till now? I do not sleep: I see, I hear, I speak; I smell sweet savours, and I feel soft things:—Upon my life, I am a lord, indeed; And not a tinker, nor Christophero Sly.—Well, bring our lady hither to our sight; And once again, a pot o' the smallest ale.

2 Serv. Will't please your mightiness to wash

your hands?

[Servants present an ewer, bason, and napkin. O, how we joy to see your wit restor'd! O, that once more you knew but what you are! These fifteen years you have been in a dream; Or, when you wak'd, so wak'd as if you slept. Sly. These fifteen years! by my fay, a goodly nap.

But did I never speak of all that time?

1 Serv. O, yes, my lord; but very idle words:—For though you lay here in this goodly chamber, Yet would you say, ye were beaten out of door; And rail upon the hostess of the house; And say, you would present her at the leet, Because she brought stone jugs and no seal'd quarts: Sometimes you would call out for Cicely Hacket.

Sly. Ay, the woman's maid of the house.

3 Serv. Why, sir, you know no house, nor no such maid;

Nor no such men, as you have reckon'd up,—As Stephen Sly, and old John Naps of Greece, And Peter Turf, and Henry Pimpernell; And twenty more such names and men as these, Which never were, nor no man ever saw.

Sly. Now, Lord be thanked for my good amends!

All. Amen.

Sly. I thank thee; thou shalt not lose by it.

[&]quot; —— leet,] At the Court-leet, or courts of the manor.

Enter the Page, as a lady, with Attendants.

Page. How fares my noble lord?

Sly. Marry, I fare well; for here is cheer enough. Where is my wife?

Page. Here, noble lord; What is thy will with

Sly. Are you my wife, and will not call me— husband?

My men should call me—lord; I am your goodman.

Page. My husband and my lord, my lord and husband;

I am your wife in all obedience.

Sly. I know it well:—What must I call her?

Lord. Madam.

Sly. Al'ce madam, or Joan madam?

Lord. Madam, and nothing else; so lords call ladies.

Sly. Madam wife, they say that I have dream'd, and slept

Above some fifteen year and more.

Page. Ay, and the time seems thirty unto me; Being all this time abandon'd from your bed.

Sly. 'Tis much; ——Servants, leave me and her alone.——

Madam, undress you, and come now to bed.

Page. Thrice noble lord, let me entreat of you,

To pardon me yet for a night or two;

Or, if not so, until the sun be set:

For your physicians have expressly charg'd, In peril to incur your former malady,

That I should yet absent me from your bed:

I hope, this reason stands for my excuse.

Sly. Ay, it stands so, that I may hardly tarry so long. But I would be loth to fall into my dreams again; I will therefore tarry, in despite of the flesh and the blood.

Enter a Servant.

Serv. Your honour's players, hearing your amendment,

Are come to play a pleasant comedy,
For so your doctors hold it very meet;
Seeing too much sadness hath congeal'd your blood,
And melancholy is the nurse of frenzy,
Therefore, they thought it good you hear a play,
And frame your mind to mirth and merriment,
Which bars a thousand harms, and lengthens life.

Sly. Marry, I will; let them play it: Is not a commonty a Christmas gambol, or a tumbling-trick?

Page. No, my good lord; it is more pleasing stuff.

Sly. What, houshold stuff? Page. It is a kind of history.

Sly. Well, we'll see't: Come, madam wife, sit by my side, and let the world slip; we shall ne'er be younger.

[They sit down.

In the old play the players themselves use the word commodity corruptly for a comedy. BLACKSTONE.

Is not a commonty a Christmas gambol, or a tumbling trick? Thus the old copies; the modern ones read—It is not a commodity, &c. Commonty for comedy, &c. Stevens.

ACT I.

SCENE I. Padua. A public Place.

Enter Lucentio and Tranio.

Luc. Tranio, since—for the great desire I had To see fair Padua, nursery of arts,— I am arriv'd for fruitful Lombardy, The pleasant garden of great Italy; And, by my father's love and leave, am arm'd With his good will, and thy good company, Most trusty servant, well approv'd in all; Here let us breathe, and happily institute A course of learning, and ingenious studies. Pisa, renowned for grave citizens, Gave me my being, and my father first, A merchant of great traffick through the world, Vincentio, come of the Bentivolii. Vincentio his son, brought up in Florence, It shall become, to serve all hopes conceiv'd,9 To deck his fortune with his virtuous deeds: And therefore, Tranio, for the time I study, Virtue, and that part of philosophy Will I apply, that treats of happiness By virtue 'specially to be achiev'd. Tell me thy mind: for I have Pisa left, And am to Padua come; as he that leaves A shallow plash, to plunge him in the deep, And with satiety seeks to quench his thirst.

studies, but of this and a thousand such observations there is little certainty. In Cole's Dictionary, 1677, it is remarked—" ingenuous and ingenious are too often confounded."

^{• ——} to serve all hopes conceiv'd,] To fulfil the expectations of his friends.

20 TAMING OF THE SHREW.

Tra. Mi perdonate, gentle master mine, I am in all affected as yourself; Glad that you thus continue your resolve, To suck the sweets of sweet philosophy. Only, good master, while we do admire This virtue, and this moral discipline, Let's be no stoicks, nor no stocks, I pray; Or so devote to Aristotle's checks, As Ovid be an outcast quite abjur'd: Talk logick with acquaintance that you have, And practise rhetorick in your common talk: Musick and poesy use to quicken you; 2 The mathematicks, and the metaphysicks. Fall to them, as you find your stomach serves your No profit grows, where is no pleasure ta'en;— In brief, sir, study what you most affect.

Luc. Gramercies, Tranio, well dost thou advise. If, Biondella, thou wert come ashore, We could at once put us in readiness; And take a lodging, fit to entertain Such friends, as time in Padua shall beget. But stay awhile: What company is this?

Tra. Master, some show, to welcome us to town.

Enter Baptista, Katharina, Bianca, Gremio, and Hortensio. Lucentio and Tranio stand aside.

Bap. Gentlemen, importune me no further, For how I firmly am resolv'd you know; That is,—not to bestow my youngest daughter, Before I have a husband for the elder: If either of you both love Katharina,

^{1——} Aristotle's checks,] Tranio is here descanting on academical learning, and mentions by name six of the seven liberal sciences. I suspect this to be a mis-print, made by some copyist or compositor, for ethicks. The sense confirms it. BLACKSTONE.

8—— to quicken you; i. e. animate.

Because I know you well, and love you well, Leave shall you have to court her at your pleasure.

Gre. To cart her rather: She's too rough for

There, there Hortensio, will you any wife?

Kath. I pray you, sir, [To BAP.] is it your will

To make a stale of me amongst these mates?

Hor. Mates, maid! how mean you that? no mates for you,

Unless you were of gentler, milder mould.

Kath. I'faith, sir, you shall never need to fear; I wis, it is not half way to her heart:
But, if it were, doubt not her care should be
To comb your noddle with a three-legg'd stool,

And paint your face, and use you like a fool.

Hor. From all such devils, good Lord, deliver

Gre. And me too, good Lord!

us!

Tra. Hush, master! here is some good pastime toward:

That wench is stark mad, or wonderful froward.

Luc. But in the other's silence I do see Maid's mild behaviour and sobriety.

Peace, Tranio.

Tra. Well said, master; mum! and gaze your fill.

Bap. Gentlemen, that I may soon make good What I have said,—Bianca, get you in: And let it not displease thee, good Bianca; For I will love thee ne's the less, my girl.

Kath. A pretty peat! 3 'tis best

Put finger in the eye,—an she knew why.

Bian. Sister, content you in my discontent.—Sir, to your pleasure humbly I subscribe:

³ A pretty peat!] Peat or pet is a word of endearment from petit, little, as if it meant pretty little thing.

My books, and instruments, shall be my company; On them to look, and practise by myself.

Luc. Hark, Tranio! thou may'st hear Minerva speak.

[Aside.]

Hor. Signior Baptista, will you be so strange? Sorry am I, that our good will effects Bianca's grief.

Gre. Why, will you mew her up, Signior Baptista, for this fiend of hell,

And make her bear the penance of her tongue?

Bap. Gentlemen, content ye; I am resolv'd:—
Go in, Bianca.

[Exit BIANCA.
And for I know she taketh most delight

And for I know, she taketh most delight
In musick, instruments, and poetry,
Schoolmasters will I keep within my house,
Fit to instruct her youth.—If you, Hortensio,
Or signior Gremio, you,—know any such,
Prefer them hither; for to cunning men⁵
I will be very kind, and liberal
To mine own children in good bringing-up;

And so farewell. Katharina you may stay; For I have more to commune with Bianca. [Exit.

Kath. Why, and I trust, I may go too; May I not?

What, shall I be appointed hours; as though, belike,

I knew not what to take, and what to leave? Ha! [Exit.

Gre. You may go to the devil's dam; your gifts are so good, here is none will hold you. Their love is not so great, Hortensio, but we may blow our

^{4 ——} so strange?] That is, so odd, so different from others in your conduct. JOHNSON.

[&]quot;

" — cunning men —] Cunning had not yet lost its original signification of knowing, learned, as may be observed in the translation of the Bible. JOHNSON.

^{• —} your gifts —] Gifts for endowments.

nails together, and fast it fairly out; our cake's dough on both sides. Farewell:—Yet, for the love I bear my sweet Bianca, if I can by any means light on a fit man, to teach her that wherein she delights, I will wish him to her father.

Hor. So will I, signior Gremio: But a word, I pray. Though the nature of our quarrel yet never brook'd parle, know now, upon advice, it toucheth us both,—that we may yet again have access to our fair mistress, and be happy rivals in Bianca's love,—to labour and effect one thing 'specially.

Gre. What's that, I pray?

Hor. Marry, sir, to get a husband for her sister.

Gre. A husband! a devil.

Hor. I say, a husband.

Gre. I say, a devil: Think'st thou, Hortensio, though her father be very rich, any man is so very a fool to be married to hell?

Hor. Tush, Gremio, though it pass your patience and mine, to endure her loud alarums, why, man, there be good fellows in the world, an a man could light on them, would take her with all faults, and money enough.

Gre. I cannot tell; but I had as lief take her dowry with this condition,—to be whipped at the

high-cross every morning.

Hor. 'Faith, as you say, there's small choice in rotten apples. But, come; since this bar in law makes us friends, it shall be so far forth friendly maintained,—till by helping Baptista's eldest daughter to a husband, we set his youngest free for a husband, and then have to't afresh.—Sweet Bianca!—Happy man be his dole! He that runs fastest, gets the ring. How say you, signior Gremio?

^{7 ——} I will wish him to her father.] i. e. I will recommend him.
8 —— upon advice,] i. e. on consideration, or reflection.

Happy man be his dole!] A proverbial expression. Dole is

Gre. I am agreed: and 'would I had given him the best horse in Padua to begin his wooing, that would thoroughly woo her, wed her, and bed her, and rid the house of her. Come on.

Exeunt Gremio and Hortensio.

Tra. [Advancing.] I pray, sir, tell me,—Is it possible

That love should of a sudden take such hold? Luc. O Tranio, till I found it to be true, I never thought it possible, or likely; But see! while idly I stood looking on, I found the effect of love in idleness: And now in plainness do confess to thee,— That art to me as secret, and as dear, As Anna to the queen of Carthage was,— Tranio, I burn, I pine, I perish, Tranio, If I achieve not this young modest girl: Counsel me, Tranio, for I know thou canst; Assist me, Tranio, for I know thou wilt.

Tra. Master, it is no time to chide you now; Affection is not rated 1 from the heart: If love have touch'd you, nought remains but

50,-Redime te captum quam queas minimo.

Luc. Gramercies, lad; go forward: this contents:

The rest will comfort, for thy counsel's sound. Tra. Master, you look'd so longly on the maid,

any thing dealt out or distributed, though its original meaning was the provision given away at the doors of great men's houses.

STEEVENS. - is not rated - Is not driven out by chiding.

² Redime, &c.] Our author had this line from Lilly, which I mention, that it might not be brought as an argument for his learning. Johnson.

-longly —] i. e. longingly. I have met with no exam-

ple of this adverb. STEEVENS.

Perhaps you mark'd not what's the pith of all.

Luc. O yes, I saw sweet beauty in her face,
Such as the daughter of Agenor had,
That made great Jove to humble him to her hand,
When with his knees he kiss'd the Cretan strand.

Tra. Saw you no more? mark'd you not, how her sister

Began to scold; and raise up such a storm, That mortal ears might hardly endure the din?

Luc. Tranio, I saw her coral lips to move, And with her breath she did perfume the air; Sacred, and sweet, was all I saw in her.

Tra. Nay, then, 'tis time to stir him from his trance.

I pray, awake, sir; If you love the maid, Bend thoughts and wits to achieve her. Thus it stands:—

Her elder sister is so curst and shrewd, That, till the father rid his hands of her, Master, your love must live a maid at home; And therefore has he closely mew'd her up, Because she shall not be annoy'd with suitors.

Luc. Ah, Tranio, what a cruel father's he! But art thou not advis'd, he took some care To get her cunning schoolmasters to instruct her?

Tra. Ay, marry, am I, sir; and now 'tis plotted.

Luc. I have it, Tranio.

Tra. Master, for my hand, Both our inventions meet and jump in one.

Luc. Tell me thine first.

Tra. You will be schoolmaster, And undertake the teaching of the maid: That's your device.

Luc. It is: May it be done?

^{4 ——} daughter of Agenor —] Europa, for whose sake Jupiter transformed himself into a bull.

Tra. Not possible; For who shall bear your part,

And be in Padua here Vincentio's son? Keep house, and ply his book; welcome his friends; Visit his countrymen, and banquet them?

Luc. Basta; content thee; for I have it full. We have not yet been seen in any house;
Nor can we be distinguished by our faces,
For man, or master: then it follows thus;—
Thou shalt be master, Tranio, in my stead,
Keep house, and port, and servants, as I should:
I will some other be; some Florentine,
Some Neapolitan, or mean man of Pisa.
Tis hatch, and shall be so:—Tranio, at once
Uncase thee; take my colour hat and cloak:
When Biondella comes, he waits on thee;
But I will charm him first to keep his tongue.

Tra. So had you need. [They exchange habits. In brief then, sir, sith it your pleasure is, And I am tied to be obedient; (For so your father charg'd me at our parting; Be serviceable to my son, quoth he, Although, I think, 'twas in another sense,) I am content to be Lucentio, Because so well I love Lucentio.

Luc. Tranio, be so, because Lucentio loves: And let me be a slave, to achieve that maid Whose sudden sight hath thrall'd my wounded eye.

Enter BIONDELLO.

Here comes the rogue.—Sirrah, where have you been?

⁵ Basta;] i. e. 'tis enough; Italian and Spanish.

⁶ —— I have it full.] i. e. conceive our stratagem in its full extent, I have already planned the whole of it.

⁷ —— port,] Port is figure, show, appearance.

Bion. Where have I been? Nay, how now, where are you?

Master, has my fellow Tranio stol'n your clothes? Or you stol'n his? or both? pray, what's the news?

Luc. Sirrah, come hither; 'tis no time to jest, And therefore frame your manners to the time. Your fellow Tranio here, to save my life, Puts my apparel and my countenance on, And I for my escape have put on his; For in a quarrel, since I came ashore, I kill'd a man, and fear I was descried. Wait you on him, I charge you, as becomes, While I make way from hence to save my life: You understand me?

Bion. I, sir? ne'er a whit.

Luc. And not a jot of Tranio in your mouth; Tranio is chang'd into Lucentio.

Bion. The better for him; 'Would I were so too! Tra. So would I, faith, boy, to have the next wish after,—

That Lucentio, indeed, had Baptista's youngest daughter.

But, sirrah,—not for my sake, but your master's,— I advise

You use your manners discreetly in all kind of companies:

When I am alone, why, then I am Tranio; But in all places else, your master Lucentio.

Luc. Tranio, let's go:-

One thing more rests, that thyself execute; To make one among these wooers: If thou ask me

Sufficeth, my reasons are both good and weighty.⁸ [Exeunt.

good and weighty.] The division for the second Act of this play is neither marked in the folio nor quarto editions. Shakspeare seems to have meant the first Act to conclude here, where

1 Serv. My lord, you nod; you do not mind the play.

Sly. Yes, by saint Anne, do I. A good matter, surely; Comes there any more of it?

Page. My lord, 'tis but begun.

Sly. 'Tis a very excellent piece of work, madam lady; 'Would't were done!

SCENE II.

The same. Before Hortensio's House.

Enter Petruchio and Grumio.

Pet. Verona, for a while I take my leave, To see my friends in Padua; but, of all, My best beloved and approved friend, Hortensio; and, I trow, this is his house:— Here, sirrah Grumio; knock, I say.

Gru. Knock, sir! whom should I knock? is

there any man has rebused your worship?

Pet. Villain, I say, knock me here soundly.

Gru. Knock you here, sir? why, sir, what am I, sir, that I should knock you here, sir?

Pet. Villain, I say, knock me at this gate, And rap me well, or I'll knock your knave's pate.

Gru. My master is grown quarrelsome: I should knock you first,

And then I know after who comes by the worst.

Pet. Will it not be?

'Faith, sirrah, an you'll not knock, I'll wring it; I'll try how you can sol, fa, and sing it.

He wrings GRUMIO by the ears.

the speeches of the Tinker are introduced; though they have been hitherto thrown to the end of the first Act, according to a modern and arbitrary regulation Steevens.

wring it;] Here seems to be a quibble between ringing at a door, and wringing a man's ears. Steevens.

Gru. Help, masters, help! my master is mad.

Pet. Now, knock when I bid you: sirrah!

villain!

Enter Hortensio.

Hor. How now? what's the matter?—My old friend Grumio! and my good friend Petruchio!—How do you all at Verona?

Pet. Signior Hortensio, come you to part the fray?

Con tutto il core bene trovato, may I say.

Hor. Alla nostra casa bene venuto, Molto honorato signor mio Petruchio.

Rise, Grumio, rise; we will compound this quarrel. Gru. Nay, 'tis no matter, what he 'leges in Latin.'—If this be not a lawful cause for me to leave his service,—Look you, sir,—he bid me knock him, and rap him soundly, sir: Well, was it fit for a servant to use his master so; being, perhaps, (for aught I see,) two and thirty,—a pip out?

Whom, 'would to God, I had well knock'd at first, Then had not Grumio come by the worst.

Pet. A senseless villain!—Good Hortensio, I bade the rascal knock upon your gate, And could not get him for my heart to do it.

Gru. Knock at the gate?—O heavens!

Spake you not these words plain,—Sirrah, knock me here,

Rap me here, knock me well, and knock me soundly?²
And come you now with—knocking at the gate?

Pet. Sirrah, be gone, or talk not, I advise you.

^{1—}what he 'leges in Latin.] i. e. I suppose, what he alleges in Latin. Steevens.

[&]quot; I pray talk me of Cassio."

Hor. Petruchio, patience; I am Grumio's pledge: Why, this a heavy chance 'twixt him and you; Your ancient, trusty, pleasant servant Grumio. And tell me now, sweet friend,—what happy gale Blows you to Padua here, from old Verona?

Pet. Such wind as scatters young men through the world,

To seek their fortunes further than at home, Where small experience grows. But, in a few, Signior Hortensio, thus it stands with me:—Antonio, my father, is deceas'd; And I have thrust myself into this maze, Haply to wive, and thrive, as best I may: Crowns in my purse I have, and goods at home, And so am come abroad to see the world.

Hor. Petruchio, shall I then come roundly to thee.

And wish thee to a shrewd ill-favour'd wife? Thoud'st thank me but a little for my counsel: And yet I'll promise thee she shall be rich, And very rich:—but thou'rt too much my friend, And I'll not wish thee to her.

Pet. Signior Hortensio, 'twixt such friends as we, Few words suffice: and, therefore, if thou know One rich enough to be Petruchio's wife, (As wealth is burthen of my wooing dance,) Be she as foul as was Florentius' love, As old as Sybil, and as curst and shrewd

Where small experience grows. But, in a few,] In a few, means the same as in short, in few words. JOHNSON.

4 (As wealth is burthen of my wooing dance,)] The burthen of a dance is an expression which I have never heard; the burthen of his wooing song had been more proper. JOHNSON.

* Be she as toul as war Florentius' love,] The allusion is to a story told by Gower in the first Book De Confessione Amantis. Florent is the name of a knight who had bound himself to marry a deformed hag, provided she taught him the solution of a riddle on which his life depended.

And he knew my deceased father well:—
I will not sleep, Hortensio, till I see her;
And therefore let me be thus bold with you,
To give you over at this first encounter,
Unless you will accompany me thither.

Gru. I pray you, sir, let him go while the humour lasts. O' my word, an she knew him as well as I do, she would think scolding would do little good upon him: She may, perhaps, call him half a score knaves, or so: why, that's nothing; an he begin once, he'll rail in his rope-tricks. I'll tell you what, sir,—an she stand him? but a little, he will throw a figure in her face, and so disfigure her with it, that she shall have no more eyes to see withal than a cat: You know him not, sir.

Hor. Tarry, Petruchio, I must go with thee; For in Baptista's keep my treasure is: He hath the jewel of my life in hold, His youngest daughter, beautiful Bianca; And her withholds from me, and other more Suitors to her, and rivals in my love: Supposing it a thing impossible, (For those defects I have before rehears'd,) That ever Katharina will be woo'd, Therefore this order hath Baptista ta'en;² That none shall have access unto Bianca, Till Katharine the curst have got a husband. Gru. Katherine the curst!

^{* —} an he begin once, he'll rail in his rope-tricks.] Ropery or rope-tricks originally signified abusive language, without any determinate idea; such language as parrots are taught to speak.

stand him—] i. e. withstand, resist him.

that she shall have no more eyes to see withal than a cat:]

It may mean, that he shall swell up her eyes with blows, till she shall seem to peep with a contracted pupil, like a cat in the light.

² Therefore this order hath Baptista ta'en;] To take order is to take measures.

34 TAMING OF THE SHREW.

Gre. O this learning! what a thing it is!

Gru. O this woodcock! what an ass it is!

Pet. Peace, sirrah.

Hor. Grumio, mum!—God save you, signior Gremio!

Gre. And you're well met, signior Hortensio.

Trow you,

Whither I am going?—To Baptista Minola.

I promis'd to enquire carefully

About a schoolmaster for fair Bianca:

And, by good fortune, I have lighted well On this young man; for learning, and behaviour,

Fit for her turn; well read in poetry,

And other books,—good ones, I warrant you.

Hor. 'Tis well: and I have met a gentleman, Hath promis'd me to help me to another, A fine musician to instruct our mistress; So shall I no whit be behind in duty To fair Bianca, so belov'd of me.

Gre. Belov'd of me,—and that my deeds shall prove.

Gru. And that his bags shall prove. [Aside.

Hor. Gremio, 'tis now no time to vent our

Listen to me, and if you speak me fair, I'll tell you news indifferent good for either. Here is a gentleman, whom by chance I met, Upon agreement from us to his liking, Will undertake to woo curst Katharine; Yea, and to marry her, if her dowry please.

Gre. So said, so done, is well:

Hortensio, have you told him all her faults?

Pet. I know, she is an irksome brawling scold;

If that be all, masters, I hear no harm.

Gre. No, say'st me so, friend? What countryman?

Pet. Born in Verona, old Antonio's son:

Enter Tranio, bravely apparell'd; and Biondello.

Tra. Gentlemen, God save you! If I may be bold,

Tell me, I beseech you, which is the readiest way To the house of signior Baptista Minola?

Gre. He that has the two fair daughters:—is't [Aside to Transo.] he you mean?

Tra. Even he. Biondello!

Gre. Hark you, sir; You mean not her to-

Tra. Perhaps, him and her, sir; What have you

Pet. Not her that chides, sir, at any hand, I pray. Tra. I love no chiders, sir:—Biondello, let's away.

Luc. Well begun, Tranio.

Aside.

Hor. Sir, a word ere you go;—

Are you a suitor to the maid you talk of, yea, or no?

Tra. An if I be, sir, is it any offence?

Gre. No; if, without more words, you will get you hence.

Tra. Why, sir, I pray, are not the streets as free For me, as for you?

Gre. But so is not she.

Tra. For what reason, I beseech you?

Gre. For this reason, if you'll know,—

That she's the choice love of signior Gremio.

Hor. That she's the chosen of signior Hortensio.

Tra. Softly, my masters! if you be gentlemen, Do me this right,—hear me with patience.

Baptista is a noble gentleman,

To whom my father is not all unknown; And, were his daughter fairer than she is, She may more suitors have, and me for one. Fair Leda's daughter had a thousand wooers;

Then well one more may fair Bianca have:

And do as adversaries do in law,⁷—
Strive mightily, but eat and drink as friends.

Gru. Bion. O excellent motion! Fellows, let's begone.⁵

Hor. The motion's good indeed, and be it so;—Petruchio, I shall be your ben venuto. [Exeunt.

ACT II.

SCENE I. The same. A Room in Baptista's House.

Enter KATHARINA and BIANCA.

Bian. Good sister, wrong me not, nor wrong yourself,

To make a bondmaid and a slave of me; That I disdain: but for these other gawds, Unbind my hands, I'll pull them off myself, Yea, all my raiment, to my petticoat; Or, what you will command me, will I do, So well I know my duty to my elders.

Kath. Of all thy suitors, here I charge thee, tell Whom thou lov'st best: see thou dissemble not.

Bian. Believe me, sister, of all the men alive, I never yet beheld that special face
Which I could fancy more than any other.

Kath. Minion, thou liest; Is't not Hortensio? Bian. If you affect him, sister, here I swear,

⁸——Fellows, let's begone.] Fellows means fellow-servants. Grumio and Biondello address each other, and also the disguised Lucentio. Malone.

^{7——} as adversaries do in law,] By adversaries in law, I believe, our author means not suitors, but barristers, who, however warm in their opposition to each other in the courts of law, live in greater harmony and friendship in private, than perhaps those of any other of the liberal professions. Their clients seldom "eat and drink with their adversaries as friends." MALONE.

I'll plead for you myself, but you shall have him. Kath. O then, belike, you fancy riches more; You will have Gremio to keep you fair.

Bian. Is it for him you do envy me so? Nay, then you jest; and now I well perceive, You have but jested with me all this while: I prythee, sister Kate, untie my hands.

Kath. If that be jest, then all the rest was so.

[Strikes her.

Enter BAPTISTA.

Bap. Why, how now, dame! whence grows this insolence?——

Bianca, stand aside;—poor girl! she weeps:—Go ply thy needle; meddle not with her.—For shame, thou hildingo of a devilish spirit, Why dost thou wrong her that did ne'er wrong thee?

When did she cross thee with a bitter word?

Kath. Her silence flouts me, and I'll be reveng'd.

[Flies after BIANCA.

Bap. What, in my sight?—Bianca, get thee in. [Exit BIANCA.

Kath. Will you not suffer me? Nay, now I see, She is your treasure, she must have a husband; I must dance bare-foot on her wedding-day, And, for your love to her, lead apes in hell.¹

¹ And, for your love to her, lead apes in hell.] "To lead apes" was in our author's time, as at present, one of the employments of a bear-herd, who often carries about one of those animals along with his bear: but I know not how this phrase came to be applied to old maids. MALONE.

That women who refused to bear children, should, after death, be condemned to the care of apes in leading-strings, might have been considered as an act of posthumous retribution. Steevens.

Talk not to me; I will go sit and weep, Till I can find occasion of revenge.

Exit KATHARINA.

Bap. Was ever gentleman thus griev'd as I? But who comes here?

Enter Gremio, with Lucentio in the habit of a mean man; Petruchio, with Hortensio as a Musician; and Tranio, with Biondello bearing a lute and books.

Gre. Good-morrow, neighbour Baptista.

Bap. Good-morrow, neighbour Gremio: God
save you, gentlemen!

Pet. And you, good sir! Pray, have you not a daughter

Call'd Katharina, fair, and virtuous?

Bap. I have a daughter, sir, call'd Katharina.

Gre. You are too blunt, go to it orderly.

Pet. You wrong me, signior Gremio; give me leave.—

I am a gentleman of Verona, sir,
That,—hearing of her beauty, and her wit,
Her affability, and bashful modesty,
Her wondrous qualities, and mild behaviour,—
Am bold to show myself a forward guest
Within your house, to make mine eye the witness

Of that report which I so oft have heard. And, for an entrance to my entertainment, I do present you with a man of mine,

[Presenting HORTENSIO. Cunning in musick, and the mathematicks, To instruct her fully in those sciences, Whereof, I know, she is not ignorant:
Accept of him, or else you do me wrong;
His name is Licio, born in Mantua.

Bap. You're welcome, sir; and he, for your good sake:

But for my daughter Katharine,—this I know, She is not for your turn, the more my grief.

Pet. I see, you do not mean to part with her;

Or else you like not of my company.

Bap. Mistake me not, I speak but as I find.
Whence are you sir? what may I call your name

Whence are you, sir? what may I call your name? Pet. Petruchio is my name; Antonio's son,

A man well known throughout all Italy.

Bap. I know him well: you are welcome for his sake.

Gre. Saving your tale, Petruchio, I pray, Let us, that are poor petitioners, speak too: Baccare! you are marvellous forward.

Pet. O, pardon me, signior Gremio; I would fain be doing.

Gre. I doubt it not, sir; but you will curse your wooing.——

Neighbour, this is a gift very grateful, I am sure of it. To express the like kindness myself, that have been more kindly beholden to you than any, I freely give unto you this young scholar, [Presenting Lucentio.] that hath been long studying at Rheims; as cunning in Greek, Latin, and other languages, as the other in musick and mathematicks: his name is Cambio; pray, accept his service.

Bap. A thousand thanks, signior Gremio: welcome, good Cambio.—But, gentle sir, [To Transo.] methinks, you walk like a stranger; May I be so bold to know the cause of your coming?

Tra. Pardon me, sir, the boldness is mine own; That, being a stranger in this city here, Do make myself a suitor to your daughter,

⁹ Baccare!] A proverbial word, meaning stand back, or give place.

Unto Bianca, fair, and virtuous.

Nor is your firm resolve unknown to me,
In the preferment of the eldest sister:
This liberty is all that I request,—
That, upon knowledge of my parentage,
I may have welcome 'mongst the rest that woo,
And free access and favour as the rest.
And, toward the education of your daughters,
I here bestow a simple instrument,
And this small packet of Greek and Latin books:³
If you accept them, then their worth is great.

Bap. Lucentio is your name? of whence, I

pray?

Tra. Of Pisa, sir; son to Vincentio.

Bap. A mighty man of Pisa; by report

I know him well: you are very welcome, sir.—

Take you [To Hon.] the lute, and you [To Luc.]

the set of books,

You shall go see your pupils presently. Holla, within!

Enter a Servant.

Sirrah, lead

These gentlemen to my daughters; and tell them both,

These are their tutors; bid them use them well.

[Exit Servant, with Hortensio, Lucentio, and Biondello.

We will go walk a little in the orchard, And then to dinner: You are passing welcome, And so I pray you all to think yourselves.

Pet. Signior Baptista, my business asketh haste,

Elizabeth's time the young ladies of quality were usually instructed in the learned languages, if any pains were bestowed on their minds at all. Lady Jane Grey and her sisters, Queen Elizabeth, &c. are trite instances. Percy.

44 TAMING OF THE SHREW.

Bap. What, will my daughter prove a good musician?

Hor. I think, she'll sooner prove a soldier; Iron may hold with her, but never lutes.

Bap. Why, then thou canst not break her to the lute?

Hor. Why, no; for she hath broke the lute to me. I did but tell her, she mistook her frets,⁴ And bow'd her hand to teach her fingering; When, with a most impatient devilish spirit, Frets, call you these? quoth she: I'll fume with them:

And, with that word, she struck me on the head, And through the instrument my pate made way; And there I stood amazed for a while, As on a pillory, looking through the lute: While she did call me,—rascal fiddler, And—twangling Jack; with twenty such vile terms, As she had studied to misuse me so.

Pet. Now, by the world, it is a lusty wench; I love her ten times more than e'er I did:

O, how I long to have some chat with her!

Bap. Well, go with me, and be not so discomfited:

Proceed in practice with my younger daughter; She's apt to learn, and thankful for good turns.— Signior Petruchio, will you go with us; Or shall I send my daughter Kate to you?

Pet. I pray you do; I will attend her here,—
[Exeunt Baptista, Gremio, Tranio,
aud Hortensio.

* —— her frets,] A fret is that stop of a musical instrument which causes or regulates the vibration of the string. Johnson.

* And—twangling Jack;] To twangle is a provincial expression, and signifies to flourish capriciously on an instrument, as performers often do after having tuned it, previous to their beginning a regular composition.

And woo her with some spirit when she comes. Say, that she rail; Why, then I'll tell her plain, She sings as sweetly as a nightingale: Say, that she frown; I'll say, she looks as clear As morning roses newly wash'd with dew: Say, she be mute, and will not speak a word: Then I'll commend her volubility, And say—she uttereth piercing eloquence: If she do bid me pack, I'll give her thanks, As though she bid me stay by her a week; If she deny to wed, I'll crave the day When I shall ask the banns, and when be mar-

But here she comes; and now, Petruchio, speak.

Enter KATHARINA.

Good-morrow, Kate; for that's your name, I hear. Kath. Well have you heard, but something hard of hearing;

They call me—Katharine, that do talk of me. Pet. You lie, in faith; for you are call'd plain Kate.

And bonny Kate, and sometimes Kate the curst; But Kate, the prettiest Kate in Christendom, Kate of Kate-Hall, my super-dainty Kate, For dainties are all cates: and therefore, Kate, Take this of me, Kate of my consolation;— Hearing thy mildness prais'd in every town, Thy virtues spoke of, and thy beauty sounded, (Yet not so deeply as to thee belongs,) Myself am mov'd to woo thee for my wife.

Kath. Mov'd! in good time: let him that mov'd you hither,

Remove you hence: I knew you at the first, You were a moveable.

Pet. Why, what's a moveable? Kath. A joint-stool.

Pet. Thou hast hit it: come, sit on me.

Kath. Asses are made to bear, and so are you.

Pet. Women are made to bear, and so are you.

Kath. No such jade, sir, as you, if me you mean.

Pet. Alas, good Kate! I will not burden thee:

For, knowing thee to be but young and light,—

Kath. Too light for such a swain as you to catch:

And yet as heavy as my weight should be.

Pet. Should be? should buz.

Kath. Well ta'en, and like a buzzard.

Pet. O, slow-wing'd turtle! shall a buzzard take thee?

Kath. Ay, for a turtle; as he takes a buzzard.

Pet. Come, come, you wasp; i'faith, you are too

angry.

Kath. If I be waspish, best beware my sting.

Pet. My remedy is then, to pluck it out.

Kath. Ay, if the fool could find it where it lies.

Pet. Who knows not where a wasp doth wear his sting?

In his tail.

Kath. In his tongue.

Pet. Whose tongue?

Kath. Yours, if you talk of tails; and so farewell.

Pet. What, with my tongue in your tail? nay, come again,

Good Kate; I am a gentleman.

Kath. That I'll try.

[Striking him.

Pet. I swear I'll cuff you, if you strike again.

⁶ A joint-stool.] This is a proverbial expression: "Cry you mercy, I took you for a join'd stool." See Ray's Collection.

Kath. So may you lose your arms: If you strike me, you are no gentleman; And if no gentleman, why, then no arms.

Pet. A herald, Kate? O, put me in thy books.

Kath. What is your crest? a coxcomb?

Pet. A combless cock, so Kate will be my hen. Kath. No cock of mine, you crow too like a craven.

Pet. Nay, come, Kate, come; you must not look so sour.

Kath. It is my fashion, when I see a crab.

Pet. Why, here's no crab; and therefore look not sour.

Kath. There is, there is.

Pet. Then show it me.

Kath. Had I a glass, I would.

Pet. What, you mean my face?

Kath. Well aim'd of such a young one.

Pet. Now, by Saint George, I am too young for you. Kath. Yet you are wither'd.

Pet. Tis not with cares.

Kath. I care not.

Pet. Nay, hear you, Kate: in sooth, you 'scape not so.

Kath. I chafe you, if I tarry; let me go.

Pet. No, not a whit; I find you passing gentle. Twas told me, you were rough, and coy, and sullen, And now I find report a very liar;

For thou art pleasant, gamesome, passing courteous; But slow in speech, yet sweet as spring-time flowers: Thou canst not frown, thou canst not look askance, Nor bite the lip, as angry wenches will; Nor hast thou pleasure to be cross in talk;

⁷—— a craven.] A craven is a degenerate, dispirited cock. Craven was a term also applied to those who in appeals of battle became recreant, and by pronouncing this word, called for quarter from their opponents; the consequence of which was they were for ever after deemed infamous.

But thou with mildness entertain'st thy wooers, With gentle conference, soft and affable. Why does the world report, that Kate doth limp? O slanderous world! Kate, like the hazle-twig, Is straight, and slender; and as brown in hue, As hazle nuts, and sweeter than the kernels. O, let me see thee walk: thou dost not halt. Kath. Go, fool, and whom thou keep'st com-

mand.

Pet. Did ever Dian so become a grove, As Kate this chamber with her princely gait? O, be thou Dian, and let her be Kate; And then let Kate be chaste, and Dian sportful! **Kath.** Where did you study all this goodly speech? *Pet.* It is extempore, from my mother-wit. Kath. A witty mother! witless else her son. Pet. Am I not wise? \pmb{K} ath. Yes; keep you warm. Pet. Marry, so I mean, sweet Katharine, in thy

And therefore, setting all this chat aside, Thus in plain terms:—Your father hath consented That you shall be my wife; your dowry 'greed on; And, will you, nill you, I will marry you. Now, Kate, I am a husband for your turn; For, by this light, whereby I see thy beauty, (Thy beauty, that doth make me like thee well,) Thou must be married to no man but me: For I am he, am born to tame you, Kate; And bring you from a wild cat to a Kate Conformable, as other houshold Kates. Here comes your father; never make denial, I must and will have Katharine to my wife.

Re-enter Baptista, Gremio, and Tranio. Bap. Now. Signior Petruchio: How speed you with

My daughter?

Pet. How but well, sir? how but well? It were impossible, I should speed amiss.

Bap. Why, how now, daughter Katharine? in your dumps?

Kath. Call you me, daughter? now I promise you,

You have show'd a tender fatherly regard, To wish me wed to one half lunatick; A mad-cap ruffian, and a swearing Jack, That thinks with oaths to face the matter out.

Pet. Father, 'tis thus,—yourself and all the world, That talk'd of her, have talk'd amiss of her; If she be curst, it is for policy:
For she's not froward, but modest as the dove; She is not hot, but temperate as the morn; For patience she will prove a second Grissel; And Roman Lucrece for her chastity:
And to conclude,—we have 'greed so well together, That upon Sunday is the wedding-day.

Kath. I'll see thee hang'd on Sunday first.

Gre. Hark, Petruchio! she says, she'll see thee hang'd first.

Tra. Is this your speeding? nay, then, good night our part!

Pet. Be patient, gentlemen; I choose her for myself;

If she and I be pleas'd, what's that to you? "Tis bargain'd 'twixt us 'twain, being alone, That she shall still be curst in company. I tell you, 'tis incredible to believe How much she loves me: O, the kindest Kate!—She hung about my neck; and kiss on kiss She vied so fast, protesting oath on oath,

^a She vied so fast,] Vye and revye were terms at cards, now superseded by the more modern word, brag.

That in a twink she won me to her love.

O, you are novices! 'tis a world to see,'
How tame, when men and women are alone,
A meacock wretch' can make the curstest shrew.—
Give me thy hand, Kate: I will unto Venice,
To buy apparel 'gainst the wedding-day:—
Provide the feast, father, and bid the guests;
I will be sure, my Katharine shall be fine.

Bap. I know not what to say: but give me your hands:

God send you joy, Petruchio! 'tis a match.

Gra. Tra. Amen, say we; we will be witnesses.

Pet. Father, and wife, and gentlemen, adieu; I will to Venice, Sunday comes apace:——

We will have rings, and things, and fine array; And kiss me, Kate, we will be married o' Sunday.

[Exeunt Petruchio and Katharine, seve-

Gre. Was ever match clapp'd up so suddenly?

Bap. Faith, gentlemen, now I play a merchant's part.

And venture madly on a desperate mart.

Tra. 'Twas a commodity lay fretting by you: 'Twill bring you gain, or perish on the seas.

Bap. The gain I seek is—quiet in the match.

Gre. No doubt, but he hath got a quiet catch. But now, Baptista, to your younger daughter;—Now is the day we long have looked for; I am your neighbour, and was suitor first.

Tra. And I am one, that love Bianca more
Than words can witness, or your thoughts can

Gre. Youngling! thou canst not love so dear as I.

⁹——'tis a world to see,] i. e. it is wonderful to see. This expression is often met with in old historians as well as dramatic writers.

¹ A meacock wretch —] i. e. a timorous dastardly creature.

Tra. Grey-beard! thy love doth freeze.

Gre. But thine doth fry.

Skipper, stand back; 'tis age, that nourisheth.

Tra. But youth, in ladies' eyes that flourisheth.

Bap. Content you, gentlemen; I'll compound this strife:

'Tis deeds, must win the prize; and he, of both, That can assure my daughter greatest dower, Shall have Bianca's love.—

Say, signior Gremio, what can you assure her?

Gre. First, as you know, my house within the city

Is richly furnished with plate and gold; Basons, and ewers, to lave her dainty hands; My hangings all of Tyrian tapestry: In ivory coffers I have stuff'd my crowns; In cypress chests my arras, counterpoints,² Costly apparel, tents, and canopies, Fine linen, Turky cushions boss'd with pearl, Valance of Venice gold in needle-work, Pewter and brass, and all things that belong To house, or housekeeping: then, at my farm, I have a hundred milch-kine to the pail, Sixscore fat oxen standing in my stalls, And all things answerable to this portion. Myself am struck in years, I must confess; And, if I die to-morrow, this is hers. If, whilst I live, she will be only mine.

Tra. That, only, came well in——Sir, list to me, I am my father's heir, and only son:

^{*——} counterpoints,] These coverings for beds are at present called counterpanes; but either mode of spelling is proper. Counterpoint is the monkish term for a particular species of musick, in which, notes of equal duration, but of different harmony, are set in opposition to each other. In like manner counterpanes were anciently composed of patch-work, and so contrived that every pane or partition in them, was contrasted with one of a different colour, though of the same dimensions. Steepens.

If I may have your daughter to my wife, I'll leave her houses three or four as good, Within rich Pisa walls, as any one Old signior Gremio has in Padua; Besides two thousand ducats by the year, Of fruitful land, all which shall be her jointure.— What, have I pinch'd you, signior Gremio?

Gre. Two thousand ducats by the year, of land! My land amounts not to so much in all: That she shall have; besides an argosy, That now is lying in Marseilles' road:-

What, have I chok'd you with an argosy?

Tra. Gremio, 'tis known, my father hath no less Than three great argosies; besides two galliasses, And twelve tight gallies: these I will assure her, And twice as much, whate'er thou offer'st next.

Gre. Nay, I have offer'd all, I have no more; And she can have no more than all I have;— If you like me, she shall have me and mine.

Tra. Why, then the maid is mine from all the world,

By your firm promise; Gremio is out-vied. Bap. I must confess, your offer is the best; And, let your father make her the assurance, She is your own; else, you must pardon me: If you should die before him, where's her dower?

Tra. That's but a cavil; he is old, I young. Gre. And may not young men die, as well as

Bap. Well, gentlemen, I am thus resolv'd:—On Sunday next you know, My daughter Katharine is to be married:

⁻ two galliasses,] A galeas or galliass, is a heavy low-built vessel of burthen, with both sails and oars, partaking at once of

When one man was vied upon another, he was said to be out-vied.

Now, on the Sunday following, shall Bianca Be bride to you, if you make this assurance; If not, to signior Gremio: And so I take my leave, and thank you both.

Gre. Adieu, good neighbour.—Now I fear thee

Sirrah, young gamester, your father were a fool To give thee all, and, in his waning age, Set foot under thy table: Tut! a toy!

An old Italian fox is not so kind, my boy. [Exit.

Tra. A vengeance on your crafty wither'd hide!
Yet I have faced it with a card of ten.
Tis in my head to do my master good:—
I see no reason, but suppos'd Lucentio
Must get a father, call'd—suppos'd Vincentio;
And that's a wonder: fathers, commonly,
Do get their children; but, in this case of wooing,
A child shall get a sire, if I fail not of my cunning.

[Exit.

ACT III.

SCENE I. A Room in Baptista's House.

Enter LUCENTIO, HORTENSIO, and BIANCA.

Luc. Fiddler, forbear; you grow too forward, sir: Have you so soon forgot the entertainment Her sister Katharine welcom'd you withal?

Hor. But, wrangling pedant, this is

⁵ Sirrah, young gamester,] Gamester, in the present instance, has no reference to gaming, and only signifies—a wag, a frolick-some character.

⁶ Yet 1 have faced it with a card of ten.] That is, with the highest card, in the old simple games of our ancestors.

The patroness of heavenly harmony: Then give me leave to have prerogative; And when in musick we have spent an hour, Your lecture shall have leisure for as much.

Luc. Preposterous ass! that never read so far To know the cause why musick was ordain'd! Was it not, to refresh the mind of man, After his studies, or his usual pain? Then give me leave to read philosophy, And, while I pause, serve in your harmony.

Hor. Sirrah, I will not bear these braves of thine.

Bian. Why, gentlemen, you do me double wrong,
To strive for that which resteth in my choice:
I am no breeching scholar? in the schools;
I'll not be tied to hours, nor 'pointed times,
But learn my lessons as I please myself.

And to cut off all strife, here sit we down.

And, to cut off all strife, here sit we down:— Take you your instrument, play you the whiles; His lecture will be done, ere you have tun'd.

Hor. You'll leave his lecture when I am in tune?

[To Bianca.—Hortensio retires.

Luc. That will be never;—tune your instrument.

Bian. Where left we last?

Luc. Here, madam:----

Hac ibat Simois; hic est Sigeia tellus; Hic steterat Priami regia celsa senis.

Bian. Construe them.

Luc. Hac ibat, as I told you before,—Simois, I am Lucentio,—hic est, son unto Vincentio of Pisa,—Sigeia tellus, disguised thus to get your love;—Hic steterat, and that Lucentio that comes a wooing,—Priami, is my man Tranio,—regia, bearing my port,—celsa senis, that we might beguile the old pantaloon.⁸

^{7——}no breeching scholar—] i. e. no school-boy liable to corporal correction.

8——pantaloon.] The old cully in Italian farces.

Hor. Madam, my instrument's in tune.

Returning.

Bian. Let's hear;— [Hortensio plays. O fye! the treble jars.

Luc. Spit in the hole, man, and tune again.

Bian. Now let me see if I can construe it: Hac ibat Simois, I know you not; hic est Sigeia tellus, I trust you not;—Hic steterat Priami, take heed he hear us not;—regia, presume not;—celsa senis, despair not.

Hor. Madam, 'tis now in tune.

Luc. All but the base.

Hor. The base is right; 'tis the base knave that jars.

How fiery and forward our pedant is! Now, for my life, the knave doth court my love: Pedascule, I'll watch you better yet.

Bian. In time I may believe, yet I mistrust.

Luc. Mistrust it not; for, sure, Æacides

Was Ajax,—call'd so from his grandfather.

Bian. I must believe my master; else, I promise you,

I should be arguing still upon that doubt:
But let it rest.—Now, Licio, to you:—
Good masters, take it not unkindly, pray,
That I have been thus pleasant with you both.

Hor. You may go walk, [To LUCENTIO.] and give me leave awhile;

My lessons make no musick in three parts.

Luc. Are you so formal, sir; well, I must wait, And watch withal; for, but I be deceiv'd, Our fine musician groweth amorous.

[Aside.]

Our fine musician growth amorous.

Hor. Madam, before you touch the instrument,
To learn the order of my fingering,
I must begin with rudiments of art;

Pedascule, Pedascule, from pedant.

Dut I be deceiv'd, But, i. e. unless.

To teach you gamut in a briefer sort, More pleasant, pithy, and effectual, Than hath been taught by any of my trade: And there it is in writing, fairly drawn.

Bian. Why, I am past my gamut long ago.

Hor. Yet read the gamut of Hortensio.

Bian. [Reads.] Gamut I am, the ground of all accord,

A re, to plead Hortensio's passion;
B mi, Bianca, take him for thy lord,
C faut, that loves with all affection:
D sol re, one cliff, two notes have I;
E la mi, show pity, or I die.
Call you this—gamut? tut! I like it not:
Old fashions please me best; I am not so nice,
To change true rules for odd inventions.

Enter a Servant.

Serv. Mistress, your father prays you leave your books,

And help to dress your sister's chamber up; You know, to-morrow is the wedding-day.

Bian. Farewell, sweet masters, both; I must be gone. [Exeunt Bianca and Servant. Luc. 'Faith, mistress, then I have no cause to stay. [Exit.

Hor. But I have cause to pry into this pedant; Methinks, he looks as though he were in love:—Yet if thy thoughts, Bianca, be so humble, To cast thy wand'ring eyes on every stale, Seize thee, that list: If once I find thee ranging, Hortensio will be quit with thee by changing.

[Exit.

SCENE II.

The same. Before Baptista's House.

Enter Baptista, Gremio, Tranio, Katharine, Bianca, Lucentio, and Attendants.

Bap. Signior Lucentio, [To TRANIO.] this is the pointed day

That Katharine and Petruchio should be married,
And yet we hear not of our son-in-law:
What will be said? what mockery will it be,
To want the bridegroom, when the priest attends
To speak the ceremonial rites of marriage?
What says Lucentio to this shame of ours?

Week No shame but mines I must forecoth by

Kath. No shame but mine: I must, forsooth, be forc'd

To give my hand, oppos'd against my heart,
Unto a mad-brain rudesby, full of spleen;
Who woo'd in haste, and means to wed at leisure.
I told you, I, he was a frantick fool,
Hiding his bitter jests in blunt behaviour:
And, to be noted for a merry man,
He'll woo a thousand, 'point the day of marriage,
Make friends, invite, yes, and proclaim the banns;
Yet never means to wed where he hath woo'd.
Now must the world point at poor Katharine,
And say,—Lo, there is mad Petruchio's wife,
If it would please him come and marry her.

Tran Patience mood Katharine and Bantists

Tra. Patience, good Katharine, and Baptista

Upon my life, Petruchio means but well, Whatever fortune stays him from his word:

⁹——full of spleen;] That is, full of humour, caprice, and inconstancy. JOHNSON.

Though he be blunt, I know him passing wise; Though he be merry, yet withal he's honest.

Kath. 'Would Katharine had never seen him

though!

[Exit, weeping, followed by BIANCA, and others. Bap. Go, girl; I cannot blame thee now to weep; For such an injury would vex a saint, Much more a shrew of thy impatient humour.

Enter BIONDELLO.

Bion. Master, master! news, old news, and such news as you never heard of!

Bap. Is it new and old too? how may that be?
Bion. Why, is it not news, to hear of Petruchio's coming?

Bap. Is he come?

Bion. Why, no, sir.

Bap. What then?

Bion. He is coming.

Bap. When will he be here?

Bion. When he stands where I am, and sees you there.

Tra. But, say, what:—To thine old news.

Bion. Why, Petruchio is coming, in a new hat, and an old jerkin; a pair of old breeches, thrice turned; a pair of boots that have been candle-cases, one buckled, another laced; an old rusty sword ta'en out of the town armory, with a broken hilt, and chapeless; with two broken points: His horse hipped with an old mothy saddle, the stirrups of no kindred: besides, possessed with the glanders, and like to mose in the chine; troubled with the lampass, infected with the fashions, full of wind-

two broken points:] i. e. two broken tags to the laces.

injected with the fashions,—past cure of the fives,]

Fashions. So called in the West of England, but by the best

galls, sped with spavins, raied with the yellows, past cure of the fives, stark spoiled with the staggers, begnawn with the bots; swayed in the back, and shoulder-shotten; ne'er legged before, and with a half-checked bit, and a head-stall of sheep's leather; which, being restrained to keep him from stumbling, hath been often burst, and now repaired with knots: one girt six times pieced, and a woman's crupper of velure,6 which hath two letters for her name, fairly set down in studs, and here and there pieced with packthread.

Bap. Who comes with him?

Bion. O, sir, his lackey, for all the world caparisoned like the horse; with a linen stock on one leg, and a kersey boot-hose on the other, gartered with a red and blue list; an old hat, and The humour of forty fancies pricked in't for a feather: a monster, a very monster in apparel; and not like a christian footboy, or a gentleman's lackey.

Tra. Tis some odd humour pricks him to this fashion:—

Yet oftentimes he goes but mean apparell'd.

Bap. I am glad he is come, howsoe'er he comes.

Bion. Why, sir, he comes not.

Bap. Didst thou not say, he comes?

Bion. Who? that Petruchio came?

writers on farriery, farcens, or farcy. Fives. So called in the West: vives elsewhere, and avives by the French; a distemper in horses, little differing from the strangles. GREY.

b — ne'er legged before,] i. e. founder'd in his fore-feet.
crupper of velure,] Velure is velvet. Velours, Fr.
T— stock—] i. e. stocking.

- an old hat, and The humour of forty fancies pricked in't for a feather: This was some ballad or drollery at that time, which the poet here ridicules, by making Petruchio prick it up in his foot-boy's hat for a feather. His speakers are perpetually quoting scraps and stanzas of old ballads, and often very obscurely; for, so well are they adapted to the occasion, that they seem of a piece with the rest. WARBURTON.

Bap. Ay, that Petruchio came.

Bion. No, sir; I say, his horse comes with him on his back.

Bap. Why, that's all one.

Bion. Nay, by Saint Jamy, I hold you a penny, A horse and a man is more than one, and yet not many.

Enter Petruchio and Grumio.

Pet. Come, where be these gallants? who is at home?

Bap. You are welcome, sir.

And yet I come not well.

Bap. And yet you halt not.

Tra.Not so well apparell'd

As I wish you were.

Pet. Were it better I should rush in thus. But where is Kate? where is my lovely bride?— How does my father?—Gentles, methinks you frown:

And wherefore gaze this goodly company; As if they saw some wondrous monument, Some comet, or unusual prodigy?

Bap. Why, sir, you know, this is your wedding-

First were we sad, fearing you would not come; Now sadder, that you come so unprovided. Fye! doff this habit, shame to your estate, An eye-sdre to our solemn festival.

Tra. And tell us, what occasion of import Hath all so long detain'd you from your wife, And sent you hither so unlike yourself?

Pet. Tedious it were to tell, and harsh to hear: Sufficeth, I am come to keep my word, Though in some part enforced to digress;⁹

^{• —} to digress;] To deviate from my promise.

Which, at more leisure, I will so excuse

As you shall well be satisfied withal.

But, where is Kate? I stay too long from her;

The morning wears, 'tis time we were at church.

The See not your bride in these unreverse.

Tra. See not your bride in these unreverent robes:

Go to my chamber, put on clothes of mine.

Pet. Not I, believe me; thus I'll visit her.

Bap. But thus, I trust, you will not marry her.

Pet. Good sooth, even thus; therefore have done with words;

To me she's married, not unto my clothes: Could I repair what she will wear in me, As I can change these poor accourrements, 'Twere well for Kate, and better for myself. But what a fool am I, to chat with you, When I should bid good-morrow to my bride, And seal the title with a lovely kiss?

[Exeunt Petruchio, Grumio, and Biondello. Tra. He hath some meaning in his mad attire: We will persuade him, be it possible, To put on better ere he go to church.

Bap. I'll after him, and see the event of this.

[Exit.

Tra. But, sir, to her love concerneth us to add Her father's liking: Which to bring to pass, As I before imparted to your worship, I am to get a man,—whate'er he be, It skills not much; we'll fit him to our turn,—And he shall be Vincentio of Pisa; And make assurance, here in Padua, Of greater sums than I have promised. So shall you quietly enjoy your hope, And marry sweet Bianca with consent.

Luc. Were it not that my fellow schoolmaster Doth watch Bianca's steps so narrowly, 'Twere good, methinks, to steal our marriage;

Which once perform'd, let all the world say—no, I'll keep mine own, despite of all the world.

Tra. That by degrees we mean to look into, And watch our vantage in this business: We'll over-reach the greybeard, Gremio, The narrow-prying father, Minola; The quaint musician, amorous Licio; All for my master's sake, Lucentio.—

Re-enter GREMIO.

Signior Gremio! came you from the church?

Gre. As willingly as ere I came from school.

Tra. And is the bride and bridegroom coming home?

Gre. A bridegroom, say you? 'tis a groom, indeed,

A grumbling groom, and that the girl shall find.

Tra. Curster than she? why, 'tis impossible.

Gre. Why, he's a devil, a devil, a very fiend.

Tra. Why, she's a devil, a devil, the devil's dam.

Gre. Tut! she's a lamb, a dove, a fool to him.

I'll tell you, sir Lucentio; When the priest

Should ask—if Katharine should be his wife,

Ay, by gogs-wouns, quoth he; and swore so loud

That, all amaz'd, the priest let fall the book:

And, as he stoop'd again to take it up,

The mad-brain'd bridegroom took him such a cuff,

That down fell priest and book, and book and

priest;

Now take them up, quoth he, if any list.

Tra. What said the wench, when he arose again? Gre. Trembled and shook; for why, he stamp'd, and swore,

As if the vicar meant to cozen him. But after many ceremonies done, That have beheld me give away myself To this most patient, sweet, and virtuous wife: Dine with my father, drink a health to me; For I must hence, and farewell to you all.

Tra. Let us entreat you stay till after dinner.

Pet. It may not be.

Gre. Let me entreat you.

Pet. It cannot be.

Kath. Let me entreat you.

Pet. I am content.

Kath. Are you content to stay?

• Pet. I am content you shall entreat me stay; But yet not stay, entreat me how you can.

Kath. Now, if you love me, stay.

Grumio, my horses.

Gru. Ay, sir, they be ready; the oats have eaten the horses.

Kath. Nay, then,

Do what thou canst, I will not go to-day; No, nor to-morrow, nor till I please myself. The door is open, sir, there lies your way, You may be jogging, whiles your boots are green; For me, I'll not be gone, till I please myself:— 'Tis like, you'll prove a jolly surly groom, That take it on you at the first so roundly.

Pet. O, Kate, content thee; prythee, be not

angry.

Kath. I will be angry; What hast thou to do?— Father, be quiet; he shall stay my leisure.

Gre. Ay, marry, sir: now it begins to work.

Kath. Gentlemen, forward to the bridal dinner:-

I see, a woman may be made a fool, If she had not a spirit to resist.

Pet. They shall go forward, Kate, at thy command:-

Obey the bride, you that attend on her:

ACT IV.

SCENE I. A Hall in Petruchio's Country House.

Enter GRUMIO.

Gru. Fye, fye, on all tired jades! on all mad masters! and all foul ways! Was ever man so beaten? was ever man so rayed? was ever man so weary? I am sent before to make a fire, and they are coming after to warm them. Now, were not I a little pot, and soon hot, my very lips might freeze to my teeth, my tongue to the roof of my mouth, my heart in my belly, ere I should come by a fire to thaw me:—But, I, with blowing the fire, shall warm myself; for, considering the weather, a taller man than I will take cold. Holla, hoa! Curtis!

Enter Curtis.

Curt. Who is that, calls so coldly?

Gru. A piece of ice: If thou doubt it, thou may'st slide from my shoulder to my heel, with no greater a run but my head and my neck. A fire, good Curtis.

Curt. Is my master and his wife coming, Grumio?

Gru. O, ay, Curtis, ay: and therefore fire, fire; cast on no water.

Curt. Is she so hot a shrew as she's reported?

Gru. She was, good Curtis, before this frost: but, thou know'st, winter tames man, woman, and beast; for it hath tamed my old master, and my new mistress, and myself, fellow Curtis.

[&]quot; man so rayed?] i. e. bewrayed, made dirty.

Curt. Away, you three-inch fool! I am no beast. Gru. Am I but three inches? why, thy horn is a foot; and so long am I, at the least. But wilt thou make a fire, or shall I complain of thee to our mistress, whose hand (she being now at hand,) thou shalt soon feel, to thy cold comfort, for being slow in thy hot office?

Curt. I pr'ythee, good Grumio, tell me, How

goes the world?

Gru. A cold world, Curtis, in every office but thine; and, therefore, fire: Do thy duty, and have thy duty; for my master and mistress are almost frozen to death.

Curt. There's fire ready; And therefore, good Grumio, the news?

Gru. Why, Jack boy! ho boy! and as much news as thou wilt.

Curt. Come, you are so full of conycatching:—Gru. Why therefore, fire; for I have caught extreme cold. Where's the cook? is supper ready, the house trimmed, rushes strewed, cobwebs swept; the serving-men in their new fustian, their white stockings, and every officer his wedding-garment on? Be the jacks fair within, the jills fair without, the carpets laid, and every thing in order?

Curt. All ready; And therefore, I pray thee, news?

Gru. First, know, my horse is tired; my master and mistress fallen out.

^{4 —} Jack boy! ho boy!] Is the beginning of an old round in three parts.

be the jacks fair within, the jills fair without,] i.e. Are the drinking vessels clean, and the maid servants dressed? Probably the poet meant to play upon the words Jack and Jill, which signify two drinking measures, as well as men and maid servants.

the carpets laid,] In our author's time it was customary to cover tables with carpets. Floors, as appears from the present passage and others, were strewed with rushes.

Curt. How?

Gru. Out of their saddles into the dirt; And thereby hangs a tale.

Curt. Let's ha't, good Grumio.

Gru. Lend thine ear.

Curt. Here.

Gru. There. [Striking him.

Curt. This is to feel a tale, not to hear a tale.

Gru. And therefore 'tis called, a sensible tale: and this cuff was but to knock at your ear, and beseech listening. Now I begin: *Imprimis*, we came down a foul hill, my master riding behind my mistress:—

Curt. Both on one horse?

Gru. What's that to thee?

Curt. Why, a horse.

Gru. Tell thou the tale:—But hadst thou not crossed me, thou should'st have heard how her horse fell, and she under her horse; thou should'st have heard, in how miry a place: how she was bemoiled; how he left her with the horse upon her; how he beat me because her horse stumbled; how she waded through the dirt to pluck him off me; how he swore; how she prayed—that never pray'd before; how I cried; how the horses ran away; how her bridle was burst; how I lost my crupper;—with many things of worthy memory; which now shall die in oblivion, and thou return unexperienced to thy grave.

Curt. By this reckoning, he is more shrew than she.9

Gru. Ay; and that, thou and the proudest of you all shall find, when he comes home. But what talk

<sup>bemoiled;
i. e. be-draggled;
bemired.
was burst;
i. e. broken.</sup>

^{9 —} he is more shrew than she.] The term shrew was anciently applicable to either sex.

I of this?—call forth Nathaniel, Joseph, Nicholas, Philip, Walter, Sugarsop, and the rest; let their heads be sleekly combed, their blue coats brushed, and their garters of an indifferent knit: let them curtsey with their left legs; and not presume to touch a hair of my master's horse-tail, till they kiss their hands. Are they all ready?

Curt. They are.

Gru. Call them forth.

Curt. Do you hear, ho? you must meet my master, to countenance my mistress.

Gru. Why, she hath a face of her own.

Curt. Who knows not that?

Gru. Thou, it seems; that callest for company to countenance her.

Curt. I call them forth to credit her.

Gru. Why, she comes to borrow nothing of them.

Enter several Servants.

Nath. Welcome home, Grumio.

Phil. How now, Grumio?

Jos. What, Grumio!

Nath. Fellow Grumio!
Nath. How now, old lad?

Gru. Welcome, you;—how now, you;—what, you;—fellow, you;—and thus much for greeting. Now, my spruce companions, is all ready, and all things neat?

Nath. All things is ready: How near is our master? Gru. E'en at hand, alighted by this; and there-

^{1 ——} their blue coats brushed,] The dress of servants at the time.

² — garters of an indifferent knit:] Perhaps by "garters of an indifferent knit;" the author meant parti-colour'd garters; garters of a different knit. In Shakspeare's time indifferent was sometimes used for different.

fore be not,—Cock's passion, silence!—I hear my master.

Enter PETRUCHIO and KATHARINA.

Pet. Where be these knaves? What, no man at door,

To hold my stirrup, nor to take my horse! Where is Nathaniel, Gregory, Philip?——

All Serv. Here, here, sir; here, sir.

You logger-headed and unpolish'd grooms!
What, no attendance? no regard? no duty?—
Where is the foolish knave I sent before?

Gru. Here, sir; as foolish as I was before.

Pet. You peasant swain! you whoreson malt-horse drudge!

Did I not bid thee meet me in the park,

And bring along these rascal knaves with thee?

Gru. Nathaniel's coat, sir, was not fully made, And Gabriel's pumps were all unpink'd i'the heel; There was no link to colour Peter's hat,

And Walter's dagger was not come from sheathing: There were none fine, but Adam, Ralph, and Gre-

gory;

The rest were ragged, old, and beggarly;

Yet, as they are, here are they come to meet you.

Pet. Go, rascals, go, and fetch my supper in.—

[Exeunt some of the Servants.

Where is the life that late I led—⁴ [Sings. Where are those——Sit down, Kate, and welcome. Soud, soud, soud!⁵

no link to colour Peter's hat,] A link is a torch of pitch.
Where, &c.] A scrap of some old ballad. Ancient Pistol elsewhere quotes the same line. In an old black letter book intituled, A gorgious Gallery of gallant Inventions, London, 1578, 4to. is a song to the tune of Where is the life that late I led.
Soud, soud, &c.] This, I believe, is a word coined by our

You whoreson villain! will you let it fall?

[Strikes him.

Kath. Patience, I pray you; 'twas a fault un-

willing.

Pet. A whoreson, beetleheaded, flap-ear'd knave! Come, Kate, sit down; I know you have a stomach. Will you give thanks, sweet Kate; or else shall I?—What is this? mutton?

1 Serv.

Ay.

Pet.

Who brought it?

1 Serv.

I.

Pet. 'Tis burnt; and so is all the meat:

What dogs are these?—Where is the rascal cook? How durst you, villains, bring it from the dresser, And serve it thus to me that love it not?

There, take it to you, trenchers, cups, and all:

[Throws the meat, &c. about the stage. You heedless joltheads, and unmanner'd slaves! What, do you grumble? I'll be with you straight.

Kath. I pray you, husband, be not so disquiet;

The meat was well, if you were so contented.

Pet. I tell thee, Kate, 'twas burnt and dried away; And I expressly am forbid to touch it,
For it engenders choler, planteth anger;
And better 'twere, that both of us did fast,—
Since, of ourselves, ourselves are cholerick,—
Than feed it with such over-roasted flesh.
Be patient; to-morrow it shall be mended,
And, for this night, we'll fast for company:—
Come, I will bring thee to thy bridal chamber.

[Exeunt Petruchio, Katharina, and Curtis.

Nath. [Advancing.] Peter, didst ever see the like?

Peter. He kills her in her own humour.

Re-enter Curtis.

Gru. Where is he?
Curt. In her chamber,
Making a sermon of continency to her:
And rails, and swears, and rates; that she, poor soul,
Knows not which way to stand, to look, to speak;
And sits as one new-risen from a dream.
Away, away! for he is coming hither.

[Exeunt.

Re-enter PETRUCHIO.

Pet. Thus have I politickly begun my reign,
And 'tis my hope to end successfully:
My falcon now is sharp, and passing empty;
And, till she stoop, she must not be full-gorg'd,
For then she never looks upon her lure.
Another way I have to man my haggard,
To make her come, and know her keeper's call,
That is,—to watch her, as we watch these kites,
That bate,¹ and beat, and will not be obedient.
She eat no meat to-day, nor none shall eat;
Last night she slept not, nor to-night she shall
not;

As with the meat, some undeserved fault I'll find about the making of the bed; And here I'll fling the pillow, there the bolster, This way the coverlet, another way the sheets:—

full-gorg'd, &c.] A hawk too much fed was never tractable. The lure was only a thing stuffed like that kind of bird which the hawk was designed to pursue. The use of the lure was to tempt him back after he had flown.

⁹—to man my haggard,] A haggard is a wild-hawk; to man a hawk is to tame her.

¹ That bate,] To bate is to flutter as a hawk does when it swoops upon its prey,

74 TAMING OF THE SHREW.

Ay, and amid this hurly, I intend,²
That all is done in reverend care of her;
And, in conclusion, she shall watch all night:
And, if she chance to nod, I'll rail, and brawl,
And with the clamour keep her still awake.
This is a way to kill a wife with kindness;
And thus I'll curb her mad and headstrong humour:—

He that knows better how to tame a shrew, Now let him speak; 'tis charity to show. [Exit_

SCENE II.

Padua. Before Baptista's House.

Enter Transo and Hortensio.

Tra. Is't possible, friend Licio, that Bianca
Doth fancy any other but Lucentio?
I tell you, sir, she bears me fair in hand.

Hor. Sir, to satisfy you in what I have said,
Stand by, and mark the manner of his teaching.

[They stand aside.]

Enter BIANCA and LUCENTIO.

Luc. Now, mistress, profit you in what you read?

Bian. What, master, read you? first resolve me that.

Luc. I read that I profess, the art to love.

Bian. And may you prove, sir, master of your

Luc. While you, sweet dear, prove mistress of my heart. [They retire.

² — amid this hurly, I intend,] Intend is sometimes used by our author for pretend.

Hor. Quick proceeders, marry! Now, tell me, I pray,

You that durst swear that your mistress Bianca Lov'd none in the world so well as Lucentio.

Tra. O despiteful love! unconstant womankind!-

I tell thee, Licio, this is wonderful.

Hor. Mistake no more: I am not Licio, Nor a musician, as I seem to be; But one that scorn to live in this disguise, For such a one as leaves a gentleman, And makes a god of such a cullion:³ Know, sir, that I am call'd—Hortensio.

Tra. Signior Hortensio, I have often heard Of your entire affection to Bianca; And since mine eyes are witness of her lightness, I will with you,—if you be so contented,—Forswear Bianca and her love for ever.

Hor. See, how they kiss and court!——Signior Lucentio,

Here is my hand, and here I firmly vow— Never to woo her more; but do forswear her, As one unworthy all the former favours That I have fondly flatter'd her withal.

Tra. And here I take the like unfeigned oath,— Ne'er to marry with her though she would entreat: Fye on her! see, how beastly she doth court him.

Hor. 'Would, all the world, but he, had quite forsworn!

For me,—that I may surely keep mine oath, I will be married to a wealthy widow, Ere three days pass; which hath as long lov'd me, As I have lov'd this proud disdainful haggard: And so farewell, signior Lucentio.—Kindness in women, not their beauteous looks,

³——cullion:] A term of degradation, with no very decided meaning: a despicable fellow, a fool, &c.

Shall win my love:—and so I take my leave, In resolution as I swore before.

[Exit Hortensio.—Lucentio and Bianca advance.

Tra. Mistress Bianca, bless you with such grace As 'longeth to a lover's blessed case!

Nay, I have ta'en you napping, gentle love; And have forsworn you, with Hortensio.

Bian. Tranio, you jest; But have you both forsworn me?

Tra. Mistress, we have.

Luc. Then we are rid of Licio.

Tra. I'faith, he'll have a lusty widow now, That shall be woo'd and wedded in a day.

Bian. God give him joy!

Tra. Ay, and he'll tame her.

Bian. He says so, Tranio.

Tra. 'Faith, he is gone unto the taming-school. Bian. The taming-school! what, is there such a place?

Tra. Ay, mistress, and Petruchio is the master; That teacheth tricks eleven and twenty long,—
To tame a shrew, and charm her chattering tongue.

Enter BIONDELLO, running.

Bion. O master, master, I have watch'd so long That I'm dog-weary; but at last I spied An ancient angel coming down the hill, Will serve the turn.

Tra. What is he, Biondello? Bion. Master, a mercatante, or a pedant,

An ancient angel.—] For angel Mr. Theobald, and after him Sir T. Hanmer and Dr. Warburton, read engle, or a gull, but angel may mean messenger.

angel may mean messenger.

Master, a mercatante, The old editions read marcantant.
The Italian word mercatante is frequently used in the old plays for a merchant, and therefore I have made no deruple of placing it here. Steevens.

I know not what; but formal in apparel,
In gait and countenance surely like a father.
Luc. And what of him, Tranio?
Tra. If he be credulous, and trust my tale,
I'll make him glad to seem Vincentio;
And give assurance to Baptista Minola,
As if he were the right Vincentio.
Take in your love, and then let me alone.

[Exeunt Lucentio and Bianca.

Enter a Pedant.

Ped. God save you, sir!
Tra. And you, sir! you are welcome.
Travel you far on, or are you at the furthest?
Ped. Sir, at the furthest for a week or two:
But then up further; and as far as Rome;
And so to Tripoly, if God lend me life.
Tra. What countryman, I pray?
Ped. Of Mantua.
Tra. Of Mantua, sir?—marry, God forbid!
And come to Padua, careless of your life?

Ped. My life, sir! how, I pray? for that goes hard.

Tra. 'Tis death for any one in Mantua To come to Padua; Know you not the cause? Your ships are staid at Venice; and the duke (For private quarrel 'twixt your duke and him,) Hath publish'd and proclaim'd it openly: 'Tis marvel; but that you're but newly come, You might have heard it else proclaim'd about.

Ped. Alas, sir, it is worse for me than so; For I have bills for money by exchange From Florence, and must here deliver them.

Tra. Well, sir, to do you courtesy, This will I do, and this will I advise you;— First, tell me, have you ever been at Pisa? Ped. Ay, sir, in Pisa have I often been; Pisa, renowned for grave citizens.

Tra. Among them, know you one Vincentio? Ped. I know him not, but I have heard of him; A merchant of incomparable wealth.

Tra. He is my father, sir; and, sooth to say, In countenance somewhat doth resemble you.

Bion. As much as an apple doth an oyster, and all one.

Aside.

Tra. To save your life in this extremity,
This favour will I do you for his sake;
And think it not the worst of all your fortunes,
That you are like to sir Vincentio.
His name and credit shall you undertake,
And in my house you shall be friendly lodg'd;—
Look, that you take upon you as you should;
You understand me, sir;—so shall you stay
Till you have done your business in the city:
If this be courtesy, sir, accept of it.

Ped. O, sir, I do; and will repute you ever

The patron of my life and liberty.

Tra. Then go with me, to make the matter good. This, by the way, I let you understand;—
My father is here look'd for every day,
To pass assurance of a dower in marriage
'Twixt me and one Baptista's daughter here:
In all these circumstances I'll instruct you:
Go with me, sir, to clothe you as becomes you.

To pass assurance—] To pass assurance means to make a conveyance or deed. Deeds are by law-writers called, "The common assurances of the realm," because thereby each man's property is assured to him.

property is assured to him.

⁷ Go with me, &c.] There is an old comedy called Supposes, translated from Ariosto, by George Gascoigne. Thence Shakspeare borrowed this part of the plot, (as well as some of the phraseology,) though Theobald pronounces it his own invention. There, likewise, he found the names of Petruchio and Licio.

SCENE III.

A Room in Petruchio's House.

Enter KATHARINA and GRUMIO.

Gru. No, no; forsooth; I dare not, for my life. Kath. The more my wrong, the more his spite appears:

What, did he marry me to famish me? Beggars, that come unto my father's door, Upon entreaty, have a present alms; If not, elsewhere they meet with charity: But I,—who never knew how to entreat,— Am starv'd for meat, giddy for lack of sleep; With oaths kept waking, and with brawling fed: And that which spites me more than all these wants, He does it under name of perfect love; As who should say,—if I should sleep, or eat, Twere deadly sickness, or else present death.— I pr'ythee go, and get me some repast; I care not what, so it be wholesome food. Gru. What say you to a neat's foot? Kath. 'Tis passing good; I pr'ythee let me have it. Gru. I fear, it is too cholerick a meat:— How say you to a fat tripe, finely broil'd? Kath. I like it well; good Grumio, fetch it me. Gru. I cannot tell; I fear, 'tis cholerick. What say you to a piece of beef, and mustard? *Kath.* A dish that I do love to feed upon. Gru. Ay, but the mustard is too hot a little.

My young master and his man exchange habits, and persuade a Scenase, as he is called, to personate the father, exactly as in this play, by the pretended danger of his coming from Sienna to Ferrara, contrary to the order of the government.

Kath. Why, then the beef, and let the mustard rest.

Gru. Nay, then I will not; you shall have the mustard,

Or else you get no beef of Grumio.

Kath. Then both, or one, or any thing thou wilt.

Gru. Why, then the mustard without the beef.

Kath. Go, get thee gone, thou false deluding slave,

[Beats him.]

That feed'st me with the very name of meat: Sorrow on thee, and all the pack of you, That triumph thus upon my misery! Go, get thee gone, I say.

Enter Petruchio with a dish of meat; and Hortensio.

Pet. How fares my Kate? What, sweeting, all amort?

Hor. Mistress, what cheer?

Kath. 'Faith, as cold as can be.

Pet. Pluck up thy spirits, look cheerfully upon me.

Here, love; thou see'st how diligent I am, To dress thy meat myself, and bring it thee:

[Sets the dish on a table.

I am sure, sweet Kate, this kindness merits thanks. What, not a word? Nay then, thou lov'st it not; And all my pains is sorted to no proof: "——Here, take away this dish.

Kath. 'Pray you, let it stand. Pet. The poorest service is repaid with thanks; And so shall mine, before you touch the meat.

^{• ——} IVhat, sweeting, all amort?] This gallicism is common to many of the old plays. That is, all sunk and dispirited.

• And all my pains is sorted to no proof:] And all my labour has ended in nothing, or proved nothing.

Kath. I thank you, sir.

Hor. Signior Petruchio, fye! you are to blame! Come, mistress Kate, I'll bear you company.

Pet. Eat it up all, Hortensio, if thou lov'st me.—
[Aside.

Much good do it unto thy gentle heart!

Kate, eat apace:—And now, my honey love,
Will we return unto thy father's house;
And revel it as bravely as the best,
With silken coats, and caps, and golden rings,
With ruffs, and cuffs, and farthingales, and things;
With scarfs, and fans, and double change of bravery,
With amber bracelets, beads, and all this knavery.
What, hast thou din'd? The tailor stays thy leisure,
To deck thy body with his ruffling treasure.

Enter Tailor.

Come, tailor, let us see these ornaments;2

Enter Haberdasher.

Lay forth the gown.—What news with you, sir?

Hab. Here is the cap your worship did bespeak.

Pet. Why, this was moulded on a porringer;

A velvet dish;—fye, fye! 'tis lewd and filthy:

Why, 'tis a cockle, or a walnutshell,

A knack, a toy, a trick, a baby's cap;

Away with it, come, let me have a bigger.

Kath. I'll have no bigger; this doth fit the time,

And gentlewomen wear such caps as these.

Pet. When you are gentle, you shall have one

too,

And not till then.

Hor. That will not be in haste. [Aside.

with his ruffling treasure.] i. e. rustling.
Come, tailor, let us see these ornaments; In our poet's time, women's gowns were usually made by men.

Kath. Why, sir, I trust, I may have leave to speak;

And speak I will; I am no child, no babe: Your betters have endur'd me say my mind; And, if you cannot, best you stop your ears. My tongue will tell the anger of my heart; Or else my heart, concealing it, will break: And, rather than it shall, I will be free Even to the uttermost, as I please, in words.

Pet. Why, thou say'st true; it is a paltry cap, A custard-coffin, a bauble, a silken pie: I love thee well, in that thou lik'st it not.

Kath. Love me, or love me not, I like the cap; And it I will have, or I will have none.

Pet. Thy gown? why, ay:—Come, tailor, let us see't.

O mercy, God! what masking stuff is here? What's this? a sleeve? 'tis like a demi-cannon: What! up and down, carv'd like an apple-tart? Here's snip, and nip, and cut, and slish, and slash. Like to a censer in a barber's shop:—
Why, what, o'devil's name, tailor, call'st thou this? Hor. I see, she's like to have neither cap nor gown.

[Aside.

gown.

Tai. You bid me make it orderly and well,

According to the fashion, and the time.

Pet. Marry, and did; but if you be remember'd,

I did not bid you mar it to the time.

Go, hop me over every kennel home,

For you shall hop without my custom, sir:

I'll none of it; hence, make your best of it.

⁸ A custard-coffin, A coffin was the ancient culinary term for the raised crust of a pie or custard.

Kath. I never saw a better fashion'd gown, ore quaint, more pleasing, nor more commendable:

Belike, you mean to make a puppet of me.

Pet. Why, true; he means to make a puppet of thee.

Tai. She says, your worship means to make a puppet of her.

Pet. O monstrous arrogance! Thou liest, thou

Thou thimble,⁵

Thou yard, three-quarters, half-yard, quarter, nail, Thou flea, thou nit, thou winter cricket thou:— Brav'd in mine own house with a skein of thread! Away, thou rag, thou quantity, thou remnant; Or I shall so be-mete thee with thy yard, As thou shalt think on prating whilst thou liv'st! I tell thee, I, that thou hast marr'd her gown.

Tai. Your worship is deceiv'd; the gown is made Just as my master had direction:

Grumio gave order how it should be done.

Gru. I gave him no order, I gave him the stuff.

Tai. But how did you desire it should be made?

Gru. Marry, sir, with needle and thread.

Tai. But did you not request to have it cut?

Gru. Thou hast faced many things.

Tai. I have.

Gru. Face not me: thou hast braved many men; brave not me; I will neither be faced nor braved.

⁻ thou thread,

Thou thimble,] The tailor's trade, having an appearance of effeminacy, has always been, among the rugged English, liable to sarcasms and contempt. JOHNSON.

^{6 —} be-mete —] i. e. be-measure thee.
7 — faced many things.] i. e. turned up many gowns, &c. with facings, &c.

⁻ braved many men; i. e. made many men fine. Bravery was the ancient term for elegance of dress.

I say unto thee,—I bid thy master cut out the gown; but I did not bid him cut it to pieces: ergo, thou liest.

Tai. Why, here is the note of the fashion to testify.

Pet. Read it.

Gru. The note lies in his throat, if he say I said so.

Tai. Imprimis, a loose-bodied gown:

Gru. Master, if ever I said loose-bodied gown, sew me in the skirts of it, and beat me to death with a bottom of brown thread: I said, a gown.

Pet. Proceed.

Tai. With a small compassed cape;

Gru. I confess the cape.

Tai. With a trunk sleeve; ----

Gru. I confess two sleeves.

Tai. The sleeves curiously cut.

Pet. Ay, there's the villainy.

Gru. Error i'the bill, sir; error i'the bill. I commanded the sleeves should be cut out, and sewed up again; and that I'll prove upon thee, though thy little finger be armed in a thimble.

Tai. This is true, that I say; an I had thee in

place where, thou shoud'st know it.

Gru. I am for thee straight: take thou the bill, give me thy mete-yard, and spare not me.

Hor. God-a-mercy, Grumio! then he shall have

no odds.

Pet. Well, sir, in brief, the gown is not for me. Gru. You are i'the right, sir; 'tis for my mistress.

Pet. Go, take it up unto thy master's use.

o — a small compassed cape; A compassed cape is a round cape. To compass is to come round. JOHNSON.

thy mete-yard, i. e. thy measuring yard.

Gru. Villain, not for thy life: Take up my mistress' gown for thy master's use!

Pet. Why, sir, what's your conceit in that?
Gru. O, sir, the conceit is deeper than you think for:

Take up my mistress' gown to his master's use! O, fye, fye, fye!

Pet. Hortensio, say thou wilt see the tailor paid:— [Aside.

Go take it hence; be gone, and say no more.

Hor. Tailor, I'll pay thee for thy gown to-mor-

Take no unkindness of his hasty words. Away, I say; commend me to thy master.

Pet. Well, come, my Kate; we will unto your father's,

Even in these honest mean habiliments; Our purses shall be proud, our garments poor: For 'tis the mind that makes the body rich; And as the sun breaks through the darkest clouds, So honour peereth in the meanest habit. What, is the jay more precious than the lark, Because his feathers are more beautiful? Or is the adder better than the eel, Because his painted skin contents the eye? O, no, good Kate; neither art thou the worse For this poor furniture, and mean array. If thou account'st it shame, lay it on me: And therefore, frolick; we will hence forthwith, To feast and sport us at thy father's house.— Go, call my men, and let us straight to him; And bring our horses unto Long-lane end, There will we mount, and thither walk on foot.— Let's see; I think, 'tis now some seven o'clock, And well we may come there by dinner time.

And 'twill be supper-time, ere you come there.

Pet. It shall be seven, ere I go to horse:

Look, what I speak, or do, or think to do,

You are still crossing it.—Sirs, let't alone:

I will not go to-day; and ere I do,

It shall be what o'clock I say it is.

Hor. Why, so! this gallant will command the

sun. [Exeunt. _]

SCENE IV.

Padua. Before Baptista's House.

Enter TRANIO, and the Pedant dressed like VINCENTIO.

Tra. Sir, this is the house; Please it you, that I call?

Ped. Ay, what else? and, but I be deceived,²
Signior Baptista may remember me,
Near twenty years ago, in Genoa, where
We were lodgers at the Pegasus.
Tra.
Tis well;
And hold your own, in any case, with such
Austerity as 'longeth to a father.

Enter BIONDELLO.

Ped. I warrant you: But, sir, here comes your boy;
Twere good, he were school'd.

Tra. Fear you not him. Sirrah, Biondello,
Now do your duty throughly, I advise you;
Imagine 'twere the right Vincentio.

Bion. Tut! fear not me.

^{• ---} but I be deceived,] But, i. e. unless.

Tra. But hast thou done thy errand to Baptista?

Bion. I told him, that your father was at Venice;

and that you look'd for him this day in Padua.

Tra. Thou'rt a tall fellow: hold thee that to

Tra. Thou'rt a tall fellow; hold thee that to drink.

Here comes Baptista:—set your countenance, sir.

Enter BAPTISTA and LUCENTIO.

Signior Baptista, you are happily met:— Sir, [To the Pedant.] This is the gentleman I told you of; I pray you, stand good father to me now, Give me Bianca for my patrimony.

Ped. Soft, son!—
Sir, by your leave; having come to Padua
To gather in some debts, my son Lucentio
Made me acquainted with a weighty cause
Of love between your daughter and himself:
And,—for the good report I hear of you;
And for the love he beareth to your daughter,
And she to him,—to stay him not too long,
I am content, in a good father's care,
To have him match'd; and,—if you please to like
No worse than I, sir,—upon some agreement,
Me shall you find most ready and most willing
With one consent to have her so bestow'd;
For curious I cannot be with you,
Signior Baptista, of whom I hear so well.

Bap. Sir, pardon me in what I have to say;—Your plainness, and your shortness, please me well. Right true it is, your son Lucentio here Doth love my daughter, and she loveth him, Or both dissemble deeply their affections: And, therefore, if you say no more than this, That like a father you will deal with him,

I

⁴ For curious I cannot be with you, Curious is scrupulous.

And pass my daughter a sufficient dower,⁵
The match is fully made, and all is done:
Your son shall have my daughter with consent.

Tra. I thank you, sir. Where then do you know

best,

We be affied; and such assurance ta'en, As shall with either part's agreement stand?

Bap. Not in my house, Lucentio; for, you know, Pitchers have ears, and I have many servants: Besides, old Gremio is heark'ning still;

And, happily,7 we might be interrupted.

Tra. Then at my lodging, an it like you, sir: There doth my father lie; and there, this night, We'll pass the business privately and well: Send for your daughter by your servant here, My boy shall fetch the scrivener presently. The worst is this,—that, at so slender warning, You're like to have a thin and slender pittance.

Bap. It likes me well:—Cambio, hie you home, And bid Bianca make her ready straight; And, if you will, tell what hath happened:—Lucentio's father is arriv'd in Padua, And how she's like to be Lucentio's wife.

Luc. I pray the gods she may, with all my heart! Tra. Dally not with the gods, but get thee gone. Signior Baptista, shall I lead the way? Welcome! one mess is like to be your cheer: Come, sir; we'll better it in Pisa.

Bap. I follow you. [Exeunt Transo, Pedant, and Baptista.

⁵ And pass my daughter a sufficient dower,] To pass is, in this place, synonymous to assure or convey; as it sometimes occurs in the covenant of a purchase deed, that the granter has power to bargain, sell, &c. "and thereby to pass and convey" the premises to the grantee.

⁶ We be affied;] i. e. betrothed.

⁷ And, happily,] Happily, in Shakspeare's time, signified accidentally, as well as fortunately.

Bion. Cambio.-

What say'st thou, Biondello? Laic. Bion. You saw my master wink and laugh upon

Luc. Biondello, what of that?

Bion. 'Faith nothing; but he has left me here behind, to expound the meaning or moral of his signs and tokens.

Luc. I pray thee, moralize them.

Bion. Then thus. Baptista is safe, talking with the deceiving father of a deceitful son.

Luc. And what of him?

Bion. His daughter is to be brought by you to the supper.

Luc. And then?—

Bion. The old priest at Saint Luke's church is at your command at all hours.

Luc. And what of all this?

Bion. I cannot tell; except they are busied about a counterfeit assurance: Take you assurance of her, cum privilegio ad imprimendum solum: o to the church; -take the priest, clerk, and some sufficient honest witnesses:

If this be not that you look for, I have no more to

But, bid Bianca farewell for ever and a day.

Going.

Luc. Hear'st thou, Biondello?

Bion. I cannot tarry: I knew a wench married in an afternoon as she went to the garden for parsley to stuff a rabbit; and so may you, sir; and so

ⁿ — or moral — i. e. the secret purpose.

^o — cum privilegio ad imprimendum solum: It is scarce necessary to observe, that these are the words which commonly were put on books where an exclusive right had been granted to particular persons for printing them. REED.

to the church; i.e. go to the church, &c.

adieu, sir. My master hath appointed me to go to Saint Luke's, to bid the priest be ready to come against you come with your appendix.

[Exit.]

Luc. I may, and will, if she be so contented: She will be pleas'd, then wherefore should I doubt? Hap what hap may, I'll roundly go about her; It shall go hard, if Cambio go without her. [Exit.

SCENE V.

A publick Road.

Enter Petruchio, Katharina, and Hortensio.

Pet. Come on, o' God's name; once more toward our father's.

Good Lord, how bright and goodly shines the moon!

Kath. The moon! the sun; it is not moonlight now.

Pet. I say, it is the moon that shines so bright. Kath. I know, it is the sun that shines so bright. Pet. Now, by my mother's son, and that's myself.

It shall be moon, or star, or what I list,
Or ere I journey to your father's house:—
Go on, and fetch our horses back again.—
Evermore cross'd, and cross'd; nothing but cross'd!

Hor. Say as he says, or we shall never go.

Kath. Forward, I pray, since we have come so far,

And be it moon, or sun, or what you please: And if you please to call it a rush candle, Henceforth I vow it shall be so for me.

Pet. I say, it is the moon.

Kath. I know it is. Pet. Nay, then you lie; it is the blessed sun.

Kath. Then, God be bless'd, it is the blessed sun:—

But sun it is not, when you say it is not; And the moon changes, even as your mind. What you will have it nam'd, even that it is; And so it shall be so, for Katharine.

Hor. Petruchio, go thy ways; the field is won. Pet. Well, forward, forward: thus the bowl should run,

And not unluckily against the bias.— But soft; what company is coming here?

Enter VINCENTIO, in a travelling dress.

Good morrow, gentle mistress: Where away?—

[To Vincentio.

Tell me, sweet Kate, and tell me truly too, Hast thou beheld a fresher gentlewoman? Such war of white and red within her cheeks! What stars do spangle heaven with such beauty, As those two eyes become that heavenly face?— Fair lovely maid, once more good day to thee:— Sweet Kate, embrace her for her beauty's sake.

Hor. 'A will make the man mad, to make a wo-man of him.

Kath. Young budding virgin, fair, and fresh, and sweet,

Whither away; or where is thy abode? Happy the parents of so fair a child; Happier the man, whom favourable stars Allot thee for his lovely bed-fellow!

Pet. Why, how now, Kate! I hope thou art not mad:

This is a man, old, wrinkled, faded, wither'd; And not a maiden, as thou say'st he is.

Kath. Pardon, old father, my mistaking eyes, That have been so bedazzled with the sun,

That every thing I look on seemeth green:² Now I perceive, thou art a reverend father; Pardon, I pray thee, for my mad mistaking.

Pet. Do, good old grandsire; and, withal, make known

Which way thou travellest: if along with us, We shall be joyful of thy company.

Vin. Fair sir,—and you my merry mistress,— That with your strange encounter much amaz'd me:

My name is call'd—Vincentio; my dwelling— Pisa:

And bound I am to Padua; there to visit A son of mine, which long I have not seen.

Pet. What is his name?

Vin. Lucentio, gentle sir.

Pet. Happily met; the happier for thy son. And now by law, as well as reverend age, I may entitle thee—my loving father; The sister to my wife, this gentlewoman, Thy son by this hath married: Wonder not, Nor be not griev'd; she is of good esteem, Her dowry wealthy, and of worthy birth; Beside, so qualified as may be seem The spouse of any noble gentleman. Let me embrace with old Vincentio: And wander we to see thy honest son, Who will of thy arrival be full joyous.

Vin. But is this true? or is it else your pleasure, Like pleasant travellers, to break a jest Upon the company you overtake?

Hor. I do assure thee, father, so it is.

^{*} That every thing I look on seemeth green: Shakspeare's observations on the phænomena of nature are very accurate. When one has sat long in the sunshine, the surrounding objects will often appear tinged with green. The reason is assigned by many of the writers on opticks. Blackstone.

Pet. Come, go along, and see the truth hereof; For our first merriment hath made thee jealous.

[Exeunt Petruchio, Katharina, and Vincentio.

Hor. Well, Petruchio, this hath put me in heart. Have to my widow; and if she be forward, Then hast thou taught Hortensio to be untoward.

Exit.

ACT V.

SCENE I. Padua. Before Lucentio's House.

Enter on one side BIONDELLO, LUCENTIO, and BIANCA; GREMIO walking on the other side.

Bion. Softly and swiftly, sir; for the priest is ready.

Luc. I fly, Biondello: but they may chance to need thee at home, therefore leave us.

Bion. Nay, faith, I'll see the church o' your back; and then come back to my master as soon as I can.

[Exeunt Lucentio, Bianca, and Biondello, Gre. I marvel Cambio comes not all this while.

Enter Petruchio, Katharina, Vincentio, and Attendants.

Pet. Sir, here's the door, this is Lucentio's house,

My father's bears more toward the market-place; Thither must I, and here I leave you, sir.

Vin. You shall not choose but drink before you

I think, I shall command your welcome here,

And, by all likelihood, some cheer is toward.

Knocks.

Gre. They're busy within, you were best knock louder.

Enter Pedant above, at a window.

Ped. What's he, that knocks as he would beat down the gate?

Vin. Is signior Lucentio within, sir?

Ped. He's within, sir, but not to be spoken withal.

Vin. What if a man bring him a hundred pound or two, to make merry withal?

Ped. Keep your hundred pounds to yourself; he

shall need none, so long as I live.

Pet. Nay, I told you, your son was beloved in Padua.—Do you hear, sir?—to leave frivolous circumstances,—I pray you, tell signior Lucentio, that his father is come from Pisa, and is here at the door to speak with him.

Ped. Thou liest; his father is come from Pisa,

and here looking out at the window.

Vin. Art thou his father?

Ped. Ay, sir; so his mother says, if I may believe her.

Pet. Why, how now, gentleman! [To VINCEN.] why, this is flat knavery, to take upon you another man's name.

Ped. Lay hands on the villain; I believe, 'a means to cozen somebody in this city under my countenance.

Re-enter BIONDELLO.

Bion. I have seen them in the church together; God send 'em good shipping!—But who is here?

mine old master, Vincentio? now we are undone, and brought to nothing.

m. Come hither, crack-hemp.

Seeing BIONDELLO.

Bion. I hope, I may choose, sir.

Vin. Come hither, you rogue; What, have you forgot me?

Bion. Forgot you? no, sir: I could not forget You, for I never saw you before in all my life.

Vin. What, you notorious villain, didst thou

ever see thy master's father, Vincentio?

Bion. What, my old, worshipful old master? yes, marry, sir; see where he looks out of the window.

Vin. Is't so, indeed? [Beats BIONDELLO. Bion. Help, help, help! here's a madman will murder me. [Exit.

Ped. Help, son! help, signior Baptista!

Exit, from the window.

Pet. Pr'ythee, Kate, let's stand aside, and see the end of this controversy.

[They retire.]

Re-enter Pedant below; BAPTISTA, TRANIO, and Servants.

Tra. Sir, what are you, that offer to beat my servant?

Vin. What am I, sir? nay, what are you, sir?—O immortal gods! O fine villain! A silken doublet! a velvet hose! a scarlet cloak! and a copatain hat!³—O, I am undone! I am undone! while I play the good husband at home, my son and my servant spend all at the university.

Tra. How now! what's the matter?

Bap. What, is the man lunatick?

Tra. Sir, you seem a sober ancient gentleman by

³—— a copatain kat !] is, I believe, a hat with a conical crown, anciently worn by well-dressed men. JOHNSON.

your habit, but your words show you a madman: Why, sir, what concerns it you, if I wear pearl and gold? I thank my good father, I am able to maintain it.

Vin. Thy father? O, villain! he is a sail-maker in Bergamo.

Bap. You mistake, sir; you mistake, sir: Pray,

what do you think is his name?

Vin. His name? as if I knew not his name: I have brought him up ever since he was three years old, and his name is—Tranio.

Ped. Away, away, mad ass! his name is Lucentio; and he is mine only son, and heir to the lands

of me, signior Vincentio.

Vin. Lucentio! O, he hath murdered his master!—Lay hold on him, I charge you, in the duke's name:—O, my son, my son!—tell me, thou villain, where is my son Lucentio?

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Tra. Call forth an officer: [Enter one with an Officer.] carry this mad knave to the gaol:—Father Baptista, I charge you see, that he be forthcoming.

Vin. Carry me to the gaol!

Gre. Stay, officer; he shall not go to prison.

Bap. Talk not, signior Gremio; I say, he shall

go to prison.

Gre. Take heed, signior Baptista, lest you be coney-catched in this business; I dare swear, this is the right Vincentio.

Ped. Swear, if thou darest.

Gre. Nay, I dare not swear it.

Tra. Then thou wert best say, that I am not Lucentio.

Gre. Yes, I know thee to be signior Lucentio.

Bap. Away with the dotard; to the gaol with him.

⁻⁻⁻⁻ coney-catched-] i. e. deceived, cheated.

Omonstrous villain!

Re-enter BIONDELLO, with LUCENTIO, and BIANCA.

Bion. O, we are spoiled, and—Yonder he is; deny him, forswear him, or else we are all undone.

Luc. Pardon, sweet father. [Kneeling.

Vin. Lives my sweetest son?

BIONDELLO, TRANIO, and Pedant run out.

Bian. Pardon, dear father. [Kneeling. Bap. How hast thou offended?—

Where is Lucentio?

Luc. Here's Lucentio,

Right son unto the right Vincentio;

That have by marriage made thy daughter mine, While counterfeit supposes blear'd thine eyne.

Gre. Here's packing,6 with a witness, to deceive

us all!

Vin. Where is that damned villain, Tranio, That fac'd and brav'd me in this matter so?

Bap. Why, tell me, is not this my Cambio?

Bian. Cambio is chang'd into Lucentio.

Luc. Love wrought these miracles. Bianca's love

Made me exchange my state with Tranio,
While he did bear my countenance in the town;

And happily I have arriv'd at last

Unto the wished haven of my bliss:-

What Tranio did, myself enforc'd him to;

Then pardon him, sweet father, for my sake.

Vin. I'll slit the villain's nose, that would have sent me to the gaol.

Bap. But do you hear, sir? [To LUCENTIO.]

⁶ Here's packing, i. e. plotting, underhand contrivance.

⁵ While counterfeit supposes blear'd thine eyne.] To blear the eye, was an ancient phrase signifying to deceive.

Have you married my daughter without asking my good-will?

Vin. Fear not, Baptista; we will content you,

But I will in, to be revenged for this villainy.

Exit.

Bap. And I, to sound the depth of this knavery.

[Exit.

Luc. Look not pale, Bianca; thy father will not frown.

[Exeunt Luc. and BIAN_

Gre. My cake is dough: But I'll in among the

Out of hope of all,—but my share of the feast.

[Exit_

PETRUCHIO and KATHARINA advance.

Kath. Husband, let's follow, to see the end of this ado.

Pet. First kiss me, Kate, and we will.

Kath. What, in the midst of the street?

Pet. What, art thou ashamed of me?

Kath. No, sir; God forbid:—but ashamed to kiss.

Pet. Why, then let's home again:—Come, sirrah, let's away.

Kath. Nay, I will give thee a kiss: now pray thee, love, stay.

Pet. Is not this well?—Come, my sweet Kate; Better once than never, for never too late.

Exeunt.

⁷ My cake is dough: A phrase generally used when any project miscarried, or rather when any disappointment was sustained, contrary to every appearance or expectation.

SCENE II.

A Room in Lucentio's House.

Banquet set out. Enter Baptista, Vincentio, Gremio, the Pedant, Lucentio, Bianca, Petruchio, Katharina, Hortensio, and Widow. Tranio, Biondello, Grumio, and Others, attending.

Luc. At last, though long, our jarring notes agree:

And time it is, when raging war is done,
To smile at 'scapes and perils overblown.—
My fair Bianca, bid my father welcome,
While I with self-same kindness welcome thine:—
Brother Petruchio,—sister Katharina,—
And thou, Hortensio, with thy loving widow,—
Feast with the best, and welcome to my house;
My banquet⁸ is to close our stomachs up,
After our great good cheer: Pray you, sit down;
For now we sit to chat, as well as eat.

They sit at table.

Pet. Nothing but sit and sit, and eat and eat!

Bap. Padua affords this kindness, son Petruchio.

Pet. Padua affords nothing but what is kind.

Hor. For both our sakes, I would that word were

Pet. Now, for my life, Hortensio fears his widow.

⁸ My banquet—] A banquet, or (as it is called in some of our old books,) an afterpast, was a slight reflection, like our modern desert, consisting of cakes, sweetmeats, and fruit.

desert, consisting of cakes, sweetmeats, and fruit.

9——fears his widow.] To fear, as has been already observed, meant in our author's time both to dread, and to intimidate. The widow understands the word in the latter sense; and Petruchio tells her, he used it in the former. MALONE.

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Wid. Then never trust me if I be afeard.

Pet. You are sensible, and yet you miss my sense:

I mean, Hortensio is afeard of you.

Wid. He that is giddy, thinks the world turns round.

Pet. Roundly replied.

Mistress, how mean you that?

Wid. Thus I conceive by him.

Pet. Conceives by me!—How likes Hortensio that?

Hor. My widow says, thus she conceives her tale.

Pet. Very well mended: Kiss him for that, good widow.

Kath. He that is giddy, thinks the world turns round:-

I pray you, tell me what you meant by that.

Wid. Your husband, being troubled with a shrew, Measures my husband's sorrow by his woe:

And now you know my meaning.

Kath. A very mean meaning.

Wid. Right, I mean you.

Kath. And I am mean, indeed, respecting you.

Pet. To her, Kate! *Hor.* To her, widow!

Pet. A hundred marks, my Kate does put her down.

Hor. That's my office.

Pet. Spoke like an officer:—Ha' to thee, lad.

Drinks to Hortensio.

Bap. How likes Gremio these quick-witted folks? Gre. Believe me, sir, they butt together well.

Bian. Head, and butt? an hasty-witted body

Would say, your head and butt were head and horn. Vin. Ay, mistress bride, hath that awaken'd you? Bian. Ay, but not frighted me; therefore I'll sleep again.

Pet. Nay, that you shall not; since you have begun,

Have at you for a bitter jest or two.

Bian. Am I your bird? I mean to shift my bush, And then pursue me as you draw your bow:—You are welcome all.

Exeunt BIANCA, KATHARINA, and Widow.

Pet. She hath prevented me.—Here, signior
Tranio,

This bird you aim'd at, though you hit her not; Therefore, a health to all that shot and miss'd.

Tra. O, sir, Lucentio slipp'd me like his grey-hound,

Which runs himself, and catches for his master,

Pet. A good swift simile, but something currish.

Tra. 'Tis well, sir, that you hunted for yourself; Tis thought, your deer does hold you at a bay.

Bap. O ho, Petruchio, Tranio hits you now.

Luc. I thank thee for that gird, good Tranio.

Hor. Confess, confess, hath he not hit you here?

Pet. 'A has a little gall'd me, I confess; And, as the jest did glance away from me, Tis ten to one it maim'd you two outright.

Bap. Now, in good sadness, son Petruchio,

I think thou hast the veriest shrew of all.

Pet. Well, I say—no: and therefore, for assurance,

Let's each one send unto his wife; And he, whose wife is most obedient To come at first when he doth send for her, Shall win the wager which we will propose.

Hor. Content: What is the wager?

Luc. Twenty crowns.

Pet. Twenty crowns!

that gird,] A gird is a sarcasm, a gibe.

102 TAMING OF THE SHREW.

I'll venture so much on my hawk, or hound, But twenty times so much upon my wife.

Luc. A hundred then.

Hor. Content.

Pet. A match; 'tis done.

Hor. Who shall begin?

Luc. That will I. Go,

Biondello, bid your mistress come to me.

Bion. I go. [Exit.

Bap. Son, I will be your half, Bianca comes.

Luc. I'll have no halves; I'll bear it all myself.

Re-enter BIONDELLO.

How now! what news?

Bion. Sir, my mistress sends you word That she is busy, and she cannot come.

Pet. How! she is busy, and she cannot come!

Is that an answer?

Gre. Ay, and a kind one too:

Pray God, sir, your wife send you not a worse.

Pet. I hope, better.

Hor. Sirrah, Biondello, go, and entreat my wife To come to me forthwith.

[Exit BIONDELLO.

Pet. O, ho! entreat her!

Nay, then she must needs come.

Hor. I am afraid, sir, Do what you can, yours will not be entreated.

Re-enter BIONDELLO.

Now where's my wife?

Bion. She says, you have some goodly jest in hand;

She will not come; she bids you come to her.

Pet. Worse and worse; she will not come! O vile,

Intolerable, not to be endur'd!

Sirrah, Grumio, go to your mistress; Say, I command her come to me. [Exit Grumio.

Hor. I know her answer.

Pet. What?

Hor. She will not come.

Pet. The fouler fortune mine, and there an end.

Enter KATHARINA.

Bap. Now, by my holidame, here comes Katharina!

Kath. What is your will, sir, that you send for me?

Pet. Where is your sister, and Hortensio's wife? Kath. They sit conferring by the parlour fire.

Pet. Go, fetch them hither; if they deny to come,

Swinge me them soundly forth unto their husbands: Away, I say, and bring them hither straight.

Exit KATHARINA.

Luc. Here is a wonder, if you talk of a wonder. Hor. And so it is; I wonder what it bodes.

Pet. Marry, peace it bodes, and love, and quiet life, An awful rule, and right supremacy;

And, to be short, what not, that's sweet and happy.

Bap. Now fair befal thee, good Petruchio! The wager thou hast won; and I will add Unto their losses twenty thousand crowns; Another dowry to another daughter, For she is chang'd, as she had never been.

Pet. Nay, I will win my wager better yet; And show more sign of her obedience, Her new-built virtue and obedience.

Re-enter KATHARINA, with BIANCA and Widow.

See, where she comes; and brings your froward wives

As prisoners to her womanly persuasion.—

Katharine, that cap of yours becomes you not; Off with that bauble, throw it under foot.

[KATHARINA pulls off her cap, and throws it sal

Wid. Lord, let me never have a cause to sigh,

Till I be brought to such a silly pass!

Bian. Fye! what a foolish duty call you this?

Luc. I would, your duty were as foolish to:

The wisdom of your duty, fair Bianca,

Hath cost me an hundred crowns since supper-time.

Bian. The more fool you, for laying on my duty. Pet. Katharine, I charge thee, tell these head-

strong women

What duty they do owe their lords and husbands.

Wid. Come, come, you're mocking; we will have no telling.

Pet. Come on, I say; and first begin with her.

Wid. She shall not.

Pet. I say, she shall;—and first begin with her.

Kath. Fye, fye! unknit that threat'ning unkind brow:

And dart not scornful glances from those eyes,
To wound thy lord, thy king, thy governor:
It blots thy beauty, as frosts bite the meads;
Confounds thy fame, as whirlwinds shake fair buds;
And in no sense is meet, or amiable.
A woman mov'd, is like a fountain troubled,
Muddy, ill-seeming, thick, bereft of beauty;
And, while it is so, none so dry or thirsty
Will deign to sip, or touch one drop of it.
Thy husband is thy lord, thy life, thy keeper,
Thy head, thy sovereign; one that cares for thee,
And for thy maintenance: commits his body
To painful labour, both by sea and land;

To watch the night in storms, the day in cold, While thou liest warm at home, secure and safe;

And craves no other tribute at thy hands,

But love, fair looks, and true obedience;— Too little payment for so great a debt. Such duty as the subject owes the prince, Even such, a woman oweth to her husband: And, when she's froward, peevish, sullen, sour, And, not obedient to his honest will, What is she, but a foul contending rebel, And graceless traitor to her loving lord?— I am asham'd, that women are so simple To offer war, where they should kneel for peace; Or seek for rule, supremacy, and sway, When they are bound to serve, love, and obey. Why are our bodies soft, and weak, and smooth, Unapt to toil and trouble in the world; But that our soft conditions,² and our hearts, Should well agree with our external parts? Come, come, you froward and unable worms! My mind hath been as big as one of yours, My heart as great; my reason, haply, more, To bandy word for word, and frown for frown: But now, I see our lances are but straws; Our strength as weak, our weakness past compare,— That seeming to be most, which we least are. Then vail your stomachs, for it is no boot; And place your hands below your husband's foot: In token of which duty, if he please, My hand is ready, may it do him ease.

Pet. Why, there's a wench!—Come on, and kiss me, Kate.

Luc. Well, go thy ways, old lad; for thou shalt ha't.

Vin. Tis a good hearing, when children are toward.

Luc. But a harsh hearing, when women are froward.

our soft conditions,] The gentle qualities of our minds.
 Then vail your stomachs,] i. e. abate your pride, your spirit.

106 TAMING OF THE SHREW.

Pet. Come, Kate, we'll to-bed:——
We three are married, but you two are sped.

Twas I won the wager, though you hit the white;

To LUCENTIO.

And, being a winner, God give you good night!

Exeunt PETRUCHIO and KATH.

Hor. Now go thy ways, thou hast tam'd a curst shrew.

Luc. 'Tis a wonder, by your leave, she will be tam'd so. [Exeunt.6]

4 ----- you two are sped.] i. e. the fate of you both is decided; for you have wives who exhibit early proofs of disobedience.

borrowed from archery: the mark was commonly white. Here it alludes to the name, Bianca, or white.

⁶ Of this play the two plots are so well united, that they can hardly be called two without injury to the art with which they are interwoven. The attention is entertained with all the variety of a double plot, yet is not distracted by unconnected incidents.

The part between Katharine and Petruchio is eminently spritely and diverting. At the marriage of Bianca the arrival of the real father, perhaps, produces more perplexity than pleasure. The whole play is very popular and diverting. Johnson.

WINTER'S TALE.*

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WINTER'S TALE.] This play, throughout, is written in the very spirit of its author. And in telling this homely and simple, though agreeable, country tale,

Our sweetest Shakspeare, fancy's child, Warbles his native wood-notes wild.

In

This was necessary to observe in mere justice to the play; as the meanness of the fable, and the extravagant conduct of it, had misled some of great name into a wrong judgment of its merit; which, as far as it regards sentiment and character, is scarce inferior to any in the whole collection. WARBURTON.

At Stationers' Hall, May 22, 1594, Edward White entered "A booke entitled A Wynter Nyght's Pastime." STEEVENS.

The story of this play is taken from the Pleasant History of Dorastus and Fawnia, written by Robert Greene. JOHNSON.

this novel, the King of Sicilia, whom Shaks	peare names
Leontes, is called	Egistus.
Polixenes K. of Bohemia	
Mamillius P. of Sicilia	Garinter.
Florizel P. of Bohemia	Dorastus.
Camillo.	Franion.
Old Shepherd	Porrus.
Hermione.	
Perdita	
Mopsa	

The parts of Antigonus, Paulina, and Autolycus, are of the poet's own invention; but many circumstances of the novel are omitted in the play. Steevens.

Dr. Warburton, by "some of great name," means Dryden and Pope. See the Essay at the end of the Second Part of The Conquest of Grenada: "Witness the lameness of their plots; [the plots of Shakspeare and Fletcher;] many of which, especially those which they wrote first, (for even that age refined itself in some measure,) were made up of some ridiculous incoherent story, which in one play many times took up the business of an age. I suppose I need not name, Pericles, Prince of Tyre, [and here, by-the-by, Dryden expressly names Pericles as our author's production,] nor the historical plays of Shakspeare; besides many of the rest, as The Winter's Tale, Love's Labour's Lost, Measure for Measure, which were either grounded on impossibilities, or at least so meanly written, that the comedy neither caused your mirth, nor the serious part your concern-ment." Mr. Pope, in the Preface to his edition of our author's plays, pronounced the same ill-considered judgment on the play before us: " I should conjecture (says he,) of some of the others, particularly Love's Labour's Lost, THE WINTER'S TALE. Comedy of Errors, and Titus Andronicus, that only some characters, single scenes, or perhaps a few particular passages, were of his hand.

None of our author's plays has been more censured for the breach of dramatick rules than The Winter's Tale. In confirmation of what Mr. Steevens has remarked in another place-"that Shakspeare was not ignorant of these rules, but disregarded them,"-it may be observed, that the laws of the drama are clearly laid down by a writer once universally read and admired, Sir Philip Sidney, who, in his Defence of Poesy, 1595, has pointed out the very improprieties into which our author has fallen in this play. After mentioning the defects of the tragedy of Gorboduc, he adds: "But if it be so in Gorboducke, how much more in all the rest, where you shall have Asia of the one side, and Affricke of the other, and so manie under kingdomes, that the player when he comes in, must ever begin with telling where he is, or else the tale will not be conceived?—Now of time they are much more liberal. For ordinarie it is, that two young princes fall in love, after many traverses she is got with childe, delivered of a faire boy: he is lost, groweth a man, falleth in love, and is ready to get another childe, and all this in two houres space: which how absurd it is in sence, even sence may imagine."

The Winter's Tale is sneered at by B. Jonson, in the Induction to Bartholomew Fair, 1614: "If there be never a servant-monster in the fair, who can help it, nor a nest of antiques? He is loth to make nature afraid in his plays, like those that beget Tales, Tempests, and such like drolleries." By the nest of antiques, the twelve satyrs who are introduced at the sheep-shearing festival, are alluded to.—In his conversation with Mr. Drummond, of Hawthornden, in 1619, he has another stroke at his beloved friend: "He [Jonson] said, that Shakspeare wanted art, and sometimes sense; for in one of his plays he brought in a number of men, saying they had suffered shipwreck in Bohemia, where is no sea near by 100 miles." Drummond's Works, fol. 225, edit. 1711.

When this remark was made by Ben Jonson, The Winter's Tale was not printed. These words, therefore, are a sufficient answer to Sir T. Hanmer's idle supposition that Bohemia was an error of the press for Bythinia.

This play, I imagine, was written in the year 1604.

MALONE. Sir Thomas Hanmer gave himself much needless concern that Shakspeare should consider Bohemia as a maritime country. He would have us read Bythinia: but our author implicitly copied the novel before him. Dr. Grey, indeed, was apt to believe that Dorastus and Faunia might rather be borrowed from the play; but I have met with a copy of it which was printed in 1588.—Cer-

vantes ridicules these geographical mistakes, when he makes the princess Micomicona land at Ossuna.—Corporal Trim's king of Bohemia "delighted in navigation, and had never a sea-port in his dominions;" and my Lord Herbert tells us, that De Luines, the prime minister of France, when he was embassador there, demanded, whether Bohemia was an inland country, or lay "upon the sea?"—There is a similar mistake in The Two Gentlemen of

Verona, relative to that city and Milan. FARMER.

The Winter's Tale may be ranked among the historic plays of Shakspeare, though not one of his numerous criticks and commentators have discovered the drift of it. It was certainly intended (in compliment to Queen Elizabeth,) as an indirect apology for her mother, Anne Boleyn. The address of the poet appears no where to more advantage. The subject was too delicate to be exhibited on the stage without a veil; and it was too recent, and touched the Queen too nearly, for the bard to have ventured so home an allusion on any other ground than compliment. The unreasonable jealousy of Leontes, and his violent conduct in consequence, form a true portrait of Henry the Eighth, who generally made the law the engine of his boisterous passions. Not only the general plan of the story is most applicable, but several passages are so marked, that they touch the real history nearer than the fable. Hermione on her trial says:

" _____ for honour,

"Tis a derivative from me to mine,

" And only that I stand for."

This seems to be taken from the very letter of Anne Boleyn to the King before her execution, where she pleads for the infant Princess his daughter. Mamillius, the young Prince, an unnecessary character, dies in his infancy; but it confirms the allusion, as Queen Anne, before Elizabeth, bore a still-born son. But the most striking passage, and which had nothing to do in the tragedy, but as it pictured Elizabeth, is, where Paulina, describing the newborn Princess, and her likeness to her father, says: "She has the very trick of his frown." There is one sentence indeed so applicable, both to Elizabeth and her father, that I should suspect the poet inserted it after her death. Paulina, speaking of the child, tells the King:

" _____ Tis yours;

" And might we lay the old proverb to your charge,

"So like you, 'tis the worse."

The Winter's Tale was therefore in reality a second part of Henry the Eighth. WALPOLE.

PERSONS REPRESENTED.

Leontes, King of Sicilia: Mamillius, his Son. Camillo, Antigonus, Sicilian Lords. Cleomenes, Dion, Another Sicilian Lord. Rogero, a Sicilian Gentleman. An Attendant on the young Prince Mamillius. Officers of a Court of Judicature. Polixenes, King of Bohemia: Florizel, his Son. Archidamus, a Bohemian Lord. A Mariner. Gaoler. An old Shepherd, reputed Father of Perdita: Clown, his Son. Servant to the old Shepherd. Autolycus, a Rogue. Time, as Chorus.

Hermione, Queen to Leontes.

Perdita, Daughter to Leontes and Hermione.

Paulina, Wife to Antigonus.

Emilia, a Lady, attending the Queen.

Mopsa, Shepherdesses.

Lords, Ladies, and Attendants; Satyrs for a Dance; Shepherds, Shepherdesses, Guards, &c.

SCENE, sometimes in Sicilia, sometimes in Bohemia.

WINTER'S TALE.

ACT I.

SCENE I. Sicilia. An Antechamber in Leontes' Palace.

Enter CAMILLO and ARCHIDAMUS.

Arch. If you shall chance, Camillo, to visit Bohemia, on the like occasion whereon my services are now on foot, you shall see, as I have said, great difference betwixt our Bohemia, and your Sicilia.

Cam. I think, this coming summer, the king of Sicilia means to pay Bohemia the visitation which he justly owes him.

Arch. Wherein our entertainment shall shame us, we will be justified in our loves: for, indeed,—

Cam. 'Beseech you,——

Arch. Verily, I speak it in the freedom of my knowledge: we cannot with such magnificence—in so rare—I know not what to say.——We will give you sleepy drinks; that your senses, unintelligent of our insufficience, may, though they cannot praise us, as little accuse us.

^{1 —} our entertainment, &c.] Though we cannot give you equal entertainment, yet the consciousness of our good-will shall justify us. JOHNSON.

Cam. You pay a great deal too dear, for what's

given freely.

Arch. Believe me, I speak as my understanding instructs me, and as mine honesty puts it to utterance.

Cam. Sicilia cannot show himself over-kind to Bohemia. They were trained together in their childhoods; and there rooted betwixt them then such an affection, which cannot choose but branch now. Since their more mature dignities, and royal necessities, made separation of their society, their encounters, though not personal, have been royally attornied,² with interchange of gifts, letters, loving embassies; that they have seemed to be together, though absent; shook hands, as over a vast; and embraced, as it were, from the ends of opposed winds.³ The heavens continue their loves!

Arch. I think, there is not in the world either malice, or matter, to alter it. You have an unspeakable comfort of your young prince Mamillius; it is a gentleman of the greatest promise, that ever came into my note.

Cam. I very well agree with you in the hopes of him: It is a gallant child; one that, indeed, physicks the subject, makes old hearts fresh: they,

² — royally attornied,] Nobly supplied by substitution of embassies, &c. Johnson.

^{3—}shook hands, as over a vast; and embraced, as it were, from the ends of opposed winds.] Shakspeare has, more than once, taken his imagery from the prints, with which the books of his time were ornamented. If my memory do not deceive me, he had his eye on a wood cut in Holinshed, while writing the incantation of the weird sisters in Macbeth. There is also an allusion to a print of one of the Henries holding a sword adorned with crowns. In this passage he refers to a device common in the title-page of old books, of two hands extended from opposite clouds, and joined as in token of friendship over a wide waste of country. Henley.

^{4 —} physicks the subject,] Affords a cordial to the state; has the power of assuaging the sense of misery. JOHNSON.

that went on crutches ere he was born, desire yet their life, to see him a man.

Arch. Would they else be content to die?

Cam. Yes; if there were no other excuse why they should desire to live.

Arch. If the king had no son, they would desire to live on crutches till he had one. [Exeunt.

SCENE II.

The same. A Room of State in the Palace.

Enter LEONTES, POLIXENES, HERMIONE, MA-MILLIUS, CAMILLO, and Attendants.

Pol. Nine changes of the wat'ry star have been The shepherd's note, since we have left our throne Without a burden: time as long again Would be fill'd up, my brother, with our thanks; And yet we should, for perpetuity, Go hence in debt: And therefore, like a cipher, Yet standing in rich place, I multiply, With one we-thank-you, many thousands more That go before it.

Leon. Stay your thanks awhile;

And pay them when you part.

Pol. Sir, that's to-morrow. I am question'd by my fears, of what may chance, Or breed upon our absence: That may blow No sneaping winds' at home, to make us say, This is put forth too truly! Besides, I have stay'd To tire your royalty.

No sneaping winds —] i.e. Oh! that. Sneaping, nipping winds.

This is put forth too truly!] i. e. to make me say, I had too good reason for my fears.

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L

Leon. We are tougher, brother, Than you can put us to't.

Pol. No longer stay.

Leon. One seven-night longer.

Pol. Very sooth, to-morrow.

Leon. We'll part the time between's then: and in that

I'll no gain-saying.

Pol. Press me not, 'beseech you, so; There is no tongue that moves, none, none i' the world,

So soon as yours, could win me: so it should now, Were there necessity in your request, although 'Twere needful I denied it. My affairs Do even drag me homeward: which to hinder, Were, in your love, a whip to me; my stay, To you a charge, and trouble: to save both, Farewell, our brother.

Leon. Tongue-tied, our queen? speak you. Her. I had thought, sir, to have held my peace, until

You had drawn oaths from him, not to stay. You, sir, Charge him too coldly: Tell him, you are sure, All in Bohemia's well: this satisfaction? The by-gone day proclaim'd; say this to him, He's beat from his best ward.

Leon. Well said, Hermione. Her. To tell, he longs to see his son, were strong:

But let him say so then, and let him go; But let him swear so, and he shall not stay,

We'll thwack him hence with distaffs.—

Yet of your real presence [To POLIXENES.] I'll adventure

The borrow of a week. When at Bohemia

^{7 —} this satisfaction —] We had satisfactory accounts yesterday of the state of Bohemia. Johnson.

You take my lord, I'll give him my commission, To let him there a month, behind the gest⁸
Prefix'd for his parting: yet, good deed,⁹ Leontes, I love thee not a jar o' the clock¹ behind
What lady she her lord.—You'll stay?

Pol. No, madam.

Her. Nay, but you will?

Pol. I may not, verily.

Her. Verily!

You put me off with limber vows: But I, Though you would seek to unsphere the stars with oaths,

Should yet say, Sir, no going. Verily,
You shall not go; a lady's verily is
As potent as a lord's. Will you go yet?
Force me to keep you as a prisoner,
Not like a guest; so you shall pay your fees,
When you depart, and save your thanks. How say
you?

My prisoner? or my guest? by your dread verily, One of them you shall be.

Pol. Your guest then, madam: To be your prisoner, should import offending; Which is for me less easy to commit,

Than you to punish.

Her. Not your gaoler then,
But your kind hostess. Come, I'll question you
Of my lord's tricks, and yours, when you were
boys;

You were pretty lordlings then.

^{• ——} behind the gest —] Gest signifies a stage, or journey. In the time of royal progresses the king's stages, as we may see by the journals of them in the herald's office, were called his gests; from the old French word giste, diversorium.

from the old French word giste, diversorium.

9 —— yet, good-deed,] signifies, indeed, in very deed.

1 —— a jar o' the clock —] A jar is, I believe, a single repetition of the noise made by the pendulum of a clock: what children call the ticking of it. Steevens.

Pol. We were, fair queen, Two lads, that thought there was no more behind, But such a day to-morrow as to-day, And to be boy eternal.

Her. Was not my lord the verier wag o' the two? Pol. We were as twinn'd lambs, that did frisk i' the sun.

And bleat the one at the other: What we chang'd Was innocence for innocence; we knew not The doctrine of ill-doing, no, nor dream'd That any did: Had we pursued that life, And our weak spirits ne'er been higher rear'd With stronger blood, we should have answer'd heaven

Boldly, *Not guilty*; the imposition clear'd, Hereditary ours.²

Her. By this we gather,

You have tripp'd since.

Pol. O my most sacred lady, Temptations have since then been born to us: for In those unfledg'd days was my wife a girl; Your precious self had then not cross'd the eyes Of my young play-fellow.

Her. Grace to boot!'
Of this make no conclusion; lest you say,
Your queen and I are devils: Yet, go on;
The offences we have made you do, we'll answer;
If you first sinn'd with us, and that with us
You did continue fault, and that you slipp'd not
With any but with us.

Leon. Is he won yet? Her. He'll stay, my lord.

² — the imposition clear'd,

Hereditary ours.] i. e. setting aside original sin; bating the imposition from the offence of our first parents, we might have boldly protested our innocence to Heaven. WARBURTON.

3 Grace to boot!] Grace, or Heaven kelp me!

Leon. At my request, he would not. Hermione, my dearest, thou never spok'st To better purpose.

Her. Never?

Leon. Never, but once.

Her. What? have I twice said well? when was't before?

I pr'ythee, tell me: Cram us with praise, and make us

As fat as tame things: One good deed, dying tongueless,

Slaughters a thousand, waiting upon that.
Our praises are our wages: You may ride us,
With one soft kiss, a thousand furlongs, ere
With spur we heat an acre. But to the goal;—
My last good was, to entreat his stay;
What was my first? it has an elder sister,
Or I mistake you: O, would her name were Grace!
But once before I spoke to the purpose: When?
Nay, let me have't; I long.

Leon. Why, that was when Three crabbed months had sour'd themselves to death,

Ere I could make thee open thy white hand, And clap thyself my love; then didst thou utter, I am yours for ever.

Her. It is Grace, indeed.—

Why, lo you now, I have spoke to the purpose twice:

The one for ever earn'd a royal husband; The other, for some while a friend.

[Giving her hand to POLIXENES. Leon. Too hot, too hot: [Aside.

⁴ And clap thyself my love;] She opened her hand, to clap the palm of it into his, as people do when they confirm a bargain. Hence the phrase—to clap up a bargain, i. e. make one with no other ceremony than the junction of hands.

To mingle friendship far, is mingling bloods. I have tremor cordis on me:—my heart dances; But not for joy,—not joy.—This entertainment May a free face put on; derive a liberty From heartiness, from bounty, fertile bosom, And well become the agent: it may, I grant: But to be paddling palms, and pinching fingers, As now they are; and making practis'd smiles, As in a looking-glass;—and then to sigh, as 'twere The mort o 'the deer;' O, that is entertainment My bosom likes not, nor my brows.—Mamillius, Art thou my boy?

Mam. Ay, my good lord.

Leon. I'fecks?6
Why, that's my bawcock.7 What, hast smutch'd thy nose?—

They say, it's a copy out of mine. Come, captain, We must be neat; not neat, but cleanly, captain: And yet the steer, the heifer, and the calf, Are all call'd, neat.—Still virginalling⁸

[Observing POLIXENES and HERMIONE. Upon his palm?—How now, you wanton calf? Art thou my calf?

Mam. Yes, if you will, my lord.

Leon. Thou want'st a rough pash, and the shoots that I have,

⁵ The mort o' the deer; A lesson upon the horn at the death of the deer.

⁶ If fecks?] A supposed corruption of—in faith. Our present vulgar pronounce it—fegs.

Why, that's my bawcock.] Perhaps from beau and coq. It is still said in vulgar language that such a one is a jolly cock, a cock of the game

the game.

Still virginalling—] Still playing with her fingers, as a girl playing on the virginals. A virginal is a very small kind of spinnet. Queen Elizabeth's virginal-book is yet in being, and many of the lessons in it have proved so difficult, as to baffle our most expert players on the harpsichord. Steevens.

9 Thou want'st a rough pash, and the shoots that I have,] I

To be full like me:—yet, they say, we are Almost as like as eggs; women say so, That will say any thing: But were they false As o'er-died blacks, as wind, as waters; false As dice are to be wish'd, by one that fixes No bourn² 'twixt his and mine; yet were it true To say this boy were like me.—Come, sir page, Look on me with your welkin eye: Sweet villain! Most dear'st! my collop!4—Can thy dam?—may't

Affection! thy intention stabs the center: Thou dost make possible, things not so held, Communicat'st with dreams;—(How can this be?)— With what's unreal thou coactive art, And fellow'st nothing: Then, 'tis very credent,⁶ Thou may'st co-join with something; and thou dost; (And that beyond commission; and I find it,) And that to the infection of my brains, And hardening of my brows.

Pol.What means Sicilia? *Her.* He something seems unsettled. How, my lord? What cheer? how is't with you, best brother?

have lately learned that pash in Scotland signifies a head. The meaning, therefore, I suppose, is this: You tell me, (says Leontes to his son,) that you are like me; that you are my calf. I am the horned bull: thou wantest the rough head and the horns of that animal, completely to resemble your father. MALONE.

1 As o'er-died blacks, Sir T. Hanmer understands blacks died

too much, and therefore rotten. Johnson.

² No bourn—] Bourn is boundary.

" welkin eye:] Blue eye; an eye of the same colour with the welkin, or sky.

- my collop!] So, in The First Part of King Henry VI:

"God knows, thou art a collop of my flesh. ⁵ Affection! thy intention stabs the center:] Affection means here imagination, or perhaps more accurately "the disposition of the mind when strongly affected or possessed by a particular idea."

⁶ —— credent,] i. e. credible.

You look,

As if you held a brow of much distraction:

Are you mov'd, my lord?

No, in good earnest.— How sometimes nature will be tray its folly, Its tenderness, and make itself a pastime To harder bosoms! Looking on the lines Of my boy's face, methought, I did recoil Twenty-three years; and saw myself unbreech'd, In my green velvet coat; my dagger muzzled, Lest it should bite its master, and so prove, As ornaments oft do, too dangerous. How like, methought, I then was to this kernel, This squash, this gentleman:—Mine honest friend, Will you take eggs for money?

Mam. No, my lord, I'll fight.

Leon. You will? why, happy man be his dole! --My brother,

Are you so fond of your young prince, as we Do seem to be of ours?

If at home, sir, He's all my exercise, my mirth, my matter: Now my sworn friend, and then mine enemy; My parasite, my soldier, statesman, all: He makes a July's day short as December;

⁷ This squash,] A squash is a pea-pod, in that state when the

young peas begin to swell in it.

8 Will you take eggs for money?] The meaning of this is, will you put up affronts? The French have a proverbial saying, A qui vendez vous coquilles? i. e. whom do you design to affront? Mamillius's answer plainly proves it. Mam. No, my Lord, I'll fight. Smith.

- happy man be his dole! May his dole or share in life be to be a happy man. The expression is proverbial. Dole was the term for the allowance of provision given to the poor, in great families. The alms immemorially given to the poor by the Archbishops of Canterbury, is still called the dole. See The History of Lambeth Palace, p. 31, in Bibl. Top. Brit. NICHOLS. And, with his varying childness, cures in me Thoughts that would thick my blood.

Leon. So stands this squire Offic'd with me: We two will walk, my lord, And leave you to your graver steps.—Hermione, How thou lov'st us, show in our brother's welcome; Let what is dear in Sicily, be cheap:

Next to thyself, and my young rover, he's Apparent 1 to my heart.

Her. If you would seek us, We are yours i'the garden: Shall's attend you there:

Leon. To your own bents dispose you: you'll be found,

Be you beneath the sky:—I am angling now, Though you perceive me not how I give line. Go to, go to!

Aside. Observing POLIXENES and HERMIONE. How she holds up the neb,² the bill to him! And arms her with the boldness of a wife To her allowing husband! Gone already; Inch-thick, knee-deep; o'er head and ears a fork'd one.⁴

[Exeunt Polixenes, Hermione, and Attendants.

Go, play, boy, play;—thy mother plays, and I Play too; but so disgrac'd a part, whose issue Will hiss me to my grave; contempt and clamour Will be my knell.—Go, play, boy, play;—There have been,

Or I am much deceiv'd, cuckolds ere now; And many a man there is, even at this present,

Apparent—] That is, heir apparent, or the next claimant.

——the neb,] The word is commonly pronounced and written nib. It signifies here the mouth.

To her allowing husband! Allowing in old language is approving. MALONE.

4—— a fork'd one. That is, a horned one; a cuckold.

Now, while I speak this, holds his wife by the arm, That little thinks she has been sluic'd in his absence, And his pond fish'd by his next neighbour, by Sir Smile, his neighbour: nay, there's comfort in't, Whiles other men have gates; and those gates open'd,

As mine, against their will: Should all despair, That have revolted wives, the tenth of mankind Would hang themselves. Physick for't there is none;

It is a bawdy planet, that will strike

Where 'tis predominant; and 'tis powerful, think it, From east, west, north, and south: Be it concluded, No barricado for a belly; know it;

It will let in and out the enemy,

With bag and baggage: many a thousand of us Have the disease, and feel't not.—How now, boy?

Mam. I am like you, they say.

Leon. Why, that's some comfort.—

What! Camillo there?

Cam. Ay, my good lord.

Leon. Go play, Mamillius; thou'rt an honest man.— [Exit Mamillius.

Camillo, this great sir will yet stay longer.

Cam. You had much ado to make his anchor hold:

When you cast out, it still came home.5

Leon. Didst note it?

Cam. He would not stay at your petitions; made

His business more material.⁶
Leon.

Didst perceive it?—

^{5 —} it still came home.] This is a sea-faring expression, meaning, the anchor would not take hold.
6 — made

His business more material.] i. e. the more you requested him to stay, the more urgent he represented that business to be which summoned him away.

They're here with me already; whispering, rounding,7

Sicilia is a so-forth: 'Tis far gone,

When I shall gust it last.—How came't, Camillo, That he did stay?

Cam. At the good queen's entreaty.

Leon. At the queen's, be't: good, should be pertinent:

But so it is, it is not. Was this taken
By any understanding pate but thine?
For thy conceit is soaking, will draw in
More than the common blocks:—Not noted, is't
But of the finer natures? by some severals,
Of head-piece extraordinary? lower messes,
Perchance, are to this business purblind: say.

Cam. Business, my lord? I think, most understand

Bohemia stays here longer.

Leon. Ha?

Cam. Stays here longer.

Leon. Ay, but why?

Cam. To satisfy your highness, and the entreaties Of our most gracious mistress.

Leon. Satisfy
The entreaties of your mistress?—satisfy?—
Let that suffice. I have trusted thee, Camillo,
With all the nearest things to my heart, as well
My chamber-councils: wherein, priest-like, thou
Hast cleans'd my bosom; I from thee departed
Thy penitent reform'd: but we have been
Deceiv'd in thy integrity, deceiv'd
In that which seems so.

^{7 ----} whispering, rounding,] To round in the ear is to whisper, or to tell secretly.

gust it—] i. e. taste it. STEEVENS.

——lower messes,] lower messes is perhaps used as an expression to signify the lowest degree about the court.

Cam. Be it forbid, my lord!

Leon. To bide upon't;—Thou art not honest: or,
If thou inclin'st that way, thou art a coward;
Which hoxes honesty behind,¹ restraining
From course requir'd: Or else thou must be counted
A servant, grafted in my serious trust,
And therein negligent; or else a fool,
That seest a game play'd home, the rich stake drawn,
And tak'st it all for jest.

My gracious lord. I may be negligent, foolish, and fearful; In every one of these no man is free, But that his negligence, his folly, fear, Amongst the infinite doings of the world, Sometime puts forth: In your affairs, my lord, If ever I were wilful-negligent, It was my folly; if industriously I play'd the fool, it was my negligence, Not weighing well the end; if ever fearful To do a thing, where I the issue doubted, Whereof the execution did cry out Against the non-performance, 'twas a fear Which oft affects the wisest: these, my lord, Are such allow'd infirmities, that honesty Is never free of. But, 'beseech your grace, Be plainer with me; let me know my trespass By its own visage: if I then deny it, Tis none of mine.

Leon. Have not you seen, Camillo, (But that's past doubt: you have; or your eye-glass

^{1 —} hoxes honesty behind,] To hox is to ham-string. The proper word is, to hough, i. e. to cut the hough, or ham-string.

1 Whereof the execution did cry out

Against the non-performance, This is one of the expressions by which Shakspeare too frequently clouds his meaning. This sounding phrase means, I think, no more than a thing necessary to he done. JOHNSON.

Is thicker than a cuckold's horn;) or heard, (For, to a vision so apparent, rumour Cannot be mute,) or thought, (for cogitation Resides not in that man, that does not think it,) My wife is slippery? If thou wilt confess, (Or else be impudently negative, To have nor eyes, nor ears, nor thought,) then say, My wife's a hobbyhorse; deserves a name As rank as any flax-wench, that puts to Before her troth-plight: say it, and justify it.

Cam. I would not be a stander-by, to hear My sovereign mistress clouded so, without My present vengeance taken: 'Shrew my heart, You never spoke what did become you less Than this; which to reiterate, were sin

As deep as that, though true.

Leon. Is whispering nothing? Is leaning cheek to cheek? is meeting noses? Kissing with inside lip? stopping the career Of laughter with a sigh? (a note infallible Of breaking honesty:) horsing foot on foot? Skulking in corners? wishing clocks more swift? Hours, minutes? noon, midnight? and all eyes blind

With the pin and web, but theirs, theirs only, That would unseen be wicked? is this nothing? Why, then the world, and all that's in't, is nothing? The covering sky is nothing; Bohemia nothing; My wife is nothing; nor nothing have these no-

things,

If this be nothing. Good my lord, be cur'd Of this diseas'd opinion, and betimes; For 'tis most dangerous.

Leon.

Say, it be; 'tis true.

[&]quot; the pin and web,] Disorders in the eye.

Cam. No, no, my lord.

Leon. It is; you lie, you lie: I say, thou liest, Camillo, and I hate thee; Pronounce thee a gross lout, a mindless slave; Or else a hovering temporizer, that Canst with thine eyes at once see good and evil, Inclining to them both: Were my wife's liver Infected as her life, she would not live The running of one glass.

Cam. Who does infect her?

Leon. Why he, that wears her like her medal,4

hanging

About his neck, Bohemia: Who—if I
Had servants true about me: that bare eyes
To see alike mine honour as their profits,
Their own particular thrifts,—they would do that
Which should undo more doing: Ay, and thou,
His cupbearer,—whom I from meaner form
Have bench'd, and rear'd to worship; who may'st
see

Plainly, as heaven sees earth, and earth sees heaven, How I am galled,—might'st bespice a cup, To give mine enemy a lasting wink; Which draught to me were cordial.

Cam. Sir. my lord.

Cam. Sir, my lord, I could do this; and that with no rash potion, But with a ling'ring dram, that should not work Maliciously like poison: But I cannot Believe this crack to be in my dread mistress, So sovereignly being honourable. I have lov'd thee,——

Leon. Make't thy question, and go rot!'
Dost think, I am so muddy, so unsettled,
To appoint myself in this vexation? sully

^{*——}like her medal,] i. e. her portrait.

5 Make't thy question, and go rot! &cc.] This refers to what Camillo has just said, relative to the Queen's chastity.

The purity and whiteness of my sheets,
Which to preserve, is sleep; which being spotted,
Is goads, thorns, nettles, tails of wasps?
Give scandal to the blood o'the prince my son,
Who, I do think is mine, and love as mine;
Without ripe moving to't?—Would I do this?
Could man so blench?

Cam. I must believe you, sir; I do; and will fetch off Bohemia for't: Provided, that when he's remov'd, your highness Will take again your queen, as yours at first; Even for your son's sake; and, thereby, for sealing The injury of tongues, in courts and kingdoms Known and allied to yours.

Leon. Thou dost advise me, Even so as I mine own course have set down: I'll give no blemish to her honour, none.

Cam. My lord,

Go then; and with a countenance as clear As friendship wears at feasts, keep with Bohemia, And with your queen: I am his cupbearer; If from me he have wholsome beverage, Account me not your servant.

Leon. This is all:

Do't, and thou hast the one half of my heart;

Do't not, thou split'st thine own.

Cam. I'll do't, my lord.

Leon. I will seem friendly, as thou hast advis'd
me.

[Exit.]

Cam. O miserable lady!—But, for me, What case stand I in? I must be the poisoner Of good Polixenes: and my ground to do't Is the obedience to a master; one, Who, in rebellion with himself, will have All that are his, so too.—To do this deed, Promotion follows: If I could find example

Could man so blench?] To blench is to start off, to shrink.

Of thousands, that had struck anointed kings, And flourish'd after, I'd not do't: but since Nor brass, nor stone, nor parchment, bears not one, Let villainy itself forswear't. I must Forsake the court: to do't, or no, is certain To me a break-neck. Happy star, reign now! Here comes Bohemia.

Enter POLIXENES.

Pol. This is strange! methinks, My favour here begins to warp. Not speak?——Good-day, Camillo.

Cam. Hail, most royal sir! Pol. What is the news i'the court?

Cam. None rare, my lord.

Pol. The king hath on him such a countenance, As he had lost some province, and a region, Lov'd as he loves himself: even now I met him With customary compliment; when he, Wafting his eyes to the contrary, and falling A lip of much contempt, speeds from me; and So leaves me, to consider what is breeding, That changes thus his manners.

Cam. I dare not know, my lord.

Pol. How! dare not? do not. Do you know, and dare not

Be intelligent to me? 'Tis thereabouts;
For, to yourself, what you do know, you must;
And cannot say, you dare not. Good Camillo,
Your chang'd complexions are to me a mirror,
Which shows me mine chang'd too: for I must be
A party in this alteration, finding
Myself thus alter'd with it.

Cam. There is a sickness Which puts some of us in distemper; but I cannot name the disease; and it is caught Of you that yet are well.

Pol. How! caught of me?

Make me not sighted like the basilisk:

I have look'd on thousands who have sped the better

By my regard, but kill'd none so. Camillo,——

As you are certainly a gentleman; thereto

Clerk-like, experienc'd, which no less adorns

Our gentry, than our parents' noble names,

In whose success we are gentle,'—I beseech you,

If you know aught which does behove my know
ledge

Thereof to be inform'd, imprison it not In ignorant concealment.

Cam. I may not answer.

Pol. A sickness caught of me, and yet I well!

I must be answer'd.—Dost thou hear, Camillo,
I conjure thee, by all the parts of man,
Which honour does acknowledge,—whereof the

Is not this suit of mine,—that thou declare
What incidency thou dost guess of harm
Is creeping toward me; how far off, how near;
Which way to be prevented, if to be;
If not, how best to bear it.

Cam. Sir, I'll tell you;
Since I am charg'd in honour, and by him
That I think honourable: Therefore, mark my counsel;

Which must be even as swiftly follow'd, as I mean to utter it; or both yourself and me Cry, lost, and so good-night.

Pol. On, good Camillo. Cam. I am appointed Him to murder you.

In whose success we are gentle,] Success here means succession. Gentle is evidently opposed to simple; alluding to the distinction between the gentry and yeomanry.

⁸ I am appointed Him to murder you.] i. e. I am the person appointed to murder you.

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Pol. By whom, Camillo?

Cam. By the king.

Pol. For what? Cam. He thinks, nay, with all confidence he swears,

As he had seen't, or been an instrument To vice you to't,—that you have touch'd his queen Forbiddenly.

Pol. O, then my best blood turn
To an infected jelly; and my name
Be yok'd with his, that did betray the best!
Turn then my freshest reputation to
A savour, that may strike the dullest nostril
Where I arrive; and my approach be shunn'd,
Nay, hated too, worse than the great'st infection
That ere was heard, or read!

Cam. Swear his thought over By each particular star in heaven, and By all their influences, you may as well Forbid the sea for to obey the moon, As or, by oath, remove, or counsel, shake The fabrick of his folly; whose foundation Is pil'd upon his faith, and will continue The standing of his body.

Pol. How should this grow?

Cam. I know not: but, I am sure, 'tis safer to

Avoid what's grown, than question how 'tis born.

If therefore you dare trust my honesty,—

That lies enclosed in this trunk, which you

Shall bear along impawn'd,—away to-night.

Your followers I will whisper to the business;

And will, by twos, and threes, at several posterns,

Clear them o' the city: For myself, I'll put

foundation of settled belief.

⁹ To vice —] 1. e. to draw, persuade you; probably for advise.

1 whose foundation

Is pil'd upon his faith,] This folly which is erected on the

My fortunes to your service, which are here By this discovery lost. Be not uncertain; For, by the honour of my parents, I Have utter'd truth: which if you seek to prove, I dare not stand by; nor shall you be safer Than one condemn'd by the king's own mouth, thereon

His execution sworn.

Pol.I do believe thee: I saw his heart in his face. Give me thy hand; Be pilot to me, and thy places shall Still neighbour mine: My ships are ready, and My people did expect my hence departure Two days ago.—This jealousy Is for a precious creature: as she's rare, Must it be great; and, as his person's mighty, Must it be violent; and as he does conceive He is dishonour'd by a man which ever Profess'd to him, why, his revenges must In that be made more bitter. Fear o'ershades me: Good expedition be my friend, and comfort The gracious queen, part of his theme, but nothing Of his ill-ta'en suspicion! Come, Camillo; I will respect thee as a father, if Thou bear'st my life off hence: Let us avoid. Cam. It is in mine authority, to command

The keys of all the posterns: Please your highness To take the urgent hour: come, sir, away. [Exeunt.

ACT II.

SCENE I. The same.

Enter HERMIONE, MAMILLIUS, and Ladies.

Her. Take the boy to you: he so troubles me, 'Tis past enduring.

1 Lady. Come, my gracious lord.

Shall I be your play-fellow?

Mam. No, I'll none of you.

1 Lady. Why, my sweet lord?

Mam. You'll kiss me hard; and speak to me as if I were a baby still.—I love you better.

2 Lady. And why so, my good lord?

Mam. Not for because Your brows are blacker; yet black brows, they say, Become some women best; so that there be not Too much hair there, but in a semi-circle, Or half-moon made with a pen.

2 Lady. Who taught you this? Mam. I learn'd it out of women's faces.—Pray

What colour are your eye-brows?

1 Lady. Blue, my lord. Mam. Nay, that's a mock: I have seen a lady's

nose

That has been blue, but not her eye-brows.

2 Lady. Hark ye: The queen, your mother, rounds apace: we shall Present our services to a fine new prince, One of these days; and then you'd wanton with us, If we would have you.

1 Lady. She is spread of late Into a goodly bulk: Good time encounter her!

Her. What wisdom stirs amongst you? Come, sir, now

I am for you again: Pray you, sit by us, And tell's a tale.

Mam. Merry, or sad, shall't be?

Her. As merry as you will.

Mam. A sad tale's best for winter:

I have one of sprites and goblins.

Her. Let's have that, sir.

Come on, sit down:—Come on, and do your best

To fright me with your sprites: you're powerful
at it.

Mam. There was a man,——

Her. Nay, come, sit down; then on. Mam. Dwelt by a church-yard;—I will tell it

softly;
Yon crickets shall not hear it.

Her. Come on then, And give't me in mine ear.

Enter LEONTES, ANTIGONUS, Lords, and Others.

Leon. Was he met there? his train? Camillo with him?

1 Lord. Behind the tuft of pines I met them; never

Saw I men scour so on their way: I ey'd them Even to their ships.

Leon. How bless'd am I
In my just censure? in my true opinion? —
Alack, for lesser knowledge! —How accurs'd,
In being so blest!—There may be in the cup

3 Alack, for lesser knowledge!] That is, O that my knowledge were less.

² In my just censure? in my true opinion?] Censure, in the time of our author, was generally used (as in this instance) for judgment, opinion.

A spider steep'd, and one may drink; depart,
And yet partake no venom; for his knowledge
Is not infected: but if one present
The abhorr'd ingredient to his eye, make known
How he hath drank, he cracks his gorge, his sides,
With violent hefts: Have drank, and seen the
spider.

Camillo was his help in this, his pander:—
There is a plot against my life, my crown;
All's true that is mistrusted:—that false villain,
Whom I employ'd, was pre-employ'd by him:
He has discover'd my design, and I
Remain a pinch'd thing; yea, a very trick
For them to play at will:—How came the posterns
So easily open?

1 Lord. By his great authority; Which often hath no less prevail'd than so, On your command.

Leon. I know't too well.——Give me the boy; I am glad, you did not nurse him:

Though he does bear some signs of me, yet you Have too much blood in him.

Her. What is this? sport?

Leon. Bear the boy hence, he shall not come about her;

Away with him:—and let her sport herself With that she's big with; for 'tis Polixenes Has made thee swell thus.

Her. But I'd say, he had not,

^{*} A spider steep'd,] Spiders were esteemed venomous.

* —— hefts:] Hefts are heavings, what is heaved up.

⁶ He has discover'd my design, and I
Remain a pinch'd thing; The sense, I think, is, He hath
now discovered my design, and I am treated as a mere child's baby,
a thing pinched out of clouts, a puppet for them to move and actuate as they please. Heath.

And, I'll be sworn, you would believe my saying, Howe'er you lean to the nayward.

Leon. You, my lords, Look on her, mark her well; be but about To say, she is a goodly lady, and The justice of your hearts will thereto add, 'Tis pity she's not honest, honourable: Praise her but for this her without-door form, (Which, on my faith, deserves high speech,) and straight

The shrug, the hum, or ha; these petty brands, That calumny doth use:—O, I am out, That mercy does; for calumny will sear? Virtue itself:—these shrugs, these hums, and ha's, When you have said, she's goodly, come between, Ere you can say she's honest: But be it known, From him that has most cause to grieve it should be,

She's an adultress.

Her. Should a villain say so, The most replenish'd villain in the world, He were as much more villain: you, my lord, Do but mistake.

Leon. You have mistook, my lady, Polixenes for Leontes: O thou thing, Which I'll not call a creature of thy place, Lest barbarism, making me the precedent, Should a like language use to all degrees, And mannerly distinguishment leave out Betwixt the prince and beggar!—I have said, She's an adultress; I have said with whom: More, she's a traitor; and Camillo is A federary⁸ with her; and one that knows What she should shame to know herself,

will sear —] i. e. will stigmatize or brand as infamous.
 A federary —] i. e. confederate.

But with her most vile principal, that she's A bed-swerver, even as bad as those That vulgars give bold titles; ay, and privy To this their late escape.

Her. No, by my life,
Privy to none of this: How will this grieve you,
When you shall come to clearer knowledge, that
You thus have publish'd me? Gentle my lord,
You scarce can right me throughly then, to say
You did mistake.

Leon. No, no; if I mistake In those foundations which I build upon, The center is not big enough to bear A school-boy's top.—Away with her to prison: He, who shall speak for her, is afar off guilty, But that he speaks.¹

Her. There's some ill planet reigns: I must be patient, till the heavens look
With an aspect more favourable.—Good my lords,
I am not prone to weeping, as our sex
Commonly are; the want of which vain dew,
Perchance, shall dry your pities: but I have
That honourable grief lodg'd here, which burns
Worse than tears drown: 'Beseech you all, my lords,

With thoughts so qualified as your charities Shall best instruct you, measure me;—and so The king's will be perform'd!

Leon. Sha

Shall I be heard?

To the Guards.

He, who shall speak for her, is afar off guilty, But that he speaks.] Far off guilty, signifies, guilty in a remote degree. But that he speaks—means, in merely speaking.

⁹ But with her most vile principal,] One that knows what we should be ashamed of, even if the knowledge of it rested only in her own breast and that of her paramous, without the participation of any confidant.—But, which is here used for only, renders this passage somewhat obscure.

Her. Who is't, that goes with me?—'Beseech your highness,

My women may be with me; for, you see,
My plight requires it. Do not weep, good fools;
There is no cause: when you shall know, your mis-

Has deserv'd prison, then abound in tears,
As I come out: this action, I now go on,
Is for my better grace.—Adieu, my lord:
I never wish'd to see you sorry; now,

trust, I shall.—My women, come; you have leave.

Leon. Go, do our bidding; hence.

Exeunt Queen and Ladies.

1 Lord. 'Beseech your highness, call the queen again.

Ant. Be certain what you do, sir; lest your jus-

Prove violence; in the which three great ones suffer, ourself, your queen, your son.

1 Lord. For her, my lord,—

dare my life lay down, and will do't, sir,

Please you to accept it, that the queen is spotless

I'the eyes of heaven, and to you; I mean,

In this which you accuse her.

Ant.

If it prove
She's otherwise, I'll keep my stables where
I lodge my wife; I'll go in couples with her;
Than when I feel, and see her, no further trust her;
For every inch of woman in the world,
Ay, every dram of woman's flesh, is false,
If she be.

I'll keep my stables where
I lodge my wife; If Hermione prove unfaithful, I'll never
trust my wife out of my sight; I'll always go in couples with her;
and, in that respect, my house shall resemble a stable, where
dogs are kept in pairs.

Leon. Hold your peaces.

1 Lord. Good my lord,—
Ant. It is for you we speak, not for ourselves:
You are abus'd, and by some putter-on,³
That will be damn'd for't; 'would I knew the villain,

I would land-damn him: Be she honour-flaw'd,—
I have three daughters; the eldest is eleven;
The second, and the third, nine, and some five;
If this prove true, they'll pay for't: by mine ho nour,

I'll geld them all; fourteen they shall not see, To bring false generations: they are co-heirs; And I had rather glib myself, than they Should not produce fair issue.

Leon. Cease; no more. You smell this business with a sense as cold As is a dead man's nose: I see't, and feel't, As you feel doing thus; and see withal The instruments that feel.

Ant. If it be so, We need no grave to bury honesty; There's not a grain of it, the face to sweeten

Jetter-on, i. e. one who instigates.
Jund-damn him: Mr. Steevens, after giving various opinions on this expression, says, After all these aukward struggles to obtain a meaning, we might, I think, not unsafely read—

"I'd laudanum him,—"
i. e. poison him with laudanum.

5 — I see't and feel't,
As you feel doing thus; and see withal

The instruments that feel.] Some stage direction seems necessary in this place; but what that direction should be, it is not easy to decide. Sir T. Hanmer gives—Laying hold of his arm; Dr. Johnson—striking his brows. Mr. Henley thinks that Leontes, perhaps, touches the forehead of Antigonus with his fore and middle fingers forked in imitation of a SNAIL'S HORNS; for these, or imaginary horns of his own like them, are the instruments that feel, to which he alluded.

Of the whole dungy earth.

Leon. What! lack I credit?

1 Lord. I had rather you did lack, than I, my lord,
Upon this ground: and more it would content me
To have her honour true, than your suspicion;
Be blam'd for't how you might.

Leon. Why, what need we Commune with you of this? but rather follow Our forceful instigation? Our prerogative Calls not your counsels; but our natural goodness Imparts this: which,—if you (or stupified, Or seeming so in skill,) cannot, or will not, Relish as truth, like us; inform yourselves, We need no more of your advice: the matter, The loss, the gain, the ordering on't, is all Properly ours.

Ant. And I wish, my liege, You had only in your silent judgment tried it, Without more overture.

Leon. How could that be?

Either thou art most ignorant by age,
Or thou wert born a fool. Camillo's flight,
Added to their familiarity,
(Which was as gross as ever touch'd conjecture,
That lack'd sight only, nought for approbation,
But only seeing, all other circumstances
Made up to the deed,) doth push on this proceeding:

Yet, for a greater confirmation,
(For, in an act of this importance, 'twere
Most piteous to be wild,) I have despatch'd in post,
To sacred Delphos, to Apollo's temple,
Cleomenes and Dion, whom you know
Of stuff'd sufficiency: Now, from the oracle

^{6 —} nought for approbation,] Approbation is put for proof.
7 — stuff'd sufficiency:] i. e. of abilities more than enough.

They will bring all; whose spiritual counsel had, Shall stop, or spur me. Have I done well?

1 Lord. Well done, my lord.

Leon. Though I am satisfied, and need no more

Than what I know, yet shall the oracle Give rest to the minds of others; such as he, Whose ignorant credulity will not Come up to the truth: So have we thought it good, From our free person she should be confin'd; Lest that the treachery of the two, fled hence, Be left her to perform. Come, follow us; We are to speak in publick: for this business Will raise us all.

Ant. [Aside.] To laughter, as I take it, If the good truth were known. [Exeunt.

SCENE II.

The same. The outer Room of a Prison.

Enter PAULINA and Attendants.

Paul. The keeper of the prison,—call to him;

[Exit an Attendant.

Let him have knowledge who I am.—Good lady!

No court in Europe is too good for thee,

What dost thou then in prison?—Now, good sir,

Re-enter Attendant, with the Keeper.

You know me, do you not?

Keep. For a worthy lady,

And one whom much I honour.

Paul. Pray you then,

Conduct me to the queen.

Keep. I may not, madam; to the contrary

I have express commandment.

Paul. Here's ado,
To lock up honesty and honour from
The access of gentle visitors!——Is it lawful,
Pray you, to see her women? any of them?
Exmilia?

Keep. So please you, madam, to put A part these your attendants, I shall bring Emilia forth.

Paul. I pray now, call her. ithdraw yourselves. [Exeunt Attend.

Keep. And, madam, must be present at your conference.

Paul. Well, be it so, pr'ythee. [Exit Keeper. ere's such ado to make no stain a stain, s passes colouring.

Re-enter Keeper, with EMILIA.

Dear gentlewoman, how fares our gracious lady?

Emil. As well as one so great, and so forlorn,

May hold together: On her frights, and griefs,

(Which never tender lady hath borne greater,)

She is, something before her time, deliver'd.

Paul. A boy?

Emil. A daughter; and a goodly babe,

Lusty, and like to live: the queen receives

Much comfort in't: says, My poor prisoner,

I am innocent as you.

Paul. I dare be sworn:——
These dangerous unsafe lunes o' the king! beshrew
them!

These dangerous unsafe lunes o' the king! I have no where, but in our author, observed this word adopted in our tongue, to signify frenzy, lunacy. But it is a mode of expression with the French.—Il y a de la lune: (i. e. he has got the moon in his head; he is frantick.) Cotgrave. "Lune, folie. Les femmes ont des lunes dans la tete. Richelet." THEOBALD.

He must be told on't, and he shall: the office Becomes a woman best; I'll take't upon me: If I prove honey-mouth'd, let my tongue blister; And never to my red-look'd anger be The trumpet any more:—Pray you, Emilia, Commend my best obedience to the queen; If she dares trust me with her little babe, I'll show't the king, and undertake to be Her advocate to th' loudest: We do not know How he may soften at the sight o' the child; The silence often of pure innocence Persuades, when speaking fails.

Emil. Most worthy madam, Your honour, and your goodness, is so evident, That your free undertaking cannot miss A thriving issue; there is no lady living, So meet for this great errand: Please your ladyship To visit the next room, I'll presently Acquaint the queen of your most noble offer; Who, but to-day, hammer'd of this design; But durst not tempt a minister of honour, Lest she should be denied.

Paul. Tell her, Emilia,
I'll use that tongue I have: if wit flow from it,
As boldness from my bosom, let it not be doubted
I shall do good.

Emil. Now be you blest for it!

I'll to the queen: Please you, come something nearer.

Keep. Madam, if't please the queen to send the babe,

I know not what I shall incur, to pass it, Having no warrant.

Paul. You need not fear it, sir: The child was prisoner to the womb; and is, By law and process of great nature, thence Free'd and enfranchis'd: not a party to The anger of the king; nor guilty of, If any be, the trespass of the queen.

Keep. I do believe it.

Paul. Do not you fear: upon Mine honour, I will stand 'twixt you and danger.

 $\int Exeunt.$

SCENE III.

The same. A Room in the Palace.

Enter LEONTES, ANTIGONUS, Lords, and other Attendants.

Leon. Nor night, nor day, no rest: It is but weakness

To bear the matter thus; mere weakness, if
The cause were not in being;—part o'the cause,
She, the adultress;—for the harlot king
Is quite beyond mine arm, out of the blank
And level of my brain, plot-proof: but she
I can hook to me: Say, that she were gone,
Given to the fire, a moiety of my rest
Might come to me again.—Who's there?

1 Atten. My lord?

[Advancing.

Leon. How does the boy?

1 Atten. He took good rest to-night;
Tis hop'd, his sickness is discharg'd.

Leon. To see,

His nobleness!
Conceiving the dishonour of his mother,
He straight declin'd, droop'd, took it deeply;
Fasten'd and fix'd the shame on't in himself;
Threw off his spirit, his appetite, his sleep,

And downright languish'd.—Leave me solely: 9—go, See how he fares. [Exit Attend.]—Fye, fye! no thought of him;—

The very thought of my revenges that way
Recoil upon me: in himself too mighty;
And in his parties, his alliance,—Let him be,
Until a time may serve: for present vengeance,
Take it on her. Camillo and Polixenes
Laugh at me; make their pastime at my sorrow:
They should not laugh, if I could reach them; nor
Shall she, within my power.

Enter PAULINA, with a Child.

1 Lord. You must not enter.

Paul. Nay, rather, good my lords, be second to
me:

Fear you his tyrannous passion more, alas, Than the queen's life? a gracious innocent soul; More free, than he is jealous.

Ant. That's enough.

1 Atten. Madam, he hath not slept to-night;
commanded

None should come at him.

Paul.

I come to bring him sleep. Tis such as you,—
That creep like shadows by him, and do sigh
At each his needless heavings,—such as you
Nourish the cause of his awaking: I
Do come with words as med'cinal as true;
Honest, as either; to purge him of that humour,
That presses him from sleep.

Leon. What noise there, ho? Paul. No noise, my lord; but needful conference, About some gossips for your highness.

Leon. How?——

[•] Leave me solely: That is, leave me alone.

Away with that audacious lady: Antigonus, I charg'd thee, that she should not come about me; I knew, she would.

Ant. I told her so, my lord, On your displeasure's peril, and on mine, She should not visit you.

Leon. What, canst not rule her?

Paul. From all dishonesty, he can: in this, (Unless he take the course that you have done, Commit me, for committing honour,) trust it, He shall not rule me.

Ant. Lo you now; you hear! When she will take the rein, I let her run; But she'll not stumble.

Paul. Good my liege, I come,—And, I beseech you, hear me, who profess Myself your loyal servant, your physician, Your most obedient counsellor; yet that dare Less appear so, in comforting your evils,¹ Than such as most seem yours:—I say, I come From your good queen.

Leon. Good queen!

Paul. Good queen, my lord, good queen: I say, good queen;

And would by combat make her good, so were I A man, the worst about you.²

Leon. Force her hence. Paul. Let him, that makes but trifles of his eyes,

First hand me: on mine own accord, I'll off; But, first, I'll do my errand.—The good queen, For she is good, hath brought you forth a daughter; Here 'tis; commends it to your blessing.

[Laying down the Child.

in comforting your evils,] Comforting is here used in the legal sense of comforting and abetting in a criminal action.

the worst about you.] Were I the weakest of your servants, I would yet claim the combat against any accuser.

VOL. IV.

Out! Leon. A mankind witch! Hence with her, out o' door: A most intelligencing bawd! Not so: Paul. I am as ignorant in that, as you In so entitling me: and no less honest Than you are mad; which is enough, I'll warrant, As this world goes, to pass for honest. Traitors! Leon. Will you not push her out? Give her the bastard:— Thou, dotard, [To Antigonus.] thou art womantir'd, unroosted By thy dame Partlet here,—take up the bastard; Take't up, I say; give't to thy crone. For ever Paul. Unvenerable be thy hands, if thou Tak'st up the princess, by that forced baseness⁶ Which he has put upon't! He dreads his wife. Leon. Paul. So, I would, you did; then 'twere past all doubt, You'd call your children yours. A nest of traitors! Ant. I am none, by this good light. Paul. Nor I; nor any, But one, that's here; and that's himself: for he The sacred honour of himself, his queen's, His hopeful son's, his babe's, betrays to slander,

³ A mankind witch!] i. e. masculine.

^{4 ----} thou art woman-tir'd, Woman-tir'd, is peck'd by a woman; hen-pecked.

b — thy crone.] i. e. thy old-worn out woman. A croan is an old toothless sheep: thence an old woman.

⁶ Unvenerable be thy hands, if thou

Tak'st up the princess, by that forced baseness—] Leontes had ordered Antigonus to take up the bastard; Paulina forbids him to touch the Princess under that appellation. Forced is false, uttered with violence to truth. Johnson.

Whose sting is sharper than the sword's; and will not

(For, as the case now stands, it is a curse He cannot be compell'd to't,) once remove The root of his opinion, which is rotten, As ever oak, or stone, was sound.

Leon. A callat,
Of boundless tongue; who late hath beat her husband.

And now baits me!—This brat is none of mine; It is the issue of Polixenes:
Hence with it; and, together with the dam,
Commit them to the fire.

Paul. It is yours;
And, might we lay the old proverb to your charge,
So like you, 'tis the worse.—Behold, my lords,
Although the print be little, the whole matter
And copy of the father: eye, nose, lip,
The trick of his frown, his forehead; nay, the valley,

The pretty dimples of his chin, and cheek; his smiles;

The very mould and frame of hand, nail, finger:—And, thou, good goddess nature, which hast made it So like to him that got it, if thou hast The ordering of the mind too, 'mongst all colours No yellow in't;' lest she suspect, as he does, Her children not her husband's!

Leon. A gross hag!—And, lozel, thou art worthy to be hang'd, That wilt not stay her tongue.

Ant. Hang all the husbands, That cannot do that feat, you'll leave yourself Hardly one subject.

No yellow in't;] Yellow is the colour of jealousy.
And, lozel, A term of contempt, meaning worthless, dishonest.

Leon. Once more, take her hence. Paul. A most unworthy and unnatural lord Can do no more.

Leon. I'll have thee burn'd.

Paul. I care not:

It is an heretick, that makes the fire,
Not she, which burns in't. I'll not call you tyrant;
But this most cruel usage of your queen
(Not able to produce more accusation
Than your own weak-hing'd fancy,) something savours

Of tyranny, and will ignoble make you, Yea, scandalous to the world.

Leon. On your allegiance, Out of the chamber with her. Were I a tyrant, Where were her life? she durst not call me so, If she did know me one. Away with her.

Paul. I pray you, do not push me; I'll be gone.

Look to your babe, my lord; 'tis yours: Jove send
her

A better guiding spirit!—What need these hands?—You, that are thus so tender o'er his follies, Will never do him good, not one of you.

So, so:—Farewell; we are gone.

Leon. Thou, traitor, hast set on thy wife to this.—
My child? away with't!—even thou, that hast
A heart so tender o'er it, take it hence,
And see it instantly consum'd with fire;
Even thou, and none but thou. Take it up straight:
Within this hour bring me word 'tis done,
(And by good testimony,) or I'll seize thy life,
With what thou else call'st thine: If thou refuse,
And wilt encounter with my wrath, say so;
The bastard brains with these my proper hands
Shall I dash out. Go, take it to the fire;
For thou sett'st on thy wife.

Ant. I did not, sir:

These lords, my noble fellows, if they please, Can clear me in t.

1 Lord. We can; my royal liege, He is not guilty of her coming hither.

Leon. You are liars all.

1 Lord. 'Beseech your highness, give us better credit:

We have always truly serv'd you; and beseech So to esteem of us: And on our knees we beg, (As recompense of our dear services, Past, and to come,) that you do change this purpose;

Which, being so horrible, so bloody, must Lead on to some foul issue: We all kneel.

Leon. I am a feather for each wind that blows:—Shall I live on, to see this bastard kneel
And call me father? Better burn it now,
Than curse it then. But, be it; let it live:
It shall not neither.—You, sir, come you hither;

[To Antigonus.

You, that have been so tenderly officious With lady Margery, your midwife, there, To save this bastard's life:—for 'tis a bastard, So sure as this beard's grey,—what will you adventure To save this brat's life?

Ant. Any thing, my lord, That my ability may undergo, And nobleness impose: at least, thus much; I'll pawn the little blood which I have left, To save the innocent: any thing possible.

Leon. It shall be possible: Swear by this sword,⁹ Thou wilt perform my bidding.

Ant. I will, my lord.

Leon. Mark, and perform it; (seest thou?) for the fail

⁹——Swear by this sword,] It was anciently the custom to ^awear by the cross on the handle of a sword.

Of any point in't shall not only be
Death to thyself, but to thy lewd-tongu'd wife;
Whom, for this time, we pardon. We enjoin thee,
As thou art liegeman to us, that thou carry
This female bastard hence; and that thou bear it
To some remote and desert place, quite out
Of our dominions; and that there thou leave it,
Without more mercy, to its own protection,
And favour of the climate. As by strange fortune
It came to us, I do in justice charge thee,—
On thy soul's peril, and thy body's torture,—
That thou commend it strangely to some place,¹
Where chance may nurse, or end it: Take it up.

Ant. I swear to do this, though a present death Had been more merciful.—Come on, poor babe: Some powerful spirit instruct the kites and ravens, To be thy nurses! Wolves, and bears, they say, Casting their savageness aside, have done Like offices of pity.—Sir, be prosperous In more than this deed doth require! and blessing, Against this cruelty, fight on thy side, Poor thing, condemn'd to loss!

[Exit, with the Child. No, I'll not rear

Leon.
Another's issue.

1 Atten. Please your highness, posts, From those you sent to the oracle, are come An hour since: Cleomenes and Dion, Being well arriv'd from Delphos, are both landed, Hasting to the court.

1 Lord. So please you, sir, their speed Hath been beyond account.

Leon. Twenty-three days
They have been absent: 'Tis good speed; foretels,

commend it strangely to some place,] Commit it to some place, as a stranger, without more provision.

Turn all to the best! These proclamations, So forcing faults upon Hermione, I little like.

Dion. The violent carriage of it
Will clear, or end, the business: When the oracle,
(Thus by Apollo's great divine seal'd up,)
Shall the contents discover, something rare,
Even then will rush to knowledge.—Go,—fresh
horses;—

And gracious be the issue!

[Exeunt.

SCENE II.

The same. A Court of Justice.

LEONTES, Lords, and Officers, appear properly seated.

Leon. This sessions (to our great grief, we pronounce,)

Even pushes 'gainst our heart: The party tried, The daughter of a king; our wife; and one Of us too much belov'd.—Let us be clear'd Of being tyrannous, since we so openly Proceed in justice; which shall have due course, Even to the guilt, or the purgation.³——Produce the prisoner.

Offi. It is his highness' pleasure, that the queen Appear in person here in court.—Silence!

HERMIONE is brought in, guarded; PAULINA and Ladies, attending.

Leon. Read the indictment.

Offi. Hermione, queen to the worthy Leontes, king of Sicilia, thou art here accused and arraigned

³ Even to the guilt, or the purgation.] The word even is not to be understood here as an adverb, but as an adjective, signifying equal or indifferent.

I ixenes, king of Bohemia; and conspiring with Camillo to take away the life of our sovereign lord the king, thy royal husband: the pretence whereof being by circumstances partly laid open, thou, Hermione, contrary to the faith and allegiance of a true subject, didst counsel and aid them, for their better safety, to fly away by night.

Her. Since what I am to say, must be but that Which contradicts my accusation; and The testimony on my part, no other But what comes from myself; it shall scarce boot

To say, Not guilty: mine integrity, Being counted falsehood, shall, as I express it, Be so receiv'd. But thus,—If powers divine Behold our human actions, (as they do,) I doubt not then, but innocence shall make False accusation blush, and tyranny Tremble at patience.—You, my lord, best know, (Who least will seem to do so,) my past life Hath been as continent, as chaste, as true, As I am now unhappy; which is more Than history can pattern, though devis'd, And play'd, to take spectators: For behold me,— A fellow of the royal bed, which owe A moiety of the throne, a great king's daughter, The mother to a hopeful prince,—here standing, To prate and talk for life, and honour, 'fore Who please to come and hear. For life, I prize it⁶

wickedness, my assertion of it will pass but for a lie. Falsehood means both treachery and lie. JOHNSON.

means both treachery and lie. Johnson.

6——For life, I prize it—] Life is now to me only grief, and as such only is considered by me: I would therefore willingly dismiss it. Johnson.

As I weigh grief, which I would spare: for honour.

'Tis a derivative from me to mine,'
And only that I stand for. I appeal
To your own conscience, sir, before Polixenes
Came to your court, how I was in your grace,
How merited to be so; since he came,
With what encounter so uncurrent I
Have strain'd, to appear thus: if one jot beyond
The bound of honour; or, in act, or will,
That way inclining; harden'd be the hearts
Of all that hear me, and my near'st of kin
Cry, Fye upon my grave!

Leon.

I ne'er heard yet,

That any of these bolder vices wanted
Less impudence to gainsay what they did,

Than to perform it first.

Her. That's true enough; Though 'tis a saying, sir, not due to me.

Leon. You will not own it.

Her. More than mistress of, Which comes to me in name of fault, I must not At all acknowledge. For Polixenes,

^{7 &#}x27;Tis a derivative from me to mine,] This sentiment, which is probably borrowed from Ecclesiasticus, iii. 11, cannot be too often impressed on the female mind: "The glory of a man is from the honour of his father; and a mother in dishonour, is a reproach unto her children." Stevens.

⁸ I ne'er heard yet,

That any of these bolder vices wanted Less impudence to gainsay what they did,

Than to perform it first.] It is apparent that according to the proper, or at least, according to the present, use of words, less should be more, or wanted should be had. But Shakspeare is very uncertain in his use of negatives. It may be necessary once to observe, that in our language, two negatives did not originally affirm, but strengthen the negation. This mode of speech was in time changed, but, as the change was made in opposition to long custom, it proceeded gradually, and uniformity was not obtained but through an intermediate confusion. Johnson.

(With whom I am accus'd,) I do confess,
I lov'd him, as in honour he requir'd;
With such a kind of love, as might become
A lady like me; with a love, even such,
So, and no other, as yourself commanded:
Which not to have done, I think, had been in me
Both disobedience and ingratitude,
To you, and toward your friend; whose love had
spoke,

Even since it could speak, from an infant, freely, That it was yours. Now, for conspiracy, I know not how it tastes; though it be dish'd For me to try how: all I know of it, Is, that Camillo was an honest man; And, why he left your court, the gods themselves, Wotting no more than I, are ignorant.

Leon. You knew of his departure, as you know What you have underta'en to do in his absence.

Her. Sir, You speak a language that I understand not: My life stands in the level^o of your dreams, Which I'll lay down.

Leon. Your actions are my dreams; You had a bastard by Polixenes, And I but dream'd it:—As you were past all shame, (Those of your fact are so,') so past all truth: Which to deny, concerns more than avails: For as
Thy brat hath been cast out, like to itself, No father owning it, (which is, indeed,

No father owning it, (which is, indeed, More criminal in thee, than it,) so thou Shalt feel our justice; in whose easiest passage, Look for no less than death.

Her. Sir, spare your threats;

⁹ My life stands in the level —] To be in the level is, to be within the reach.

^{1 (}Those of your fact are so,)] i. e. guilt.

The bug, which you would fright me with, I seek. To me can life be no commodity:

The crown and comfort of my life, your favour,

I do give lost; for I do feel it gone,

But know not how it went: My second joy,

And first-fruits of my body, from his presence,

I am barr'd, like one infectious: My third com-

Starr'd most unluckily,2 is from my breast, The innocent milk in its most innocent mouth, Haled out to murder: Myself on every post Proclaim'd a strumpet; With immodest hatred, The child-bed privilege denied, which longs To women of all fashion:—Lastly, hurried Here to this place, i'the open air, before I have got strength of limit. Now, my liege, Tell me what blessings I have here alive, That I should fear to die? Therefore, proceed. But yet hear this; mistake me not; --- No! life, I prize it not a straw:—but for mine honour, (Which I would free,) if I shall be condemn'd Upon surmises; all proofs sleeping else, But what your jealousies awake; I tell you Tis rigour, and not law.—Your honours all, I do refer me to the oracle: Apollo be my judge.

1 Lord. This your request Is altogether just: therefore, bring forth, And in Apollo's name, his oracle.

Exeunt certain Officers.

Her. The emperor of Russia was my father: O, that he were alive, and here beholding His daughter's trial! that he did but see

child-bed chamber.

⁹ Starr'd most unluckily,] i. e. born under an inauspicious planet.

Strength to pass the limits of the

The flatness of my misery; yet with eyes Of pity, not revenge!

Re-enter Officers, with CLEOMENES and DION.

Offi. You here shall swear upon this sword of justice,

That you, Cleomenes and Dion, have

Been both at Delphos; and from thence have brought

This seal'd-up oracle, by the hand deliver'd Of great Apollo's priest; and that, since then, You have not dar'd to break the holy seal, Nor read the secrets in't.

Cleo. Dion. All this we swear.

Leon. Break up the seals, and read.

Offi. [Reads.] Hermione is chaste, Polixenes blameless, Camillo a true subject, Leontes a jealous tyrant, his innocent babe truly begotten; and the king shall live without an heir, if that, which is lost, be not found.

Lords. Now blessed be the great Apollo!

Her. Praised!

Leon. Hast thou read truth?

Offi. Ay, my lord; even so

As it is here set down.

Leon. There is no truth at all i'the oracle: The sessions shall proceed; this is mere falsehood.

Enter a Servant, hastily.

Serv. My lord the king, the king!

Leon. What is the business?

Serv. O sir, I shall be hated to report it:

The prince your son, with mere conceit and fear

⁴ The flatness of my misery;] That is, how low, how flat I am laid by my calamity. JOHNSON.

Of the queen's speed, is gone.

Leon. How! gone?

Serv. Is dead.

Leon. Apollo's angry; and the heavens themselves

Do strike at my injustice. [Hermione faints.] How now there?

Paul. This news is mortal to the queen:—Look down,

And see what death is doing.

Leon. Take her hence:

Her heart is but o'ercharg'd; she will recover.—
I have too much believ'd mine own suspicion:—
'Beseech you, tenderly apply to her
Some remedies for life.—Apollo, pardon

Exeunt PAULINA and Ladies, with HERM.

My great profaneness 'gainst thine oracle!—
I'll reconcile me to Polixenes;
New woo my queen; recall the good Camillo;
Whom I proclaim a man of truth, of mercy:
For, being transported by my jealousies
To bloody thoughts and to revenge, I chose
Camillo for the minister, to poison
My friend Polixenes: which had been done,
But that the good mind of Camillo tardied
My swift command, though I with death, and

Reward, did threaten and encourage him,
Not doing it, and being done: he, most humane,
And fill'd with honour, to my kingly guest
Unclasp'd my practice; quit his fortunes here,
Which you knew great; and to the certain hazard
Of all incertainties himself commended,6
No richer than his honour:—How he glisters

⁵ Of the queen's speed,] Of the event of the queen's trial: so we still say, he sped well or ill. JOHNSON.

6 —— commended,] i. e. committed.

Thorough my rust! and how his piety Does my deeds make the blacker!

Re-enter Paulina.

Woe the while! O, cut my lace; lest my heart, cracking it, Break too!

1 Lord. What fit is this, good lady? Paul. What studied torments, tyrant, hast for

What wheels? racks? fires? What flaying? boiling, In leads, or oils? what old, or newer torture Must I receive; whose every word deserves To taste of thy most worst? Thy tyranny Together working with thy jealousies,— Fancies too weak for boys, too green and idle For girls of nine!—O, think, what they have done, And then run mad, indeed; stark mad! for all Thy by-gone fooleries were but spices of it. That thou betray'dst Polixenes, 'twas nothing; That did but show thee, of a fool, inconstant, And damnable ungrateful: nor was't much, Thou would'st have poison'd good Camillo's honour,8

To have him kill a king; poor trespasses, More monstrous standing by: whereof I reckon The casting forth to crows thy baby daughter, To be or none, or little; though a devil

⁸ Thou would'st have poison'd good Camillo's honour,] How should Paulina know this? No one had charged the King with this crime except himself, while Paulina was absent, attending on Hermione. The poet seems to have forgotten this.

Does my deeds make the blacker! This vehement retraction of Leontes, accompanied with the confession of more crimes than he was suspected of, is agreeable to our daily experience of the vicissitudes of violent tempers, and the eruptions of minds oppressed with guilt. Johnson.

Would have shed water out of fire, ere don't:
Nor is't directly laid to thee, the death
Of the young prince; whose honourable thoughts
(Thoughts high for one so tender,) cleft the
heart

That could conceive, a gross and foolish sire Blemish'd his gracious dam: this is not, no, Laid to thy answer: But the last,—O, lords, When I have said, cry, woe!—the queen, the queen,

The sweetest, dearest, creature's dead; and vengeance for't

Not dropp'd down yet.

1 Lord. The higher powers forbid! Paul. I say, she's dead: I'll swear't: if word, nor oath,

Prevail not, go and see: if you can bring Tincture, or lustre, in her lip, her eye, Heat outwardly, or breath within, I'll serve you As I would do the gods.—But, O thou tyrant! Do not repent these things, for they are heavier Than all thy woes can stir: therefore betake thee To nothing but despair. A thousand knees Ten thousand years together, naked, fasting, Upon a barren mountain, and still winter In storm perpetual, could not move the gods To look that way thou wert.

Leon. Go on, go on: Thou canst not speak too much; I have deserv'd All tongues to talk their bitterest.

1 Lord. Say no more; Howe'er the business goes, you have made fault I'the boldness of your speech.

Would have shed water out of fire, ere don't:] i. e. a devil would have shed tears of pity o'er the damned, ere he would have committed such an action.

Paul. I am sorry for't;
All faults I make, when I shall come to know them,
I do repent: Alas, I have show'd too much
The rashness of a woman: he is touch'd
To the noble heart.—What's gone, and what's past
help,

Should be past grief: Do not receive affliction At my petition, I beseech you; rather Let me be punish'd, that have minded you Of what you should forget. Now, good my liege, Sir, royal sir, forgive a foolish woman: The love I bore your queen,—lo, fool again!—I'll speak of her no more, nor of your children; I'll not remember you of my own lord, Who is lost too: Take your patience to you, And I'll say nothing.

Leon. Thou didst speak but well, When most the truth; which I receive much better Than to be pitied of thee. Pr'ythee, bring me To the dead bodies of my queen, and son: One grave shall be for both; upon them shall The causes of their death appear, unto Our shame perpetual: Once a day I'll visit The chapel where they lie; and tears, shed there, Shall be my recreation: So long as Nature will bear up with this exercise, So long I daily vow to use it. Come, And lead me to these sorrows.

⁹ I am sorry for't;] This is another instance of the sudden changes incident to vehement and ungovernable minds.

SCENE III.

Bohemia. A desert Country near the Sea.

Enter Antigonus, with the Child; and a Marine

Ant. Thou art perfect then,' our ship hat touch'd upon

The deserts of Bohemia?

Mar. Ay, my lord; and fear We have landed in ill time: the skies look grimly, And threaten present blusters. In my conscience, The heavens with that we have in hand are angry, And frown upon us.

Ant. Their sacred wills be done!—Go, gest aboard;

Look to thy bark; I'll not be long, before

I call upon thee.

Mar. Make your best haste; and go not Too far i'the land: 'tis like to be loud weather; Besides, this place is famous for the creatures Of prey, that keep upon't.

Ant. Go thou away:

I'll follow instantly.

Mar. I am glad at heart

To be so rid o'the business.

Exit.

May walk again: if such thing be, thy mother Appear'd to me last night; for ne'er was dream So like a waking. To me comes a creature, Sometimes her head on one side, some another; I never saw a vessel of like sorrow,

¹ Thou art perfect then,] Perfect is often used for certain, well assured, or well informed, by almost all our ancient writers.

So fill'd, and so becoming: in pure white robes, Like very sanctity, she did approach My cabin where I lay: thrice bow'd before me; And, gasping to begin some speech, her eyes Became two spouts: the fury spent, anon Did this break from her: Good Antigonus, Since fate, against thy better disposition, Hath made thy person for the thrower-out Of my poor babe, according to thine oath,— Places remote enough are in Bohemia, There weep, and leave it crying; and, for the babe Is counted lost for ever, Perdita, I pr'ythee, call't: for this ungentle business, Put on thee by my lord, thou ne'er shalt see Thy wife Paulina more:—and so, with shricks, She melted into air. Affrighted much, I did in time collect myself; and thought This was so, and no slumber. Dreams are toys: Yet, for this once, yea, superstitiously, I will be squar'd by this. I do believe, Hermione hath suffer'd death; and that Apollo would, this being indeed the issue Of king Polixenes, it should here be laid, Either for life, or death, upon the earth Of its right father.—Blossom, speed thee well! Laying down the Child. There lie; and there thy character: there these; Laying down a Bundle. Which may, if fortune please, both breed thee, pretty, And still rest thine.—The storm begins:—Poor wretch, That, for thy mother's fault, art thus expos'd

To loss, and what may follow!—Weep I cannot,

^a —— thy character:] thy description; i. e. the writing afterwards discovered with Perdita.

But my heart bleeds: and most accurs'd am I,
To be by oath enjoin'd to this.—Farewell!
The day frowns more and more; thou art like to hav
A lullaby too rough: I never saw
The heavens so dim by day. A savage clamour?—
Well may I get aboard!——This is the chace;
I am gone for ever.

[Exit, pursued by a Beau

Enter an old Shepherd.

Shep. I would, there were no age between te and three-and-twenty; or that youth would slee out the rest: for there is nothing in the betwee but getting wenches with child, wronging the ar cientry, stealing, fighting.—Hark you now!-Would any but these boiled brains of nineteen, an two-and-twenty, hunt this weather? They have scared away two of my best sheep; which, I fea the wolf will sooner find, than the master: if an where I have them, 'tis by the sea-side, browzin on ivy. Good luck, an't be thy will! what hav we here? [Taking up the Child.] Mercy on's, barne; a very pretty barne! A boy, or a child,3 wonder? A pretty one; a very pretty one: Sur some scape: though I am not bookish, yet I ca read waiting-gentlewoman in the scape. This ha been some stair-work, some trunk-work, some be hind-door-work: they were warmer that got this than the poor thing is here. I'll take it up for pity yet I'll tarry till my son come; he hollaed but eve now. Whoa, ho hoa!

Enter Clown.

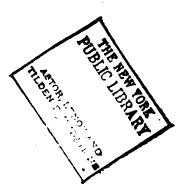
Clo. Hilloa, loa! Shep. What, art so near? If thou'lt see a thin

^{3 —} A boy, or a child, I am told, that in some of our inlar counties, a female infant, in contradistinction to a male one, is sti termed, among the peasantry,—a child. Steevens.



Old Shepherd. (Chat have we here? Mercy on's, a barne; a very firetly barne!

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to talk on when thou art dead and rotten, come

hither. What ailest thou, man?

Clo. I have seen two such sights, by sea, and by land;—but I am not to say, it is a sea, for it is now the sky; betwixt the firmament and it, you cannot thrust a bodkin's point.

Shep. Why, boy, how is it?

Clo. I would, you did but see how it chafes, how it rages, how it takes up the shore! but that's mot to the point: O, the most piteous cry of the poor souls! sometimes to see 'em, and not to see 'em: now the ship boring the moon with her mainmast; and anon swallowed with yest and froth, as you'd thrust a cork into a hogshead. And then for the land service,—To see how the bear tore out his shoulder-bone; how he cried to me for help, and said, his name was Antigonus, a nobleman:—But to make an end of the ship:—to see how the sea flapdragoned it:4—but, first, how the poor souls roared, and the sea mocked them;—and how the poor gentleman roared, and the bear mocked him, both roaring louder than the sea, or weather.

Shep. 'Name of mercy, when was this, boy?

Clo. Now, now; I have not winked since I saw these sights: the men are not yet cold under water, nor the bear half dined on the gentleman; he's at it now.

Shep. Would I had been by, to have helped the old man!

Clo. I would you had been by the ship side, to have helped her; there your charity would have lacked footing.

[Aside.]

Shep. Heavy matters! heavy matters! but look thee here, boy. Now bless thyself; thou met'st

⁴ —— flap-dragoned it:] i. e. swallowed it, as our ancient topers swallowed flap-dragons.

with things dying, I with things new born. Here's a sight for thee; look thee, a bearing-cloth' for a squire's child! Look thee here; take up, take up, boy; open't. So, let's see; It was told me, I should be rich by the fairies: this is some changeling: —open't: What's within, boy?

Clo. You're a made old man;⁷ if the sins of your youth are forgiven you, you're well to live. Gold!

all gold!

Shep. This is fairy gold, boy, and 'twill prove so: up with it, keep it close; home, home, the next way. We are lucky, boy; and to be so still, requires nothing but secrecy.—Let my sheep go:—Come, good boy, the next way home.

Clo. Go you the next way with your findings; I'll go see if the bear be gone from the gentleman, and how much he hath eaten: they are never curst, but when they are hungry: if there be any of him

left, I'll bury it.

Shep. That's a good deed: If thou may'st discern by that which is left of him, what he is, fetch me to the sight of him.

Clo. Marry, will I; and you shall help to put

him i'the ground.

Shep. 'Tis a lucky day, boy; and we'll do good deeds on't. [Exeunt.

b—a bearing-cloth—] A bearing-cloth is the fine mantle or cloth with which a child is usually covered, when it is carried to the church to be baptized. Percy.

^{6 —} some changeling:] i. e. some child left behind by the fairies, in the room of one which they had stolen.

⁷ You're a made old man;] i. e. your fortune's made.

the next way.] i. e. the nearest way.

never curst,] Curst, signifies mischievous.

WINTER'S TALE.

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ACT IV.

Enter Time, as Chorus.

Time. I,—that please some, try all; both joy, and terror,

Of good and bad; that make, and unfold error,— Now take upon me, in the name of Time, To use my wings. Impute it not a crime, To me, or my swift passage, that I slide O'er sixteen years, and leave the growth untried Of that wide gap; since it is in my power To o'erthrow law, and in one self-born hour To plant and o'erwhelm custom: Let me pass The same I am, ere ancient'st order was, Or what is now receiv'd: I witness to The times that brought them in; so shall I do To the freshest things now reigning; and make stale The glistering of this present, as my tale Now seems to it. Your patience this allowing, I turn my glass; and give my scene such growing, As you had slept between. Leontes leaving The effects of his fond jealousies; so grieving, That he shuts up himself; imagine me, Gentle spectators, that I now may be In fair Bohemia; and remember well, I mentioned a son o'the king's, which Florizel

of that wide gap;] Our author attends more to his ideas than to his words. The growth of the wide gap, is somewhat irregular; but he means, the growth, or progression of the time which filled up the gap of the story between Perdita's birth and her sixteenth year. To leave this growth untried, is, to leave the passages of the intermediate years unnoted and unexamined. Untried is not, perhaps, the word which he would have chosen, but which his rhyme required. Johnson.

I now name to you; and with speed so pace
To speak of Perdita, now grown in grace
Equal with wond'ring: What of her ensues,
I list not prophecy; but let Time's news
Be known, when 'tis brought forth:—a shepherd daughter,

's

And what to her adheres, which follows after, Is the argument of time: Of this allow, If ever you have spent time worse ere now; If never yet, that Time himself doth say, He wishes earnestly, you never may.

SCENE I.

Exit -

The same. A Room in the Palace of Polixenes.

Enter Polixenes and Camillo.

Pol. I pray thee, good Camillo, be no more importunate: 'tis a sickness, denying thee any thing; a death, to grant this.

Cam. It is fifteen years, since I saw my country: though I have, for the most part, been aired abroad, I desire to lay my bones there. Besides, the penitent king, my master, hath sent for me: to whose feeling sorrows I might be some allay, or I o'erween to think so; which is another spur to my departure.

Pol. As thou lovest me, Camillo, wipe not out the rest of thy services, by leaving me now: the need I have of thee, thine own goodness hath made; better not to have had thee, than thus to want thee: thou, having made me businesses, which none,

² Is the argument of time: Argument is the same with subject.

³ — Of this allow, To allow in our author's time signified to approve.

⁴ It is fifteen years,] We should read—sixteen, according to several preceding passages.

without thee, can sufficiently manage, must either tay to execute them thyself, or take away with thee the very services thou hast done: which if I have not enough considered, (as too much I cannot,) to the more thankful to thee, shall be my study; and my profit therein, the heaping friendships.' Of that fatal country Sicilia, pr'ythee speak no more: whose very naming punishes me with the remembrance of that penitent, as thou call'st him, and reconciled king, my brother; whose loss of his most precious queen, and children, are even now to be afresh lamented. Say to me, when saw'st thou the prince Florizel my son? Kings are no less unhappy, their issue not being gracious, than they are in losing them, when they have approved their virtues.

Cam. Sir, it is three days, since I saw the prince: What his happier affairs may be, are to me unknown: but I have, missingly, noted, he is of late much retired from court; and is less frequent to his princely exercises, than formerly he hath ap-

peared.

Pol. I have considered so much, Camillo; and with some care; so far, that I have eyes under my service, which look upon his removedness: from whom I have this intelligence; That he is seldom from the house of a most homely shepherd; a man, they say, that from very nothing, and beyond the imagination of his neighbours, is grown into an unspeakable estate.

Cam. I have heard, sir, of such a man, who hath a daughter of most rare note: the report of her is extended more, than can be thought to begin from

such a cottage.

skips is, I believe, here used, with sufficient licence, merely for friendly offices. MALONE.

Maisingly, i. e. at intervals, not constantly.

Pol. That's likewise part of my intelligence. But, I fear the angle that plucks our son thither. Thou shalt accompany us to the place: where we will, not appearing what we are, have some question with the shepherd; from whose simplicity, I think it not uneasy to get the cause of my son's resort thither. Pr'ythee, be my present partner in this business, and lay aside the thoughts of Sicilia.

Cam. I willingly obey your command.

Pol. My best Camillo!—We must disguise ourselves. [Exeunt.

SCENE II.

The same. A Road near the Shepherd's Cottage.

Enter Autolycus, singing.

When daffodils begin to peer,8——
With, heigh! the doxy over the dale,—
Why, then comes in the sweet o'the year;
For the red blood reigns in the winter's pale.9

begin to peer,

And

Jog on, jog on, the foot-path way,] "Two nonsensical songs, by the rogue Autolycus," says Dr. Burney: who subsequently observes, that "This Autolycus is the true ancient Minstrel, as described in the old Fabliaux." I believe, that many of our readers will push the comparison a little further, and concur with me in thinking that our modern minstrels of the opera, like their predecessor Autolycus, are pickpockets as well as singers of nonsensical ballads. Steevens.

⁹ For the red blood reigns in the winter's pale.] The meaning is, the red, the spring blood now reigns o'er the parts lately under the dominion of winter. The English pale, the Irish pale, were frequent expressions in Shakspeare's time; and the words red and pale were chosen for the sake of the antithesis. FARMER.

The white sheet bleaching on the hedge,—
With, hey! the sweet birds, O, how they sing!—
Doth set my pugging tooth on edge;
For a quart of ale is a dish for a king.

The lark, that tirra-lirra chants,—
With, hey ! with, hey! the thrush and the jay:—
Are summer songs for me and my aunts,²
While we lie tumbling in the hay.

I have served prince Florizel, and, in my time, wore three-pile; but now I am out of service:

But shall I go mourn for that, my dear?

The pale moon shines by night:

And when I wander here and there,

I then do most go right.

If tinkers may have leave to live, And bear the sow-skin budget; Then my account I well may give, And in the stocks avouch it.

My traffick is sheets; when the kite builds, look to lesser linen. My father named me, Autolycus; who, being, as I am, littered under Mercury, was likewise a snapper-up of unconsidered trifles: With die, and drab, I purchased this caparison; and my revenue is the silly cheat: Gallows, and knock, are too powerful on the highway: beating, and hanging, are terrors to me; for the life to come, I sleep out the thought of it.—A prize! a prize!

¹ — pugging tooth—] perhaps progging, i. e. thievish.

² — my aunts,] Aunt appears to have been at this time a cant word for a bawd.

wore three-pile;] i. e. rich velvet.

With die, and drab,] i. e. with gaming and whoring.

the silly cheat: Cant term for picking pockets.

Enter Clown.

Clo. Let me see:—Every 'leven wether—tods; every tod yields—pound and odd shilling: fifteen hundred shorn,—What comes the wool to?

Aut. If the springe hold, the cock's mine.

. [Aside. Clo. I cannot do't without counters.—Let me see; what am I to buy for our sheep-shearing feast? Three pound of sugar; five pound of currants; What will this sister of mine do with rice? But my father hath made her mistress of the feast, and she lays it on. She hath made me four-andtwenty nosegays for the shearers: three-man songmen all,7 and very good ones; but they are most of them means and bases: but one Puritan amongst them, and he sings psalms to hornpipes. I must have saffron, to colour the warden pies; mace, dates,—none; that's out of my note: nutmegs, seven; a race, or two, of ginger; but that I may beg;—four pound of prunes, and as many of raisins o'the sun.

Aut. O, that ever I was born!

Grovelling on the ground.

Clo. I'the name of me,——

Aut. O, help me, help me! pluck but off these rags; and then, death, death!

Clo. Alack, poor soul! thou hast need of more rags to lay on thee, rather than have these off.

Aut. O, sir, the loathsomeness of them offends

^{6——}tods;] "Every eleven wether tods; i. e. will produce a tod, or twenty-eight pounds of wool: every tod yields a pound and some odd shillings; what then will the wool of fifteen hundred yield?"

⁷ ____ three-man song-men all,] i. e. singers of catches in three parts.

⁸—— means—] Means are tenors.

warden pies; Wardens are a species of large pears.

WINTER'S TALE.

In more than the stripes I have received; which inghty ones, and millions.

Clo. Alas, poor man! a million of beating 1

come to a great matter.

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News.

Aut. I am robbed, sir, and beaten; my mo and apparel ta'en from me, and these detest things put upon me.

Clo. What, by a horse-man, or a foot-man?

Aut. A foot-man, sweet sir, a foot-man.

Clo. Indeed, he should be a foot-man, by garments he hath left with thee; if this be a ho man's coat, it hath seen very hot service. Lend thy hand, I'll help thee: come, lend me thy hand, I'll help thee:

Helping him

Aut. O! good sir, tenderly, oh!

Clo. Alas, poor soul.

Aut. O, good sir, softly, good sir: I fear, my shoulder-blade is out.

Clo. How now? canst stand?

Aut. Softly, dear sir; [Picks his pocket.] g sir, softly; you ha' done me a charitable office.

Clo. Dost lack any money? I have a little mo

For thee.

Aut. No, good sweet sir; no, I beseech sir: I have a kinsman not past three quarters mile hence, unto whom I was going; I shall thave money, or any thing I want: Offer me money, I pray you; that kills my heart.

Clo. What manner of fellow was he that rot

you?

Aut. A fellow, sir, that I have known to about with trol-my-dames: I knew him once servant of the prince; I cannot tell, good sir,

with trol-my-dames:] Trou-madame, French. The English title of this game was pigeon-holes; as the arches ir machine through which the balls are rolled, resemble the camade for pigeons in a dove-house.

which of his virtues it was, but he was certainly whipped out of the court.

Clo. His vices, you would say; there's no virtue whipped out of the court; they cherish it, to make it stay there; and yet it will no more but abide.

Aut. Vices I would say, sir. I know this man well: he hath been since an ape-bearer; then a process-server, a bailiff; then he compassed a motion of the prodigal son,² and married a tinker's wife within a mile where my land and living lies; and, having flown over many knavish professions, he settled only in rogue: some call him Autolycus.

Clo. Out upon him! Prig, for my life, prig: he

haunts wakes, fairs, and bear-baitings.

Aut. Very true, sir; he, sir, he; that's the rogue,

that put me into this apparel.

Clo. Not a more cowardly rogue in all Bohemia; if you had but looked big, and spit at him, he'd have run.

Aut. I must confess to you, sir, I am no fighter: I am false of heart that way; and that he knew, I warrant him.

Clo. How do you now?

Aut. Sweet sir, much better than I was; I can stand, and walk: I will even take my leave of you, and pace softly towards my kinsman's.

Clo. Shall I bring thee on the way?

Aut. No, good-faced sir; no, sweet sir.

Clo. Then fare thee well, I must go buy spices

for our sheep-shearing.

Aut. Prosper you, sweet sir!—[Exit Clown.] Your purse is not hot enough to purchase your spice. I'll be with you at your sheep-shearing too: If I make not this cheat bring out another, and the

motion of the prodigal son,] i. e. the puppet-shew, then called motions. A term frequently occurring in our author.

Prig, for my life, prig:] To prig is to filch.

shearers prove sheep, let me be unrolled, and my name put in the book of virtue!

> Jog on, jog on, the foot-path way, And merrily hent the stile-a:4 A merry heart goes all the day, Your sad tires in a mile-a.

[Exit.

SCENE III.

The same. A Shepherd's Cottage.

Enter FLORIZEL and PERDITA.

Flo. These your unusual weeds to each part of

Do give a life: no shepherdess; but Flora, Peering in April's front. This your sheep-shearing Is as a meeting of the petty gods, And you the queen on't.

Per. Sir, my gracious lord, To chide at your extremes, it not becomes me; O, pardon, that I name them: your high self, The gracious mark o'the land, you have obscur'd With a swain's wearing; and me, poor lowly maid, Most goddess-like prank'd up:7 But that our feasts In every mess have folly, and the feeders Digest it with a custom, I should blush To see you so attired; sworn, I think, To show myself a glass.

^{4 —} hent the stile-a:] To hent the stile, is to take hold of it.
5 — your extremes,] That is, the extravagance of his conduct, in obscuring himself "in a swain's wearing," while he "pranked her up most goddess-like."

The gracious mark—] The object of all men's notice.

^{7 ----} prank'd up:] To prank is to dress with ostentation.

Flo. I bless the time, When my good falcon made her flight across Thy father's ground.

Per. Now Jove afford you cause! To me, the difference forges dread; your greatness

I !

Hath not been us'd to fear. Even now I tremble To think, your father, by some accident, Should pass this way, as you did: O, the fates! How would he look, to see his work, so noble, Vilely bound up? What would he say? Or how Should I, in these my borrow'd flaunts, behold The sternness of his presence?

Flo.

Apprehend
Nothing but jollity. The gods themselves,
Humbling their deities to love, have taken
The shapes of beasts upon them: Jupiter
Became a bull, and bellow'd; the green Neptune
A ram, and bleated; and the fire-rob'd god,
Golden Apollo, a poor humble swain,
As I seem now: Their transformations
Were never for a piece of beauty rarer;
Nor in a way so chaste: since my desires
Run not before mine honour; nor my lusts
Burn hotter than my faith.

Your resolution cannot hold, when 'tis
Oppos'd, as it must be, by the power o'the king:

One of these two must be necessities,

* To me, the difference —] i. e. between his rank and hers.

9 —— his work, so noble,

Vilely bound up? It is impossible for any man to rid his mind of his profession. The authorship of Shakspeare has supplied him with a metaphor, which, rather than he would lose it, he has put with no great propriety into the mouth of a country maid. Thinking of his own works, his mind passed naturally to the binder. I am glad that he has no hint at an editor. Johnson.

Which then will speak; that you must change this purpose,

Or I my life.

Thou dearest Perdita, Flo. With these forc'd thoughts, I pr'ythee, darken not The mirth o'the feast: Or I'll be thine, my fair, Or not my father's: for I cannot be Mine own, nor any thing to any, if I be not thine: to this I am most constant, Though destiny say, no. Be merry, gentle; Strangle such thoughts as these, with any thing That you behold the while. Your guests are coming: Lift up your countenance; as it were the day Of celebration of that nuptial, which We two have sworn shall come. Per.O lady fortune, Stand you auspicious!

Enter Shepherd, with POLIXENES and CAMILLO disguised; Clown, MOPSA, DORCAS, and Others.

Flo. See, your guests approach: Address yourself to entertain them sprightly, And let's be red with mirth.

Shep. Fye, daughter! when my old wife liv'd, upon

This day, she was both pantler, butler, cook;
Both dame and servant: welcom'd all; serv'd all:
Would sing her song, and dance her turn: now here,
At upper end o'the table, now, i'the middle;
On his shoulder, and his: her face o' fire
With labour; and the thing, she took to quench it,
She would to each one sip: You are retir'd,
As if you were a feasted one, and not
The hostess of the meeting: Pray you, bid
These unknown friends to us welcome: for it is
A way to make us better friends, more known.
vol. iv.
P

Come, quench your blushes; and present yourself That which you are, mistress o'the feast: Come on, And bid us welcome to your sheep-shearing, As your good flock shall prosper.

Per. Welcome, sir! [To Pol-It is my father's will, I should take on me The hostess-ship o'the day:—You're welcome, sir!

Give me those flowers there, Dorcas.—Reverend

To CAMILLO.

For you there's rosemary, and rue; these keep Seeming, and savour, all the winter long: Grace, and remembrance, be to you both, And welcome to our shearing!

Pol. Shepherdess, (A fair one are you,) well you fit our ages With flowers of winter.

Per. Sir, the year growing ancient,— Not yet on summer's death, nor on the birth Of trembling winter,—the fairest flowers o' the season

Are our carnations, and streak'd gillyflowers, Which some call nature's bastards: of that kind Our rustick garden's barren; and I care not To get slips of them.

Pol. Wherefore, gentle maiden,

Do_you neglect them?

Per. For I have heard it said, There is an art, which, in their piedness, shares With great creating nature.

Pol. Say, there be; Yet nature is made better by no mean, But nature makes that mean: so, o'er that art, Which, you say, adds to nature, is an art That nature makes. You see, sweet maid, we marry

¹ For I have -] For, in this place, signifies-because that.

A gentler scion to the wildest stock; And make conceive a bark of baser kind By bud of nobler race; This is an art Which does mend nature,—change it rather: but The art itself is nature.

Per. So it is.

Pol. Then make your garden rich in gillyflowers, And do not call them bastards.

Per. I'll not put
The dibble² in earth to set one slip of them:
No more than, were I painted, I would wish
This youth should say, 'twere well; and only therefore

Desire to breed by me.—Here's flowers for you; Hot lavender, mints, savory, marjoram; The marigold, that goes to bed with the sun, And with him rises weeping; these are flowers Of middle summer, and, I think, they are given To men of middle age: You are very welcome.

Cam. I should leave grazing, were I of your flock,

And only live by gazing.

Per. Out, alas!
You'd be so lean, that blasts of January
Would blow you through and through.—Now, my
fairest friend,

I would, I had some flowers o'the spring, that might Become your time of day; and yours, and yours; That wear upon your virgin branches yet Your maidenheads growing:—O Proserpina, For the flowers now, that, frighted, thou let'st fall From Dis's waggon! daffodils, That come before the swallow dares, and take The winds of March with beauty; violets, dim,

a ____ dibble __] An instrument used by gardeners to make holes in the earth for the reception of young plants.

But sweeter than the lids of Juno's eyes,³ Or Cytherea's breath; pale primroses, That die unmarried, ere they can behold Bright Phœbus in his strength, a malady Most incident to maids; bold oxlips, and The crown-imperial; lilies of all kinds, The flower-de-luce being one! O, these I lack, To make you garlands of; and, my sweet friend, To strew him o'er and o'er.

What? like a corse? Flo.

Per. No, like a bank, for love to lie and play on Not like a corse: or if,—not to be buried, But quick, and in mine arms. Come, take you: flowers:

Methinks, I play as I have seen them do In Whitsun' pastorals: sure, this robe of mine Does change my disposition.

What you do, Still betters what is done. When you speak, sweet I'd have you do it ever: when you sing, I'd have you buy and sell so; so give alms; Pray so; and, for the ordering your affairs, To sing them too: When you do dance, I wish you. A wave o'the sea, that you might ever do Nothing but that; move still, still so, and own No other function: Each your doing,4 So singular in each particular, Crowns what you are doing in the present deeds, That all your acts are queens. Per. O Doricles.

– violets, dim, But sweeter than the lids of Juno's eyes,] I suspect that our author mistakes Juno for Pallas, who was the goddess of blue eyes. Sweeter than an eye-lid is an odd image, but perhaps he uses sweet

act crowns the act.

Your praises are too large: but that your youth, And the true blood, which fairly peeps through it, Do plainly give you out an unstain'd shepherd; With wisdom I might fear, my Doricles, You woo'd me the false way.

Flo. I think, you have As little skill to fear, as I have purpose To put you to't.—But, come; our dance, I pray: Your hand, my Perdita: so turtles pair,

That never mean to part.

Per. I'll swear for 'em.

Pol. This is the prettiest low-born lass, that ever Ran on the green-sward: nothing she does, or seems,

But smacks of something greater than herself; Too noble for this place.

Cam. He tells her something,

That makes her blood look out: Good sooth, she is The queen of curds and cream.

Clo. Come on, strike up.

Dor. Mopsa must be your mistress: marry, gar-lick,

To mend her kissing with.

Mop. Now, in good time!

Clo. Not a word, a word; we stand upon our manners.—

Come, strike up.

Musick.

Here a dance of Shepherds and Shepherdesses.

Pol. Pray, good shepherd, what

Fair swain is this, which dances with your daughter?

Shep. They call him Doricles; and he boasts himself

To have a worthy feeding: but I have it

be a we stand, &c.] That is, we are now on our behaviour.
a worthy feeding: I conceive feeding to be a pasture,

Upon his own report, and I believe it; He looks like sooth: He says, he loves my daughter;

I think so too; for never gaz'd the moon Upon the water, as he'll stand, and read, As 'twere, my daughter's eyes: and, to be plain, I think, there is not half a kiss to choose, Who loves another best.

Pol. She dances featly.

Shep. So she does any thing; though I report it,
That should be silent: if young Doricles
Do light upon her, she shall bring him that
Which he not dreams of.

Enter a Servant.

Serv. O master, if you did but hear the pedler at the door, you would never dance again after a tabor and pipe; no, the bagpipe could not move you: he sings several tunes, faster than you'll tell money; he utters them as he had eaten ballads, and all men's ears grew to his tunes.

Clo. He could never come better: he shall come in: I love a ballad but even too well; if it be doleful matter, merrily set down, or a very pleasant

thing indeed, and sung lamentably.

Serv. He hath songs, for man, or woman, of all sizes; no milliner can so fit his customers with gloves: he has the prettiest love songs for maids; so without bawdry, which is strange; with such delicate burdens of dildos and fadings: yimp her and thump her; and where some stretch-mouth'd rascal would, as it were, mean mischief, and break a foul gap into

and a worthy feeding to be a tract of pasturage not inconsiderable, not unworthy of my daughter's fortune. Johnson.

7 He looks like sooth:] Sooth is truth. Obsolete.

h — fadings:] An Irish dance of this name is mentioned by Ben Jonson, in The Irish Masque at Court.

The matter, he makes the maid to answer, Whoop, do me no harm, good man; puts him off, slights him, with Whoop, do me no harm, good man.

Pol. This is a brave fellow.

Clo. Believe me, thou talkest of an admirable-conceited fellow. Has he any unbraided wares?

Serv. He hath ribands of all the colours i'the rainbow; points, more than all the lawyers in Bohemia can learnedly handle, though they come to him by the gross; inkles, caddisses,¹ cambricks, lawns: why, he sings them over, 'as they were gods or goddesses; you would think, a smock were a sheangel: he so chants to the sleeve-hand, and the work about the square on't.²

Clo. Prythee, bring him in; and let him approach singing.

Per. Forewarn him, that he use no scurrilous

words in his tunes.

Clo. You have of these pedlers, that have more in 'em than you'd think, sister.

Per. Ay, good brother, or go about to think.

Enter Autolycus, singing.

Lawn, as white as driven snow; Cyprus, black as e'er was crow; Gloves, as sweet as damask roses; Masks for faces, and for noses;

the principal commodity sold by ballad-singing pedlers.

caddisses, Caddis is, I believe, a narrow worsted galloon. I remember when very young to have heard it enumerated by a pedler among the articles of his pack. There is a very narrow slight serge of this name, now made in France. Inkle is a kind of tape also. MALONE.

the sleeve-hand, and the work about the square on't.] Per-

haps the sleeves and bosom part of a shift,

Bugle bracelet, necklace-amber,
Perfume for a lady's chamber:
Golden quoifs, and stomachers,
For my lads to give their dears;
Pins, and poking-sticks of steel,
What maids lack from head to heel:
Come, buy of me, come; come buy, come buy;
Buy, lads, or else your lasses cry:
Come, buy, &c.

Clo. If I were not in love with Mopsa, thous should'st take no money of me; but being enthrall'd as I am, it will also be the bondage of certain ribands and gloves.

Mop. I was promised them against the feast; but

they come not too late now.

Dor. He hath promised you more than that, or

there be liars.

Mop. He hath paid you all he promised you: may be, he has paid you more; which will shame you to

give him again.

Clo. Is there no manners left among maids? will they wear their plackets, where they should bear their faces? Is there not milking-time, when you are going to bed, or kiln-hole, to whistle off these secrets; but you must be tittle-tattling before all our guests? 'Tis well they are whispering: Clamour your tongues, and not a word more.

kiln-hole, Kiln-hole is the place into which coals are put under a stove, a copper, or a kiln in which lime, &c. are to be dried or burned. To watch the kiln-hole, or stoking-hole, is part of the office of female servants in farm-houses.

⁴ — Clamour your tongues,] Perhaps the meaning is, Give one grand peal, and then have done. "A good Clam" (as I learn from Mr. Nichols,) in some villages is used in this sense, signifying a grand peal of all the bells at once. MALONE.

Mop. I have done. Come, you promised me a tawdry lace,⁵ and a pair of sweet gloves.

Clo. Have I not told thee, how I was cozened by

the way, and lost all my money?

Aut. And, indeed, sir, there are cozeners abroad; therefore it behoves men to be wary.

Clo. Fear not thou, man, thou shalt lose nothing here.

Aut. I hope so, sir; for I have about me many parcels of charge.

Clo. What hast here? ballads?

Mop. Pray now, buy some: I love a ballad in print, a'-life; for then we are sure they are true.

Aut. Here's one to a very doleful tune, How a usurer's wife was brought to bed of twenty moneybags at a burden; and how she longed to eat adders' heads, and toads carbonadoed.

Mop. Is it true, think you?

Aut. Very true; and but a month old. Dor. Bless me from marrying a usurer!

Aut. Here's the midwife's name to't, one mistress Taleporter; and five or six honest wives' that were present: Why should I carry lies abroad?

Mop. 'Pray you now, buy it.

Clo. Come on, lay it by: And let's first see more

ballads; we'll buy the other things anon.

Aut. Here's another ballad, Of a fish, that appeared upon the coast, on Wednesday the fourscore of April, forty thousand fathom above water, and sung this ballad against the hard hearts of maids: it was thought, she was a woman, and was turned into a cold fish, for she would not exchange flesh with one that loved her: The ballad is very pitiful, and as true.

b — you promised me a tawdry lace, Tawdries were a kind of necklaces worn by country wenches.

Dor. Is it true too, think you?

Aut. Five justices' hands at it; and witnesses, more than my pack will hold.

Clo. Lay it by too: Another.

Aut. This is a merry ballad; but a very pret sone.

Mop. Let's have some merry ones.

Aut. Why, this is a passing merry one; and go to the tune of Two maids wooing a man: there scarce a maid westward, but she sings it; 'tis in request, I can tell you.

Mop. We can both sing it; if thou'lt bear a par

thou shalt hear; 'tis in three parts.

Dor. We had the tune on't a month ago.

Aut. I can bear my part; you must know, 'tis my occupation: have at it with you.

SONG.

A. Get you hence, for I must go;
Where, it fits not you to know.
D. Whither? M. O, whither? D. Whither?
M. It becomes thy oath full well,
Thou to me thy secrets tell:
D. Me too, let me go thither.

M. Or thou go'st to the grange, or mill:

D. If to either, thou dost ill.

A. Neither. D. What, neither? A. Neither.

D. Thou hast sworn my love to be;
M. Thou hast sworn it more to me:
Then, whither go'st? say, whither?

Clo. We'll have this song out anon by ourselves; My father and the gentlemen are in sad⁶ talk, and

^{6 ---} sad --] For serious.

e'll not trouble them: Come, bring away thy pack ter me. Wenches, I'll buy for you both:—Pedlet's have the first choice.—Follow me, girls.

—Aut. And you shall pay well for 'em.

[Aside.

Will you buy any tape,
Or lace for your cape,
My dainty duck, my dear-a?
Any silk, any thread,
Any toys for your head,
Of the new'st, and fin'st, fin'st wear-a?
Come to the pedler;
Money's a medler,
That doth utter all men's ware-a.
[Exeunt Clown, Autolycus, Dorcas,
and Morsa.

Enter a Servant.

Serv. Master, there is three carters, three shepherds, three neat-herds, three swine-herds, that have made themselves all men of hair; they call themselves saltiers: and they have a dance which the wenches say is a gallimaufry of gambols, because they are not in't; but they themselves are o' the mind, (if it be not too rough for some, that know little but bowling,) it will please plentifully.

Shep. Away! we'll none on't; here has been too much humble foolery already:—I know, sir, we weary you.

Pol. You weary those that refresh us: Pray, let's see these four threes of herdsmen.

Serv. One three of them, by their own report,

⁷ That doth utter —] To utter. To vend by retail.

⁸ —— all men of hair;] Men of hair, are hairy men, or satyrs.

A dance of satyrs was no unusual entertainment in the middle ages.

they call themselves saltiers: He means Satyrs.
 gallimaufry — A confused heap of things together.

sir, hath danced before the king; and not the worst of the three, but jumps twelve foot and a half by the squire.²

Shep. Leave your prating: since these good men are pleased, let them come in; but quickly now.

Serv. Why, they stay at door, sir.

[Exit.

Re-enter Servant, with Twelve Rusticks, habited like Satyrs. They dance, and then exeunt.

Pol. O, father, you'll know more of that hereafter.3—

Is it not too far gone?—'Tis time to part them.—He's simple, and tells much. [Aside.]—How now sair shepherd?

Your heart is full of something, that does take Your mind from feasting. Sooth, when I was young,

And handed love, as you do, I was wont
To load my she with knacks: I would have ran-

The pedler's silken treasury, and have pour'd it To her acceptance; you have let him go, And nothing marted with him: If your lass Interpretation should abuse; and call this, Your lack of love, or bounty; you were straited For a reply, at least, if you make a care Of happy holding her.

Flo. Old sir, I know
She prizes not such trifles as these are:
The gifts, she looks from me, are pack'd and lock'd
Up in my heart; which I have given already,

² — by the squire.] i. e. by the foot-rule. Esquierre, Fr.

⁵ Pol. O, father, you'll know more of that hereafter.] This is an answer to something which the Shepherd is supposed to have said to Polixenes during the dance.

⁴ — straited —] i. e. put to difficulties.

But not deliver'd.—O, hear me breathe my life Before this ancient sir, who, it should seem, Hath sometime lov'd: I take thy hand; this hand, As soft as dove's down, and as white as it; Or Ethiopian's tooth, or the fann'd snow, That's bolted' by the northern blasts twice o'er.

Pol. What follows this?—
How prettily the young swain seems to wash
The hand, was fair before!—I have put you out:—
But, to your protestation; let me hear
What you profess.

Flo. Do, and be witness to't.

Pol. And this my neighbour too?

Flo.
And he, and more
Than he, and men; the earth, the heavens, and all:
That,—were I crown'd the most imperial monarch,
Thereof most worthy; were I the fairest youth
That ever made eye swerve; had force, and knowledge,

More than was ever man's,—I would not prize them, Without her love: for her, employ them all; Commend them, and condemn them, to her service,

Or to their own perdition.

Pol. Fairly offer'd.

Cam. This shows a sound affection.

Shep. But, my daughter,

Say you the like to him?

Per. I cannot speak So well, nothing so well; no, nor mean better: By the pattern of mine own thoughts I cut out The purity of his.

Shep. Take hands, a bargain;——And, friends unknown you shall bear witness to't:

That's bolted, &c.] The fine sieve used by millers to separate flower from bran is called a bolting cloth.

I give my daughter to him, and will make

Her portion equal his.

Flo. O, that must be I'the virtue of your daughter: one being dead, I shall have more than you can dream of yet; Enough then for your wonder: But, come on, Contract us 'fore these witnesses.

Shep. Come, your hand;-

And, daughter, yours.

Pol. Soft, swain, awhile, 'beseech you =;

Have you a father?

Flo. I have: But what of him?

Pol. Knows he of this?

Flo. He neither does, nor shall—

Pol. Methinks, a father

Is, at the nuptial of his son, a guest
That best becomes the table. Pray you, once more;
Is not your father grown incapable

Of reasonable affairs? is he not stupid

With age, and altering rheums? Can he speak? hear?

Know man from man? dispute his own estate? Lies he not bed-rid? and again does nothing, But what he did being childish?

Flo. No, good sir; He has his health, and ampler strength, indeed, Than most have of his age.

Pol. By my white beard, You offer him, if this be so, a wrong Something unfilial: Reason, my son Should choose himself a wife; but as good reason, The father, (all whose joy is nothing else But fair posterity,) should hold some counsel In such a business.

dispute his own estate? Perhaps for dispute we might read compute: but dispute his estate may be the same with talk over his affairs. JOHNSON.

Flo.I yield all this; But, for some other reasons, my grave sir, Which 'tis not fit you know, I not acquaint My father of this business. Let him know't. Pol.Flo. He shall not. Pol. Pr'ythee, let him. Flo. No, he must not. Shep. Let him, my son; he shall not need to grieve At knowing of thy choice. Come, come, he must not:— Mark our contráct. Pol. Mark your divorce, young sir, Discovering himself. Whom son I dare not call; thou art too base To be acknowledg'd: Thou a scepter's heir, That thus affect'st a sheep-hook!—Thou old traitor, I am sorry, that, by hanging thee, I can but Shorten thy life one week.—And thou, fresh piece Of excellent witchcraft; who, of force, must know The royal fool thou cop'st with ;-O, my heart! Pol. I'll have thy beauty scratch'd with briars, and made More homely than thy state.—For thee, fond boy,— If I may ever know, thou dost but sigh, That thou no more shalt see this knack, (as never I mean thou shalt,) we'll bar thee from succession; Not hold thee of our blood, no not our kin, Far than Deucalion off;—Mark thou my words; Follow us to the court.—Thou churl, for this time,

Though full of our displeasure, yet we free thee From the dead blow of it.—And you, enchantment,—

Worthy enough a herdsman; yea, him too,

That makes himself, but for our honour therein,
Unworthy thee,—if ever, henceforth, thou
These rural latches to his entrance open,
Or hoop his body more with thy embraces,
I will devise a death as cruel for thee,
As thou art tender to't.

Per. Even here undone!

I was not much afeard: for once, or twice,
I was about to speak; and tell him plainly,
The selfsame sun, that shines upon his court,
Hides not his visage from our cottage, but

Hides not his visage from our cottage, but Looks on alike.—Will't please you, sir, be gone?

I told you, what would come of this: 'Beseech you Of your own state take care: this dream of mine, Being now awake, I'll queen it no inch further, But milk my ewes, and weep.

Cam. Why, how now, father?

Speak, ere thou diest.

Shep. I cannot speak, nor think,
Nor dare to know that which I know.—O, sir,

[To Florizel.

You have undone a man of fourscore three. That thought to fill his grave in quiet; yea, To die upon the bed my father died, To lie close by his honest bones: but now Some hangman must put on my shroud, and lay me Where no priest shovels-in dust.—O cursed wretch!

That knew'st this was the prince, and would'st adventure

To mingle faith with him.—Undone! undone!

⁷ I was not much afeard: &c.] The character is here finely sustained. To have made her quite astonished at the King's discovery of himself had not become her birth; and to have given her presence of mind to have made this reply to the King, had not become her education. WARBURTON.

If I might die within this hour, I have liv'd To die when I desire. Why look you so upon me? Flo. I am but sorry, not afeard; delay'd, But nothing alter'd: What I was, I am: More straining on, for plucking back; not following My leash unwillingly. Cam. Gracious my lord, You know your father's temper: at this time He will allow no speech,—which, I do guess, You do not purpose to him;—and as hardly

Will he endure your sight as yet, I fear: Then, till the fury of his highness settle,

Come not before him.

 ${\it Flo.}$ I not purpose it.

I think, Camillo.

Even he, my lord. Cam.

Per. How often have I told you, 'twould be thus?

How often said, my dignity would last But till 'twere known?

Flo. It cannot fail, but by The violation of my faith; And then Let nature crush the sides o'the earth together, And mar the seeds within!—Lift up thy looks:— From my succession wipe me, father! I Am heir to my affection.

Cam. Be advis'd.

Flo. I am; and by my fancy: if my reason Will thereto be obedient, I have reason; If not, my senses, better pleas'd with madness, Do bid it welcome.

Cam. This is desperate, sir. Flo. So call it: but it does fulfil my vow;

⁻ and by my fancy: It must be remembered that fancy in Our author very often, as in this place, means love.

I needs must think it honesty. Camillo. Not for Bohemia, nor the pomp that may Be thereat glean'd; for all the sun sees, or The close earth wombs, or the profound seas hid In unknown fathoms, will I break my oath To this my fair belov'd: Therefore, I pray you, As you have e'er been my father's honour'd friend When he shall miss me, (as, in faith, I mean not To see him any more,) cast your good counsels Upon his passion; Let myself and fortune, Tug for the time to come. This you may know, And so deliver,—I am put to sea With her, whom here I cannot hold on shore; And, most opportune to our need, I have A vessel rides fast by, but not prepar'd For this design. What course I mean to hold, Shall nothing benefit your knowledge, nor Concern me the reporting.

Cam. O, my lord, I would your spirit were easier for advice, Or stronger for your need.

Flo. Hark, Perdita.——[Takes her aside. I'll hear you by and by. [To Camillo.

Cam. He's irremovable,
Resolv'd for flight: Now were I happy, if
His going I could frame to serve my turn;
Save him from danger, do him love and honour;
Purchase the sight again of dear Sicilia,
And that unhappy king, my master, whom
I so much thirst to see.

Flo. Now, good Camillo, I am so fraught with curious business, that I leave out ceremony. [Going.

Cam. Sir, I think,
You have heard of my poor services, i'the love
That I have borne your father?

Flo. Very nobly

Have you deserv'd: it is my father's musick,
To speak your deeds; not little of his care
To have them recompens'd as thought on.

Cam.

Well, my lord,

If you may please to think I love the king;
And, through him, what is nearest to him, which is
Your gracious self; embrace but my direction,
(If your more ponderous and settled project
May suffer alteration,) on mine honour
I'll point you where you shall have such receiving
As shall become your highness; where you may
Enjoy your mistress; (from the whom, I see,
There's no disjunction to be made, but by,
As heavens forefend! your ruin:) marry her;
And (with my best endeavours, in your absence,)
Your discontenting father strive to qualify,
And bring him up to liking.

Flo. How, Camillo,

May this, almost a miracle, be done? That I may call thee something more than man, And, after that, trust to thee.

Cam. Have you thought on

A place, whereto you'll go?

Flo. Not any yet:
But as the unthought-on accident is guilty
To what we wildly do; so we profess
Ourselves to be the slaves of chance, and flies
Of every wind that blows.

Cam. Then list to me: This follows,—if you will not change your purpose,

But as the unthought-on accident is guilty

To what we wildly do; Guilty to, though it sounds harsh to our ears, was the phraseology of the time, or at least of Shakspeare; and this is one of those passages that should caution us not to disturb his text merely because the language appears different from that now in use. Malone.

⁹ Your discontenting father strive to qualify,] Discontenting is in our author's language the same as discontented.

But undergo this flight;—Make for Sicilia; And there present yourself, and your fair princess, (For so, I see, she must be,) 'fore Leontes; She shall he habited, as it becomes The partner of your bed. Methinks, I see Leontes, opening his free arms, and weeping His welcomes forth: asks thee, the son, forgiveness, As 'twere i'the father's person: kisses the hands Of your fresh princess: o'er and o'er divides him 'Twixt his unkindness and his kindness; the one He chides to hell, and bids the other grow, Faster than thought, or time.

Flo. Worthy Camillo, What colour for my visitation shall I

Hold up before him?

Cam. Sent by the king your father To greet him, and to give him comforts. Sir, The manner of your bearing towards him, with What you, as from your father, shall deliver, Things known betwixt us three, I'll write you down: The which shall point you forth at every sitting, What you must say; that he shall not perceive, But that you have your father's bosom there, And speak his very heart.

Flo. I am bound to you:

There is some sap in this.

Cam. A course more promising Than a wild dedication of yourselves
To unpath'd waters, undream'd shores; most certain,
To miseries enough: no hope to help you;
But, as you shake off one, to take another:
Nothing so certain as your anchors; who
Do their best office, if they can but stay you
Where you'll be loath to be: Besides, you know,
Prosperity's the very bond of love;
Whose fresh complexion and whose heart together
Affliction alters.

Per. One of these is true:

I think, affliction may subdue the cheek,
But not take in the mind.²

Cam. Yea, say you so?

There shall not, at your father's house, these seven years,

Be born another such.

Flo. My good Camillo, She is as forward of her breeding, as I'the rear of birth.

Cam. I cannot say, 'tis pity
She lacks instructions; for she seems a mistress
To most that teach.

Per. Your pardon, sir, for this; I'll blush you thanks.

Flo. My prettiest Perdita.—
But, O, the thorns we stand upon!—Camillo,—
Preserver of my father, now of me;
The medicin of our house!—how shall we do?
We are not furnish'd like Bohemia's son;

Nor shall appear in Sicily——

Cam. My lord,

Fear none of this: I think, you know, my fortunes

Do all lie there: it shall be so my care

To have you royally appointed, as if

The scene you play, were mine. For instance, sir,

That you may know you shall not want,—one word.

They talk aside.

Enter Autolycus.

Aut. Ha, ha! what a fool honesty is! and trust, his sworn brother, a very simple gentleman! I have sold all my trumpery; not a counterfeit stone, not

⁹ But not take in the mind.] To take in anciently meant to conquer, to get the better of.

a riband, glass, pomander, brooch, table-book, ballad, knife, tape, glove, shoe-tye, bracelet, hornring, to keep my pack from fasting: they throng who should buy first; as if my trinkets had been hallowed, and brought a benediction to the buyer: by which means, I saw whose purse was best in picture; and, what I saw, to my good use, I remembered. My clown, (who wants but something to be a reasonable man,) grew so in love with the wenches' song, that he would not stir his pettitoes, till he had both tune and words; which so drew the rest of the herd to me, that all their other senses stuck in ears: you might have pinched a placket, it was senseless; 'twas nothing, to geld a codpiece of a purse; I would have filed keys off, that hung in chains: no hearing, no feeling, but my sir's song, and admiring the nothing of it. So that, ir this time of lethargy, I picked and cut most of their festival purses: and had not the old man come in with a whoobub against his daughter and the king' son, and scared my choughs from the chaff, I had not left a purse alive in the whole army.

[CAMILLO, FLORIZEL, and PERDITA, come forward.

Cam. Nay, but my letters by this means being there

So soon as you arrive, shall clear that doubt.

Flo. And those that you'll procure from king Leontes.—

Cam. Shall satisfy your father.

Per. Happy be you!

All, that you speak, shows fair.

³—— pomander,] A pomander was a little ball made of perfumes, and worn in the pocket, or about the neck, to prevent infection in times of plague.

We'll make an instrument of this; omit Nothing, may give us aid.

Aut. If they have overheard me now,—why hanging.

[Aside.]

Cam. How now, good fellow? Why shakest thou so? Fear not, man; here's no harm intended to thee.

Aut. I am a poor fellow, sir.

Cam. Why, be so still; here's nobody will steal that from thee: Yet, for the outside of thy poverty, we must make an exchange: therefore, discase thee instantly, (thou must think, there's necessity in't,) and change garments with this gentleman: Though the pennyworth, on his side, be the worst, yet hold thee, there's some boot.

Aut. I am a poor fellow, sir:—I know ye well enough.

[Aside.

Cam. Nay, pr'ythee, despatch: the gentleman is half flayed already.

Aut. Are you in earnest, sir?—I smell the trick of it.— [Aside.

Flo. Despatch, I pr'ythee.

Aut. Indeed, I have had earnest; but I cannot with conscience take it.

Cam. Unbuckle, unbuckle.—

[FLO. and AUTOL. exchange garments. Fortunate mistress,—let my prophecy
Come home to you!—you must retire yourself
Into some covert: take your sweetheart's hat,
And pluck it o'er your brows; muffle your face;
Dismantle you; and as you can, disliken
The truth of your own seeming; that you may,
(For I do fear eyes over you,) to shipboard
Get undescried.

^{4—}boot.] That is, something over and above, or, as we now say, something to boot.

5—is half flayed already.] i. e. half stripped already.

Per. I see, the play so lies, That I must bear a part.

Cam. No remedy.—

Have you done there?

Flo. Should I now meet my fa

He would not call me son.

Cam. Nay, you shall ha No hat:—Come, lady, come.—Farewell, my fracture. Aut. Adieu, sir.

Flo. O Perdita, what have we twain forgot? Pray you, a word.

[They converse a]

Cam. What I do next, shall be to tell the

Of this escape, and whither they are bound; Wherein, my hope is, I shall so prevail, To force him after: in whose company I shall review Sicilia; for whose sight I have a woman's longing.

Flo. Fortune speed us!-Thus we set on, Camillo, to the sea-side.

Cam. The swifter speed, the better.

[Exeunt Florizel, Perdita, and Campaut. I understand the business, I hear it have an open ear, a quick eye, and a nimble his necessary for a cut-purse; a good nose is requalso, to smell out work for the other senses. I this is the time that the unjust man doth the What an exchange had this been, without be what a boot is here, with this exchange? Sure, gods do this year connive at us, and we may do thing extempore. The prince himself is about piece of iniquity; stealing away from his fa

of — what have we twain forgot?] This is one of our at dramatic expedients to introduce a conversation apart, accordant sudden exit, &c. So, in The Merry Wives of Windson Caius suddenly exclaims—"Q'ay j'oublié?—and Mrs. Q—"Out upon't! what have I forgot?" Steevens.

with his clog at his heels: If I thought it were not a piece of honesty to acquaint the king withal, I would do't: I hold it the more knavery to conceal it: and therein am I constant to my profession.

Enter Clown and Shepherd.

Aside, aside;—here is more matter for a hot brain: Every lane's end, every shop, church, session, hanging, yields a careful man work.

Clo. See, see; what a man you are now! there is no other way but to tell the king she's a changeling,

and none of your flesh and blood.

Shep. Nay, but hear me. Clo. Nay, but hear me.

Shep. Go to then.

Clo. She being none of your flesh and blood, your flesh and blood has not offended the king; and, so, your flesh and blood is not to be punished by him. Show those things you found about her; those secret things, all but what she has with her: This being done, let the law go whistle; I warrant you.

Shep. I will tell the king all, every word, yea, and his son's pranks too; who, I may say, is no honest man neither to his father, nor to me, to go about to make me the king's brother-in-law.

Clo. Indeed, brother-in-law was the furthest off you could have been to him; and then your blood had been the dearer, by I know how much an ounce.

Aut. Very wisely; puppies! [Aside. Shep. Well; let us to the king; there is that in

this fardel, will make him scratch his beard.

Aut. I know not what impediment this complaint may be to the flight of my master.

Clo. 'Pray heartily he be at palace.

Aut. Though I am not naturally honest, I am so sometimes by chance:—Let me pocket up my pedler's excrement.—[Takes off his false beard.] How now, rusticks? whither are you bound?

Shep. To the palace, an it like your worship.

Aut. Your affairs there? what? with whom? the condition of that fardel, the place of your dwelling, your names, your ages, of what having, breeding, and any thing that is fitting to be known, discover.

Clo. We are but plain fellows, sir.

Aut. A lie; you are rough and hairy: Let me have no lying; it becomes none but tradesmen, and they often give us soldiers the lie: but we pay them for it with stamped coin, not stabbing steel; therefore they do not give us the lie.8

Clo. Your worship had like to have given us one, if you had not taken yourself with the man-

ner.º

Shep. Are you a courtier, an't like you, sir?

Aut. Whether it like me, or no, I am a courtier. See'st thou not the air of the court, in these enfoldings? hath not my gait in it, the measure of the court? receives not thy nose court odour from me? reflect I not on thy baseness, court-contempt? Think'st thou, for that I insinuate, or toze¹ from thee thy business, I am therefore no courtier? I am courtier cap-a-pè; and one that will either push on, or pluck back thy business there: whereupon I command thee to open thy affair.

of what having,] i. e. estate, property.
therefore they do not give us the lie.] The meaning is, they are paid for lying, therefore they do not give us the lie, they sell it us.

⁹ — with the manner.] In the fact.

Shep. My business, sir, is to the king.

Aut. What advocate hast thou to him?

Shep. I know not, an't like you.

Clo. Advocate's the court-word for a pheasant; say, you have none.

Shep. None, sir; I have no pheasant, cock, nor

hen.

Aut. How bless'd are we, that are not simple men!

Yet nature might have made me as these are, Therefore I'll not disdain.

Clo. This cannot be but a great courtier.

Shep. His garments are rich, but he wears them not handsomely.

Clo. He seems to be the more noble in being fantastical; a great man, I'll warrant; I know, by the picking on's teeth.

Aut. The fardel there? what's i'the fardel?

Wherefore that box?

Shep. Sir, there lies such secrets in this fardel, and box, which none must know but the king; and which he shall know within this hour, if I may come to the speech of him.

Aut. Age, thou hast lost thy labour.

Shep. Why, sir?

Aut. The king is not at the palace; he is gone aboard a new ship to purge melancholy, and air himself: For, if thou be'st capable of things serious, thou must know, the king is full of grief.

Shep. So 'tis said, sir; about his son, that should

have married a shepherd's daughter.

Aut. If that shepherd be not in hand-fast, let him fly; the curses he shall have, the tortures he shall feel, will break the back of man, the heart of monster.

Clo. Think you so, sir?

Aut. Not he alone shall suffer what wit can make

heavy, and vengeance bitter; but those that are germane to him, though removed fifty times, shall all come under the hangman: which though it be great pity, yet it is necessary. An old sheep-whistling rogue, a ram-tender, to offer to have his daughter come into grace! Some say, he shall be stoned; but that death is too soft for him, say I: Draw our throne into a sheep-cote! all deaths are too few, the sharpest too easy.

Clo. Has the old man e'er a son, sir, do you hear,

an't like you, sir?

Aut. He has a son, who shall be flayed alive; then, 'nointed over with honey, set on the head of a wasp's nest; then stand, till he be three-quarters and a dram dead: then recovered again with aqua-vitæ, or some other hot infusion: then, raw as he is, and in the hottest day prognostication proclaims, shall he be set against a brick wall, the sun looking with a southward eye upon him; where he is to behold him, with flies blown to death. But what talk we of these traitorly rascals, whose miseries are to be smiled at, their offences being so capital? Tell me, (for you seem to be honest plain men,) what you have to the king: being something gently considered, I'll bring you where he is aboard, tender your persons to his presence, whisper him in your behalfs; and, if it be in man, besides the king to effect your suits, here is man shall do it.

Clo. He seems to be of great authority: close with him, give him gold; and though authority be a stubborn bear, yet he is oft led by the nose with gold: show the inside of your purse to the outside

² — the hottest day prognostication proclaims,] That is, the hottest day foretold in the almanack.

³ — being something gently considered,] Means, I having a gentlemanlike consideration given me, i. e. a bribe, will bring you, &c.

of his hand, and no more ado: Remember stoned, and flayed alive.

Shep. An't please you, sir, to undertake the business for us, here is that gold I have: I'll make it as much more; and leave this young man in pawn, till I bring it you.

Aut. After I have done what I promised?

Shep. Ay, sir.

Aut. Well, give me the moiety:—Are you a

party in this business?

Clo. In some sort, sir: but though my case be a pitiful one, I hope I shall not be flayed out of it.

Aut. O, that's the case of the shepherd's son:—

Hang him, he'll be made an example.

Clo. Comfort, good comfort: we must to the king, and show our strange sights: he must know, 'tis none of your daughter nor my sister; we are gone else. Sir, I will give you as much as this old man does, when the business is performed; and remain, as he says, your pawn, till it be brought you.

Aut. I will trust you. Walk before toward the sea-side; go on the right hand; I will but look up-

on the hedge, and follow you.

Clo. We are blessed in this man, as I may say,

even blessed.

Shep. Let's before, as he bids us: he was pro-

vided to do us good.

[Exeunt Shepherd and Clown.

Aut. If I had a mind to be honest, I see, fortune would not suffer me; she drops booties in my mouth. I am courted now with a double occasion; gold, and a means to do the prince my master good; which, who knows how that may turn back to my advancement? I will bring these two moles, these blind ones, aboard him: if he think it fit to shore them again, and that the complaint they have to the king concerns him nothing, let him call me,

rogue, for being so far officious; for I am proof against that title, and what shame else belongs to't: To him will I present them, there may be matter in it.

[Exit.

ACT V.

SCENE I. Sicilia. A Room in the Palace of Leontes.

Enter LEONTES, CLEOMENES, DION, PAULINA, and Others.

Cleo. Sir, you have done enough, and have per form'd

A saint-like sorrow: no fault could you make, Which you have not redeem'd; indeed, paid down More penitence, than done trespass: At the last, Do, as the heavens have done; forget your evil; With them, forgive yourself.

Leon. Whilst I remember Her, and her virtues, I cannot forget My blemishes in them; and so still think of The wrong I did myself: which was so much, That heirless it hath made my kingdom; and Destroy'd the sweet'st companion, that e'er man Bred his hopes out of.

Paul. True, too true, my lord: If, one by one, you wedded all the world, Or, from the all that are, took something good, To make a perfect woman; she, you kill'd, Would be unparallel'd.

⁴ Or, from the all that are, took something good,] This is a favourite thought; it was bestowed on Miranda and Rosalind before. Johnson.

Leon. I think so. Kill'd!

She I kill'd? I did so: but thou strik'st me

Sorely, to say I did; it is as bitter

Upon thy tongue, as in my thought: Now, good

now,

Say so but seldom.

Cleo. Not at all, good lady:

You might have spoken a thousand things that would

Have done the time more benefit, and grac'd Your kindness better.

Paul. You are one of those,

Would have him wed again.

Dion. If you would not so, You pity not the state, nor the remembrance Of his most sovereign dame; consider little, What dangers, by his highness' fail of issue, May drop upon his kingdom, and devour Incertain lookers-on. What were more holy, Than to rejoice, the former queen is well? What holier, than,—for royalty's repair, For present comfort and for future good,—To bless the bed of majesty again With a sweet fellow to't?

Paul. There is none worthy, Respecting her that's gone. Besides, the gods Will have fulfill'd their secret purposes: For has not the divine Apollo said, Is't not the tenour of his oracle, That king Leontes shall not have an heir, Till his lost child be found? which, that it shall, Is all as monstrous to our human reason, As my Antigonus to break his grave, And come again to me; who, on my life, Did perish with the infant. Tis your counsel,

My lord should to the heavens be contrary,

Oppose against their wills.—Care not for issue: To LEONTES.

The crown will find an heir: Great Alexander Left his to the worthiest; so his successor Was like to be the best.

Leon. Good Paulina,— Who hast the memory of Hermione, I know, in honour,—O, that ever I Had squar'd me to thy counsel!—then, even now, I might have look'd upon my queen's full eyes; Have taken treasure from her lips,-

Paul.And left them

More rich, for what they yielded.

Leon. Thou speak'st truth. No more such wives; therefore, no wife: one worse, And better us'd, would make her sainted spirit Again possess her corps; and, on this stage, (Where we offenders now appear,) soul-vex'd, Begin, And why to me?

Paul. Had she such power,

She had just cause.

She had; and would incense me⁵ Leon. To murder her I married.

Paul. I should so:

Were I the ghost that walk'd, I'd bid you mark Her eye; and tell me, for what dull part in't You chose her: then I'd shriek, that even your ears Shou'd rift to hear me; and the words that follow'd Should be, Remember mine.

Leon.Stars, very stars, And all eyes else dead coals!—fear thou no wife, I'll have no wife, Paulina.

Paul.Will you swear Never to marry, but by my free leave?

⁻ incense me -] i. e. instigate me, set me on. ⁶ Shou'd rift —] i. e. split.

Leon. Never, Paulina; so be bless'd my spirit! Paul. Then, good my lords, bear witness to his oath.

Cleo. You tempt him over-much.

Unless another,

As like Hermione as is her picture, Affront his eye.⁷

Cleo. Good madam,—

Paul.I have done. Yet, if my lord will marry,—if you will, sir, No remedy, but you will; give me the office To choose you a queen: she shall not be so young As was your former; but she shall be such, As, walk'd your first queen's ghost, it should take joy

To see her in your arms.

My true Paulina, We shall not marry, till thou bidd'st us. That Shall be, when your first queen's again in breath; Never till then.

Enter a Gentleman.

Gent. One that gives out himself prince Florizel, Son of Polixenes, with his princess, (she The fairest I have yet beheld,) desires access To your high presence.

 $oldsymbol{L}$ eon. What with him? he comes not Like to his father's greatness: his approach, So out of circumstance, and sudden, tells us, 'Tis not a visitation fram'd, but forc'd By need, and accident. What train? Gent. But few,

And those but mean.

Leon. His princess, say you, with him?

⁷ Affront his eye.] To affront, is to meet. VOL. IV.

Gent. Ay, the most peerless piece of earth, I think,

That e'er the sun shone bright on.

Paul. O Hermione,

As every present time doth boast itself
Above a better, gone; so must thy grave
Give way to what's seen now. Sir, you yourself
Have said, and writ so, (but your writing now
Is colder than that theme,) She had not been,
Nor was not to be equall'd;—thus your verse
Flow'd with her beauty once; 'tis shrewdly ebb'd,
To say, you have seen a better.

Gent. Pardon, madam; The one I have almost forgot; (your pardon,) The other, when she has obtain'd your eye, Will have your tongue too. This is such a creature, Would she begin a sect, might quench the zeal Of all professors else; makê proselytes

Of who she but bid follow.

Paul. How? not women? Gent. Women will love her, that she is a woman More worth than any man; men, that she is The rarest of all women.

Leon. Go, Cleomenes;
Yourself, assisted with your honour'd friends,
Bring them to our embracement.—Still 'tis strange,

[Exeunt CLEOMENES, Lords, and Gentleman.

He thus should steal upon us.

Paul. Had our prince, (Jewel of children,) seen this hour, he had pair'd Well with this lord; there was not full a month Between their births.

Leon. Pr'ythee, no more; thou know'st, He dies to me again, when talk'd of: sure,

^{*} Is colder than that theme,)] i. e. than the lifeless body of Hermione, the theme or subject of your writing. MALONE.

When I shall see this gentleman, thy speeches Will bring me to consider that, which may Unfurnish me of reason.—They are come.-

Re-enter CLEOMENES, with FLORIZEL, PERDITA, and Attendants.

Your mother was most true to wedlock, prince; For she did print your royal father off, Conceiving you: Were I but twenty-one, Your father's image is so hit in you, His very air, that I should call you brother, As I did him; and speak of something, wildly By us perform'd before. Most dearly welcome! And your fair princess, goddess!—O, alas! I lost a couple, that 'twixt heaven and earth Might thus have stood, begetting wonder, as You, gracious couple, do! and then I lost (All mine own folly,) the society, Amity too, of your brave father; whom, Though bearing misery, I desire my life Once more to look upon.

 $oldsymbol{Flo}$. By his command Have I here touch'd Sicilia: and from him Give you all greetings, that a king, at friend,9 Can send his brother: and, but infirmity (Which waits upon worn times,) hath something seiz'd

His wish'd ability, he had himself The lands and waters 'twixt your throne and his Measur'd, to look upon you; whom he loves (He bade me say so,) more than all the scepters, And those that bear them, living.

Leon. O, my brother,

⁻ that a king, at friend,] At friend, perhaps means, at friendship.

(Good gentleman!) the wrongs I have done thee, stir

Afresh within me; and these thy offices,
So rarely kind, are as interpreters
Of my behind-hand slackness!—Welcome hither,
As is the spring to the earth. And hath he too
Expos'd this paragon to the fearful usage
(At least, ungentle,) of the dreadful Neptune,
To greet a man, not worth her pains; much less
The adventure of her person?

Flo. Good my lord,

She came from Libya.

Leon. Where the warlike Smalus, That noble honour'd lord, is fear'd, and lov'd?

Flo. Most royal sir, from thence; from him, whose daughter

His tears proclaim'd his, parting with her: thence (A prosperous south - wind friendly,) we have cross'd,

To execute the charge my father gave me, For visiting your highness: My best train I have from your Sicilian shores dismiss'd; Who for Bohemia bend, to signify Not only my success in Libya, sir, But my arrival, and my wife's, in safety Here, where we are.

Leon. The blessed gods
Purge all infection from our air, whilst you
Do climate here! You have a holy father,
A graceful gentleman; against whose person,
So sacred as it is, I have done sin:
For which the heavens, taking angry note,
Have left me issueless; and your father's bless'd,
(As he from heaven merits it,) with you,
Worthy his goodness. What might I have been,
Might I a son and daughter now have look'd on,
Such goodly things as you?

Flo. We are not, sir, nor are we like to be; The stars, I see, will kiss the valleys first:—
The odds for high and low's alike.

Leon. My lord,

Is this the daughter of a king?

Flo. She is,

When once she is my wife.

Leon. That once, I see, by your good father's speed,

Will come on very slowly. I am sorry, Most sorry, you have broken from his liking, Where you were tied in duty: and as sorry, Your choice is not so rich in worth as beauty, That you might well enjoy her.

Flo. Dear, look up:

Though fortune, visible an enemy,
Should chase us, with my father; power no jot
Hath she, to change our loves.—'Beseech you, sir,
Remember since you ow'd no more to time'
Than I do now: with thought of such affections,
Step forth mine advocate; at your request,
My father will grant precious things, as trifles.

Leon. Would he do so, I'd beg your precious mistress,

Which he counts but a trifle.

Paul. Sir, my liege,
Your eye hath too much youth in't: not a month
'Fore your queen died, she was more worth such
gazes

Than what you look on now.

Leon. I thought of her, Even in these looks I made.—But your petition [To Florizel.

² The odds for high and low's alike.] A quibble upon the false dice so called.

³ Remember since you ow'd no more to time, &c.] Recollect the period when you were of my age.

Is yet unanswer'd: I will to your father;
Your honour not o'erthrown by your desires,
I am a friend to them, and you: upon which errand
I now go toward him; therefore, follow me,
And mark what way I make: Come, good my lord.

[Exeunt.

SCENE II.

The same. Before the Palace.

Enter Autolycus and a Gentleman.

Aut. 'Beseech you, sir, were you present at this relation?

1 Gent. I was by at the opening of the fardel, heard the old shepherd deliver the manner how he found it: whereupon, after a little amazedness, we were all commanded out of the chamber; only this, methought I heard the shepherd say, he found the child.

Aut. I would most gladly know the issue of it.

1 Gent. I make a broken delivery of the business;—But the changes I perceived in the king, and Camillo, were very notes of admiration: they seemed almost, with staring on one another, to tear the cases of their eyes; there was speech in their dumbness, language in their very gesture; they looked, as they had heard of a world ransomed, or one destroyed: A notable passion of wonder appeared in them: but the wisest beholders that knew no more but seeing, could not say, if the importance were joy, or sorrow: but in the extremity of the one, it must needs be.

⁴——if the importance were joy, or sorrow:] Importance here means, the thing imported.

Enter another Gentleman.

Here comes a gentleman, that, happily, knows more:

The news, Rogero?

2 Gent. Nothing but bonfires: The oracle is fulfilled; the king's daughter is found: such a deal of wonder is broken out within this hour, that ballad-makers cannot be able to express it.

Enter a third Gentleman.

Here comes the lady Paulina's steward; he can deliver you more.—How goes it now, sir? this news, which is called true, is so like an old tale, that the verity of it is in strong suspicion: Has the king found his heir?

3 Gent. Most true; if ever truth were pregnant by circumstance: that, which you hear, you'll swear you see, there is such unity in the proofs. The mantle of queen Hermione:—her jewel about the neck of it:—the letters of Antigonus, found with it, which they know to be his character:—the majesty of the creature, in resemblance of the mother;—the affection of nobleness, which nature shows above her breeding,—and many other evidences, proclaim her, with all certainty, to be the king's daughter. Did you see the meeting of the two kings?

2 Gent. No.

3 Gent. Then have you lost a sight, which was to be seen, cannot be spoken of. There might you have beheld one joy crown another; so, and in such manner, that, it seemed, sorrow wept to take leave of them; for their joy waded in tears. There was casting up of eyes, holding up of hands; with

b —— the affection of nobleness,] Affection here perhaps means disposition or quality.

- 1 Gent. The dignity of this act was worth the audience of kings and princes; for by such was it acted.
- 3 Gent. One of the prettiest touches of all, and that which angled for mine eyes (caught the water, though not the fish,) was, when at the relation of the queen's death, with the manner how she came to it, (bravely confessed, and lamented by the king,) how attentiveness wounded his daughter: till, from one sign of dolour to another, she did, with an alas! I would fain say, bleed tears; for, I am sure, my heart wept blood. Who was most marble there, changed colour; some swooned, all sorrowed: if all the world could have seen it, the woe had been universal.
 - 1 Gent. Are they returned to the court?
- 3 Gent. No: the princess hearing of her mother's statue, which is in the keeping of Paulina,—a piece many years in doing, and now newly performed by that rare Italian master, Julio Romano; who, had he himself eternity, and could put breath into his work, would beguile nature of her custom, so perfectly he is her ape: he so near to Hermione hath done Hermione, that, they say, one would speak to her, and stand in hope of answer: thither with all greediness of affection, are they gone; and there they intend to sup.
- 2 Gent. I thought, she had some great matter there in hand; for she hath privately, twice or thrice a day, ever since the death of Hermione, visited that removed house. Shall we thither, and with our company piece the rejoicing?
- 1 Gent. Who would be thence, that has the benefit of access? every wink of an eye, some new

⁸ — most marble there,] i. e. those who had the hardest hearts.

⁹ Who would be thence, that has the benefit of access?] It was, I

grace will be born: our absence makes us unthrifty

to our knowledge. Let's along.

Aut. Now, had I not the dash of my former life in me, would preferment drop on my head. I brought the old man and his son aboard the prince; told him, I heard him talk of a fardel, and I know not what: but he at that time, over-fond of the shepherd's daughter, (so he then took her to be,) who began to be much sea-sick, and himself little better, extremity of weather continuing, this mystery remained undiscovered. But 'tis all one to me; for had I been the finder-out of this secret, it would not have relished among my other discredits.

Enter Shepherd and Clown.

Here come those I have done good to against my will, and already appearing in the blossoms of their fortune.

Shep. Come, boy; I am past more children; but thy sons and daughters will be all gentlemen born.

Clo. You are well met, sir: You denied to fight with me this other day, because I was no gentleman born: See you these clothes? say, you see them not, and think me still no gentleman born: you were best say, these robes are not gentlemen born. Give me the lie; do; and try whether I am not now a gentleman born.

suppose, only to spare his own labour that the poet put this whole scene into narrative, for though part of the transaction was already known to the audience, and therefore could not properly be shown again, yet the two kings might have met upon the stage, and, after the examination of the old Shepherd, the young lady might have been recognised in sight of the spectators. Johnson.

Aut. I know, you are now, sir, a gentleman born.

Clo. Ay, and have been so any time these four hours.

Shep. And so have I, boy.

Clo. So you have:—but I was a gentleman born before my father: for the king's son took me by the hand, and called me, brother; and then the two kings called my father, brother; and then the prince, my brother, and the princess, my sister, called my father, father; and so we wept: and there was the first gentleman-like tears that ever we shed.

Shep. We may live, son, to shed many more.

Clo. Ay; or else 'twere hard luck, being in so

preposterous estate as we are.

Aut. I humbly beseech you, sir, to pardon me all the faults I have committed to your worship, and to give me your good report to the prince my master.

Shep. 'Pr'ythee, son, do; for we must be gentle, now we are gentlemen.

Clo. Thou wilt amend thy life?

Aut. Ay, an it like your good worship.

Clo. Give me thy hand: I will swear to the prince, thou art as honest a true fellow as any is in Bohemia.

Shep. You may say it, but not swear it.

Clo. Not swear it, now I am a gentleman? Let boors and franklins say it, I'll swear it.

Shep. How if it be false, son?

Clo. If it be ne'er so false, a true gentleman may swear it, in the behalf of his friend:—And I'll swear to the prince, thou art a tall fellow of thy hands, and that thou wilt not be drunk; but I know, thou art no tall fellow of thy hands, and that

^{&#}x27;----- franklins say it,] Franklin is a freeholder, or yeoman, a man above a villain, but not a gentleman.

thou wilt be drunk; but I'll swear it: and I would, thou would'st be a tall fellow of thy hands.

Aut. I will prove so, sir, to my power.

Clo. Ay, by any means prove a tall fellow: If I do not wonder, how thou darest venture to be drunk, not being a tall fellow, trust me not.—Hark! the kings and the princes, our kindred, are going to see the queen's picture. Come, follow us: we'll be thy good masters.

[Exeunt.

SCENE III.

The same. A Room in Paulina's House.

Enter LEONTES, POLIXENES, FLORIZEL, PERDITA, CAMILLO, PAULINA, Lords, and Attendants.

Leon. O grave and good Paulina, the great comfort

That I have had of thee!

Paul. What, sovereign sir, I did not well, I meant well: All my services, You have paid home: but that you have vouchsaf'd With your crown'd brother, and these your contracted

Heirs of your kingdoms, my poor house to visit, It is a surplus of your grace, which never My life may last to answer.

Leon. O Paulina,
We honour you with trouble: But we came
To see the statue of our queen: your gallery
Have we pass'd through, not without much content
In many singularities; but we saw not
That which my daughter came to look upon,
The statue of her mother.

Paul. As she liv'd peerless, So her dead likeness, I do well believe,

Excels whatever yet you look'd upon,
Or hand of man hath done; therefore I keep it
Lonely, apart: But here it is: prepare
To see the life as lively mock'd, as ever
Still sleep mock'd death: behold; and say, 'tis well.
[Paulina undraws a Curtain, and discovers a

statue.

I like your silence, it the more shows off Your wonder: But yet speak;—first, you, my liege. Comes it not something near?

Leon. Her natural posture!—Chide me, dear stone; that I may say, indeed, Thou art Hermione: or, rather, thou art she, In thy not chiding; for she was as tender, As infancy, and grace.—But yet, Paulina, Hermione was not so much wrinkled; nothing So aged, as this seems.

Pol. O, not by much.

Paul. So much the more our carver's excellence; Which lets go by some sixteen years, and makes her As she liv'd now.

Leon. As now she might have done, So much to my good comfort, as it is Now piercing to my soul. O, thus she stood, Even with such life of majesty, (warm life, As now it coldly stands,) when first I woo'd her! I am asham'd: Does not the stone rebuke me, For being more stone than it?—O, royal piece, There's magick in thy majesty; which has My evils conjur'd to remembrance; and From thy admiring daughter took the spirits, Standing like stone with thee!

Per. And give me leave; And do not say, 'tis superstition, that I kneel, and then implore her blessing.—Lady, Dear queen, that ended when I but began, Give me that hand of yours, to kiss.

Paul. O, patience; The statue is but newly fix'd, the colour's Not dry.

Cam. My lord, your sorrow was too sore laid on:

Which sixteen winters cannot blow away, So many summers, dry: scarce any joy Did ever so long live; no sorrow, But kill'd itself much sooner.

Pol. Dear my brother, Let him, that was the cause of this, have power To take off so much grief from you, as he Will piece up in himself.

Paul. Indeed, my lord,

If I had thought, the sight of my poor image

Would thus have wrought² you (for the stone is mine,)

I'd not have show'd it.

Leon. Do not draw the curtain.

Paul. No longer shall you gaze on't; lest your fancy

May think anon, it moves.

Let be, let be. Would I were dead, but that, methinks, already—

What was he, that did make it?—See, my lord, Would you not deem, it breath'd? and that those veins

Did verily bear blood?

Pol. Masterly done:
The very life seems warm upon her lip.

Leon. The fixure of her eye has motion in't,3

[&]quot;The fixure of her eye has motion in't,] The meaning is, though her eye be fixed, [as the eye of a statue always is,] yet it seems to have motion in it: that tremulous motion, which is perceptible in the eye of a living person, how much soever one endeavour to fix it.

As we are mock'd with art.4

Paul. I'll draw the curtain;

My lord's almost so far transported, that

He'll think anon, it lives.

Leon. O sweet Paulina,

Make me to think so twenty years together; No settled senses of the world can match

The pleasure of that madness. Let't alone.

Paul. I am sorry, sir, I have thus far stirr'd you:

I could afflict you further.

Leon. Do, Paulina;

For this affliction has a taste as sweet As any cordial comfort.—Still, methinks,

There is an air comes from her: What fine chiz-

Could ever yet cut breath? Let no man mock me, For I will kiss her.

Paul. Good my lord, forbear:

The ruddiness upon her lip is wet;

You'll mar it, if you kiss it; stain your own

With oily painting: Shall I draw the curtain?

Leon. No, not these twenty years.

Per. So long could I

Stand by, a looker on.

Paul. Either forbear,
Quit presently the chapel; or resolve you
For more amazement: If you can behold it,
I'll make the statue move indeed; descend,
And take you by the hand: but then you'll think,
(Which I protest against,) I am assisted
By wicked powers.

Leon. What you can make her do, I am content to look on: what to speak,

As we are mock'd with art.] As, is used by our author here as in some other places, for "as if." With has the force of by.

I am content to hear; for 'tis as easy To make her speak, as move.

Paul. It is requir'd, You do awake your faith: Then, all stand still; Or those, that think it is unlawful business I am about, let them depart.

Leon. Proceed;

No foot shall stir.

Paul. Musick; awake her: strike.—

[Musich.

'Tis time; descend; be stone no more: approach; Strike all that look upon with marvel. Come; I'll fill your grave up: stir; nay, come away; Bequeath to death your numbness, for from him Dear life redeems you.—You perceive, she stirs:

HERMIONE comes down from the Pedestal. Start not: her actions shall be holy, as, You hear, my spell is lawful: do not shun her, Until you see her die again; for then You kill her double: Nay, present your hand: When she was young, you woo'd her; now, in

Is she become the suitor.

Leon. O, she's warm! [Embracing her. If this be magick, let it be an art Lawful as eating.

Pol. She embraces him. Cam. She hangs about his neck; If she pertain to life, let her speak too.

Pol. Ay, and make't manifest where she has liv'd,

Or, how stol'n from the dead?

Paul. That she is living, Were it but told you, should be hooted at Like an old tale; but it appears, she lives, Though yet she speak not. Mark a little while.—Please you to interpose, fair madam; kneel,

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And pray your mother's blessing.—Turn, good lady; Our Perdita is found.

[Presenting Perdita, who kneels to Hermione.

Her.

You gods, look down,

And from your sacred vials pour your graces

Upon my daughter's head!—Tell me, mine own,
Where hast thou been preserv'd? where liv'd? how

Thy father's court? for thou shalt hear, that I,—Knowing by Paulina, that the oracle Gave hope thou wast in being,—have preserv'd Myself, to see the issue.

Paul. There's time enough for that; Lest they desire, upon this push to trouble Your joys with like relation.—Go together, You precious winners all; your exultation Partake to every one. I, an old turtle, Will wing me to some wither'd bough; and there My mate, that's never to be found again, Lament till I am lost.

Leon. O peace, Paulina;
Thou should'st a husband take by my consent,
As I by thine, a wife: this is a match,
And made between's by vows. Thou hast found
mine;

But how, is to be question'd: for I saw her,
As I thought, dead; and have, in vain, said many
A prayer upon her grave: I'll not seek far
(For him, I partly know his mind,) to find thee
An honourable husband:—Come, Camillo,
And take her by the hand: whose worth, and honesty,

[&]quot;You precious winners all; You who by this discovery have gained what you desired, may join in festivity, in which I, who have lost what never can be recovered, can have no part.

Fartake to every one.] Partake here means participate.

Is richly noted; and here justified

By us, a pair of kings.—Let's from this place.—

What?—Look upon my brother:—both your pardons,

That e'er I put between your holy looks
My ill suspicion.—This your son-in-law,
And son unto the king, (whom heavens directing,)
Is troth-plight to your daughter.—Good Paulina,
Lead us from hence; where we may leisurely
Each one demand, and answer to his part
Perform'd in this wide gap of time, since first
We were dissever'd: Hastily lead away.

[Exeunt.]

⁷ This play, as Dr. Warburton justly observes, is, with all its absurdities, very entertaining. The character of Autolycus is naturally conceived, and strongly represented. Johnson.

COMEDY OF ERRORS.*

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* COMEDY OF ERRORS.] Shakspeare might have taken the general plan of this comedy from a translation of the *Menzechnis* of Plautus, by W. W. i. e. (according to Wood) William Warner, in 1595, whose version of the acrostical argument hereafter quoted is as follows:

"Two twinne borne sonnes a Sicill marchant had,

"Menechmus one, and Sosicles the other;
"The first his father lost, a little lad;

"The grandsire namde the latter like his brother:

"This (growne a man) long travell took to seeke

"His brother, and to Epidamnum came,

"Where th' other dwelt inricht, and him so like,

"That citizens there take him for the same:

" Father, wife, neighbours, each mistaking either,

" Much pleasant error, ere they meet togither."

Perhaps the last of these lines suggested to Shakspeare the title for his piece.

See this translation of the Menachmi, among six old Plays on which Shakspeare founded, &c. published by S. Leacroft, Charing-cross.

At the beginning of an address Ad Lectorem, prefixed to the errata of Decker's Satiromastix, &c. 1602, is the following passage, which apparently alludes to the title of the comedy before us:

"In steed of the Trumpets sounding thrice before the play begin, it shall not be amisse (for him that will read) first to beholde this short Comedy of Errors, and where the greatest enter, to give them instead of a hisse, a gentle correction."

STEEVENS

I suspect this and all other plays where much rhyme is used, and especially long hobbling verses, to have been among Shak-

speare's more early productions. BLACKSTONE.

I am possibly singular in thinking that Shakspeare was not under the slightest obligation, in forming this comedy, to Warner's translation of the Menæchmi. The additions of Erotes and Sereptus, which do not occur in that translation, and he could never invent, are, alone, a sufficient inducement to believe that he was no way indebted to it. But a further and more convincing proof is, that he has not a name, line, or word, from the old play, nor any one incident but what must, of course, be common to every translation. Sir William Blackstone, I observe, suspects "this and all other plays where much rhyme is used, and especially long hobbling verses, to have been among Shakspeare's more early productions." But I much doubt whether any of these " long hobbling verses" have the honour of procceding from his pen: and, in fact, the superior elegance and harmony of his language is no less distinguishable in his earliest than his latest production. The truth is, if any inference can be drawn from the most striking dissimilarity of style, a tissue as different as silk and worsted, that this comedy, though boasting the embellishments of our author's genius, in additional words, lines, speeches, and scenes, was not originally his, but proceeded from some inferior playwright, who was capable of reading the Menæchmi without the help of a translation, or, at least, did not make use of Warner's. And this I take to have been the case, not only with the three Parts of King Henry VI. as I think a late editor (O si sic omnia!) has satisfactorily proved, but with The Two Gentlemen of Verona, Love's Labour's Lost, and King Richard II. in all which pieces Shakspeare's new work is as apparent as the brightest touches of Titian would be on the poorest performance of the veriest canvas-spoiler that ever handled a brush. The originals of these plays (except The Second and Third Parts of King Henry VI.) were never printed, and may be thought to have been put into his hands by the manager, for the purpose of alteration and improvement, which we find to have been an ordinary practice of the theatre in his time. We are therefore no longer to look upon the above "pleasant and fine conceited comedie," as entitled to a situation among the "six plays on which Shakspeare founded his Measure for Measure," &c. of which I should hope to see a new and improved edition. RITSON

This comedy, I believe, was written in 1593. MALONE.

PERSONS REPRESENTED.

Solinus, Duke of Ephesus.

Ægeon, a Merchant of Syracuse.

Antipholus of Ephesus, Antipholus of Syracuse Egeon and Æmilia, but Antipholus of Syracuse, unknown to each other.

Dromio of Ephesus, \(Twin Brothers, and Attendants Dromio of Syracuse, § on the two Antipholus's. Balthazar, a Merchant.

Angelo, a Goldsmith.

A Merchant, Friend to Antipholus of Syracuse. Pinch, a Schoolmaster, and a Conjurer.

Æmilia, Wife to Ægeon, an Abbess at Ephesus. Adriana, Wife to Antipholus of Ephesus. Luciana, her Sister. Luce, her Servant.

A Courtezan.

Gaoler, Officers, and other Attendants.

SCENE, Ephesus.

COMEDY OF ERRORS.

ACT I.

SCENE I. A Hall in the Duke's Palace.

Enter Duke, ÆGEON, Gaoler, Officers, and other Attendants.

Æge. Proceed, Solinus, to procure my fall, And, by the doom of death, end woes and all. Duke. Merchant of Syracusa, plead no more; I am not partial, to infringe our laws: The enmity and discord, which of late Sprung from the rancorous outrage of your duke To merchants, our well-dealing countrymen,— Who, wanting gilders to redeem their lives, Have sealed his rigorous statutes with their bloods,— Excludes all pity from our threat'ning looks. For, since the mortal and intestine jars Twixt thy seditious countrymen and us, It hath in solemn synods been decreed, Both by the Syracusans and ourselves, To admit no traffick to our adverse towns: Nay, more, If any, born at Ephesus, be seen At any Syracusan marts and fairs, Again, If any Syracusan born, Come to the bay of Ephesus, he dies, His goods confiscate to the duke's dispose; Unless a thousand marks be levied, To quit the penalty, and to ransome him.

Thy substance, valued at the highest rate, Cannot amount unto a hundred marks; Therefore, by law thou art condemn'd to die. Æge. Yet this my comfort; when your words

ge. Let this my comfort; when your word are done,

My woes end likewise with the evening sun.

Duke. Well, Syracusan, say, in brief, the cause Why thou departedst from thy native home; And for what cause thou cam'st to Ephesus.

Æge. A heavier task could not have been impos'd,

Than I to speak my griefs unspeakable: Yet, that the world may witness, that my end Was wrought by nature, not by vile offence,¹ I'll utter what my sorrow gives me leave. In Syracusa was I born; and wed Unto a woman, happy but for me, And by me too, had not our hap been bad. With her I liv'd in joy; our wealth increas'd, By prosperous voyages I often made To Epidamnum, till my factor's death; And he (great care of goods at random left)

Was wrought by nature, not by vile offence.] All his hearers understood that the punishment he was about to undergo was in consequence of no private crime, but of the publick enmity between two states, to one of which he belonged: but it was a general superstition among the ancients, that every great and sudden misfortune was the vengeance of heaven pursuing men for their secret offences. Hence the sentiment put into the mouth of the speaker was proper. By my past life, (says he,) which I am going to relate, the world may understand, that my present death is according to the ordinary course of Providence, [wrought by nature.] and not the effects of divine vengeance overtaking me for my crimes, [not by vile offence.] WARBURTON.

The real meaning of this passage is much less abstruse than that which Warburton attributes to it. By nature is meant natural affection. Ægeon came to Ephesus in search of his son, and tells his story, in order to show that his death was in consequence of natural affection for his child, not of any criminal intention.

M. MASON.

Drew me from kind embracements of my spouse: From whom my absence was not six months old, Before herself (almost at fainting, under The pleasing punishment that women bear,) Had made provision for her following me, And soon, and safe, arrived where I was. There she had not been long, but she became A joyful mother of two goodly sons; And, which was strange, the one so like the other, As could not be distinguish'd but by names. That very hour, and in the selfsame inn, A poor mean woman was delivered Of such a burden, male twins, both alike: Those, for their parents were exceeding poor, I bought, and brought up to attend my sons. My wife, not meanly proud of two such boys, Made daily motions for our home return: Unwilling I agreed; alas, too soon. We came aboard: A league from Epidamnum had we sail'd, Before the always-wind-obeying deep Gave any tragick instance of our harm: But longer did we not retain much hope; For what obscured light the heavens did grant Did but convey unto our fearful minds A doubtful warrant of immediate death; Which, though myself would gladly have embrac'd, Yet the incessant weepings of my wife, Weeping before for what she saw must come, And piteous plainings of the pretty babes, That mourn'd for fashion, ignorant what to fear, Forc'd me to seek delays for them and me. And this it was,—for other means was none.— The sailors sought for safety by our boat, And left the ship, then sinking-ripe, to us: My wife, more careful for the latter-born, Had fasten'd him unto a small spare mast,

Such as sea faring men provide for storms; To him one of the other twins was bound. Whilst I had been like heedful of the other. The children thus dispos'd, my wife and I, Fixing our eyes on whom our care was fix'd. Fasten'd ourselves at either end the mast; And floating straight, obedient to the stream, Were carried towards Corinth, as we thought. At length the sun, gazing upon the earth, Dispers'd those vapours that offended us; And, by the benefit of his wish'd light, The seas wax'd calm, and we discovered Two ships from far making amain to us, Of Corinth that, of Epidaurus this: But ere they came,—O, let me say no more! Gather the sequel by that went before.

Duke. Nay, forward, old man, do not break off

For we may pity, though not pardon thee. Æge. O, had the gods done so, I had not now Worthily term'd them merciless to us! For, ere the ships could meet by twice five leagues, We were encounter'd by a mighty rock; Which being violently borne upon, Our helpful ship was splitted in the midst, So that, in this unjust divorce of us, Fortune had left to both of us alike What to delight in, what to sorrow for. Her part, poor soul! seeming as burdened With lesser weight, but not with lesser woe, Was carried with more speed before the wind; And in our sight they three were taken up By fishermen of Corinth, as we thought. At length, another ship had seiz'd on us; And, knowing whom it was their hap to save, Gave helpful welcome to their shipwreck'd guests; And would have reft the fishers of their prey,

Had not their bark been very slow of sail,

And therefore homeward did they bend their
course.—

Thus have you heard me sever'd from my bliss; That by misfortunes was my life prolong'd, To tell sad stories of my own mishaps.

Duke. And, for the sake of them thou sorrowest for,

Do me the favour to dilate at full
What hath befall'n of them, and thee, till now.

Æge. My youngest boy, and yet my eldest care, At eighteen years became inquisitive After his brother; and importun'd me, That his attendant, (for his case was like, Reft of his brother, but retain'd his name,) Might bear him company in the quest of him: Whom whilst I labour'd of a love to see. I hazarded the loss of whom I lov'd. Five summers have I spent in furthest Greece, Roaming clean through the bounds of Asia,^a And, coasting homeward, came to Ephesus; Hopeless to find, yet loath to leave unsought, Or that, or any place that harbours men. But here must end the story of my life; And happy were I in my timely death, Could all my travels warrant me they live.

My youngest boy, and yet my eldest care,] Shakspeare has here been guilty of a little forgetfulness. Ægeon had said, page 7, that the youngest son was that which his wife had taken care of:

[&]quot;My wife, more careful for the latter-born, "Had fasten'd him unto a small spare mast."

He himself did the same by the other; and then each, fixing their eyes on whom their care was fixed, fastened themselves at either end of the mast. M. MASON.

³ Roaming clean through the bounds of Asia,] In the northern parts of England this word is still used instead of quite, fully, perfectly, completely.

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Duke. Hapless Ægeon, whom the fates have mark'd

To bear the extremity of dire mishap!
Now, trust me, were it not against our laws,
Against my crown, my oath, my dignity,
Which princes, would they, may not disannul,
My soul should sue as advocate for thee.
But, though thou art adjudged to the death,
And passed sentence may not be recall'd,
But to our honour's great disparagement,
Yet will I favour thee in what I can:
Therefore, merchant, I'll limit thee this day,
To seek thy help by beneficial help:
Try all the friends thou hast in Ephesus;
Beg thou, or borrow, to make up the sum,
And live; if not, then thou art doom'd to die:—
Gaoler, take him to thy custody.

Gaol. I will, my lord.

Ege. Hopeless, and helpless, doth Ægeon wend, But to procrastinate his lifeless end. [Exeunt.

SCENE II.

A publick Place.

Enter Antipholus and Dromio of Syracuse, and a Merchant.

Mer. Therefore, give out, you are of Epidamnum, Lest that your goods too soon be confiscate. This very day, a Syracusan merchant Is apprehended for arrival here; And, not being able to buy out his life, According to the statute of the town, Dies ere the weary sun set in the west. There is your money that I had to keep.

^{4 ----} wend,] i. e. go. An obsolete word.

Ant. S. Go bear it to the Centaur, where we host, And stay there, Dromio, till I come to thee. Within this hour it will be dinner-time: Till that, I'll view the manners of the town, Peruse the traders, gaze upon the buildings, And then return, and sleep within mine inn; For with long travel I am stiff and weary. Get thee away.

Dro. S. Many a man would take you at your word, And go indeed, having so good a mean.

Exit Dro. S.

Ant. S. A trusty villain, sir; that very oft, When I am dull with care and melancholy, Lightens my humour with his merry jests. What, will you walk with me about the town, And then go to my inn, and dine with me?

Mer. I am invited, sir, to certain merchants, Of whom I hope to make much benefit; I crave your pardon. Soon, at five o'clock, Please you, I'll meet with you upon the mart, And afterwards consort you till bed-time; My present business calls me from you now.

Ant. S. Farewell till then: I will go lose myself,

And wander up and down, to view the city.

Mer. Sir, I commend you to your own content.

[Exit Merchant.

Ant. S. He that commends me to mine own con-

Commends me to the thing I cannot get. I to the world am like a drop of water, That in the ocean seeks another drop; Who, falling there to find his fellow forth, Unseen, inquisitive, confounds himself: So I, to find a mother, and a brother, In quest of them, unhappy, lose myself.

tent,

⁵ A trusty villain,] i. e. servant.

Enter DROMIO of Ephesus.

Here comes the almanack of my true date.—
What now? How chance, thou art return'd so soon?

Dro. E. Return'd so soon! rather approach'd too late:

The capon burns, the pig falls from the spit;
The clock hath strucken twelve upon the bell,
My mistress made it one upon my cheek:
She is so hot, because the meat is cold;
The meat is cold, because you come not home;
You come not home, because you have no stomach;
You have no stomach, having broke your fast;
But we, that know what 'tis to fast and pray,
Are penitent for your default to-day.

Ant. S. Stop in your wind, sir; tell me this, I pray;

Where have you left the money that I gave you?

Dro. E. O,—six-pence, that I had o'Wednesday last,

To pay the saddler for my mistress' crupper;—
The saddler had it, sir, I kept it not.

Ant. S. I am not in a sportive humour now: Tell me, and dally not, where is the money? We being strangers here, how dar'st thou trust So great a charge from thine own custody?

Dro. E. I pray you, jest, sir, as you sit at dinner: I from my mistress come to you in post; If I return, I shall be post indeed; For she will score your fault upon my pate. Methinks, your maw, like mine, should be your clock,

⁶ — I shall be post indeed;

For she will score your fault upon my pate.] Perhaps, before writing was a general accomplishment, a kind of rough reckoning, concerning wares issued out of a shop, was kept by chalk or notches on a post, till it could be entered on the books of a trader.

And strike you home without a messenger.

Ant. S. Come, Dromio, come, these jests are out of season;

Reserve them till a merrier hour than this:

Where is the gold I gave in charge to thee?

Dro. E. To me, sir? why you gave no gold to me.

Ant. S. Come on, sir knave; have done your foolishness,

And tell me, how thou hast dispos'd thy charge.

Dro. E. My charge was but to fetch you from the mart

Home to your house, the Phænix, sir, to dinner;

My mistress, and her sister, stay for you.

Ant. S. Now, as I am a christian, answer me, In what safe place you have bestow'd my money; Or I shall break that merry sconce of yours,⁷ That stands on tricks when I am undispos'd: Where is the thousand marks thou hadst of me?

Dro. E. I have some marks of yours upon my pate,

Some of my mistress' marks upon my shoulders, But not a thousand marks between you both.— If I should pay your worship those again, Perchance, you will not bear them patiently.

Ant. S. Thy mistress' marks! what mistress, slave, hast thou?

Dro. E. Your worship's wife, my mistress at the Phænix;

She that doth fast, till you come home to dinner, And prays, that you will hie you home to dinner.

Ant. S. What, wilt thou flout me thus unto my face,

Being forbid? There, take you that, sir knave.

^{7 —} that merry sconce of yours,] Sconce is head.
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Dro. E. What mean you, sir? for God's sake, hold your hands; Nay, an you will not, sir, I'll take my heels.

Exit Dro. E. Ant. S. Upon my life, by some device or other, The villain is o'er-raught of all my money. They say, this town is full of cozenage; As, nimble jugglers, that deceive the eye, Dark-working sorcerers, that change the mind, Soul-killing witches, that deform the body; Disguised cheaters, prating mountebanks, And many such like liberties of sin: If it prove so, I will be gone the sooner. I'll to the Centaur, to go seek this slave;

I greatly fear, my money is not safe.

ACT II.

Exit.

SCENE I. A publick Place.

Enter Adriana and Luciana.

Adr. Neither my husband, nor the slave return'd, That in such haste I sent to seek his master! Sure, Luciana, it is two o'clock.

Luc. Perhaps, some merchant hath invited him, And from the mart he's somewhere gone to dinner. Good sister, let us dine, and never fret:

- o'er-raught -] That is, over-reached. They say, this town is full of cozenage; This was the character the ancients give of it. Hence Episus a delipaquian was proverbial amongst them. Thus Menander uses it, and 'Eperus yeammers, in the same sense. WARBURTON. - liberties of sin:] By liberties of sin, Shakspeare perhaps

means licensed offenders, such as mountebanks, fortune-tellers,

&c. who cheat with impunity.

A man is master of his liberty:

Time is their master; and, when they see time, They'll go, or come: If so, be patient, sister.

Adr. Why should their liberty than ours be more?

Luc. Because their business still lies out o'door.

Adr. Look, when I serve him so, he takes it ill.

Luc. O, know, he is the bridle of your will.

Adr. There's none, but asses, will be bridled so.

Luc. Why, headstrong liberty is lash'd with woe.2

There's nothing, situate under heaven's eye, But hath his bound, in earth, in sea, in sky: The beasts, the fishes, and the winged fowls, Are their males' subject, and at their controls: Men, more divine, the masters of all these, Lords of the wide world, and wild watry seas, Indued with intellectual sense and souls, Of more pre-eminence than fish and fowls, Are masters to their females, and their lords: Then let your will attend on their accords.

Adr. This servitude makes you to keep unwed.

Luc. Not this, but troubles of the marriage-bed.

Adr. But, were you wedded, you would bear some sway.

Luc. Ere I learn love, I'll practise to obey.

Adr. How if your husband start some other where?

Luc. Till he come home again, I would forbear.

² Adr. There's none, but asses, will be bridled so.

Luc. Why, headstrong liberty is lash'd with woe.] Should it not rather be leash'd, i. e. coupled like a headstrong hound? Or perhaps the meaning of this passage may be, that those who refuse the bridle must bear the lash, and that woe is the punishment of headstrong liberty. Mr. M Mason inclines to leashed.

start some other where?] I suspect that where has here the power of a noun. The sense is, How, if your husband fly off in pursuit of some other woman?

Adr. Patience, unmov'd, no marvel though she

pause;4

They can be meek, that have no other cause. A wretched soul, bruis'd with adversity, We bid be quiet, when we hear it cry; But were we burden'd with like weight of pain, As much, or more, we should ourselves complain: So thou, that hast no unkind mate to grieve thee, With urging helpless patience would'st relieve me: But, if thou live to see like right bereft, This fool-begg'd' patience in thee will be left.

Luc. Well, I will marry one day, but to try;— Here comes your man, now is your husband nigh.

Enter Dromio of Ephesus.

Adr. Say, is your tardy master now at hand? Dro. E. Nay, he is at two hands with me, and that my two ears can witness.

Adr. Say, didst thou speak with him? know'st thou his mind?

Dro. E. Ay, ay, he told his mind upon mine ear: Beshrew his hand, I scarce could understand it.

Luc. Spake he so doubtfully, thou couldst not

feel his meaning?

Dro. E. Nay, he struck so plainly, I could too well feel his blows; and withal so doubtfully, that I could scarce understand them.

⁶ With urging helpless patience—] By exhorting me to patience, which affords no help.

- fool begg'd - She seems to mean, by fool-begg'd patience, that patience which is so near to idiotical simplicity, that your next relation would take advantage from it to represent you as a fool, and beg the guardianship of your fortune.

- that I could scarce understand them.] i. e. that I could scarce stand under them. This quibble, poor as it is, seems to

have been a favourite with Shakspeare.

though she pause; To pause is to rest, to be in quiet.
They can be meek, that have no other cause. That is, who have no cause to be otherwise.

Adr. But say, I pr'ythee, is he coming home? It seems, he hath great care to please his wife.

Dro. E. Why, mistress, sure my master is horn-mad.

Adr. Horn-mad, thou villain?

Dro. E. I mean not cuckold-mad; but, sure, he's stark mad:

When I desir'd him to come home to dinner, He ask'd me for a thousand marks in gold:
'Tis dinner-time, quoth I; My gold, quoth he:
Your meat doth burn, quoth I; My gold, quoth he:
Will you come home? quoth I; My gold, quoth he:
Where is the thousand marks I gave thee, villain?
The pig, quoth I, is burn'd; My gold, quoth he:
My mistress, sir, quoth I; Hang up thy mistress;
I know not thy mistress; out on thy mistress!

Luc. Quoth who?

Dro. E. Quoth my master:

I know, quoth he, no house, no wife, no mistress;— So that my errand, due unto my tongue,

I thank him, I bare home upon my shoulders; For, in conclusion, he did beat me there.

Adr. Go back again, thou slave, and fetch him home.

Dro. E. Go back again, and be new beaten home?

For God's sake, send some other messenger.

Adr. Back, slave, or I will break thy pate across. Dro. E. And he will bless that cross with other beating:

Between you I shall have a holy head.

Adr. Hence, prating peasant; fetch thy master home.

Dro. E. Am I so round with you, as you with me.

⁹ Am I so round with you, as you with me,] He plays upon

That like a football you do spurn me thus? You spurn me hence, and he will spurn me hither:

If I last in this service, you must case me in leather.'

Exit.

Luc. Fye, how impatience lowreth in your face! Adr. His company must do his minions grace, Whilst I at home starve for a merry look. Hath homely age the alluring beauty took From my poor cheek? then he hath wasted it; Are my discourses dull? barren my wit? If voluble and sharp discourse be marr'd, Unkindness blunts it, more than marble hard. Do their gay vestments his affections bait? That's not my fault, he's master of my state: What ruins are in me, that can be found By him not ruin'd? then is he the ground Of my defeatures: My decayed fair³ A sunny look of his would soon repair: But, too unruly deer, he breaks the pale, And feeds from home; poor I am but his stale.4

Luc. Self-harming jealousy!—fye, beat it hence. Adr. Unfeeling fools can with such wrongs dispense.

I know his eye doth homage otherwhere; Or else, what lets it but he would be here? Sister, you know, he promis'd me a chain;— Would that alone alone he would detain,

the word round, which signifies spherical, applied to himself, and unrestrained, or free in speech or action spoken of his mistress.

case me in leather.] Still alluding to a football, the bladder of which is always covered with leather.

^{*} Of my defeatures:] By defeatures is here meant alteration of feutures. At the end of this play the same word is used with a somewhat different signification.

^{3 —} My decayed fair — Fair for fairness.
4 — poor I am but his stale.] i. e. his pretence.

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ASSURE LEMON AND

TREDEN FOUNDATIONS



Aut. S. Plead you to me, fair Dame? I know you not.

Published Oct 10 2 las, by E & C. Riving ton, St Paul's Church Yard.

So he would keep fair quarter with his bed! I see, the jewel, best enamelled, Will lose his beauty; and though gold 'bides still, That others touch, yet often touching will Wear gold; and so no man, that hath a name, But falshood and corruption doth it shame. Since that my beauty cannot please his eye, I'll weep what's left away, and weeping die. Luc. How many fond fools serve mad jealousy!

Exeunt.

SCENE II.

The same.

Enter Antipholus of Syracuse.

Ant. S. The gold, I gave to Dromio, is laid up Safe at the Centaur; and the heedful slave Is wander'd forth, in care to seek me out. By computation, and mine host's report, I could not speak with Dromio, since at first I sent him from the mart: See here he comes.

Enter Dromio of Syracuse.

How now, sir? is your merry humour alter'd? As you love strokes, so jest with me again. You know no Centaur? you receiv'd no gold? Your mistress sent to have me home to dinner?

⁵ I see, the jewel, best enamelled, Will lose his beauty; and though gold 'bides still, That others touch, yet often touching will Wear gold; and so no man, that hath a name,

But falshood and corruption doth it shame.] The sense is this: "Gold, indeed, will long bear the handling; however, often fouching will wear even gold; just so the greatest character, though as pure as gold itself, may, in time, be injured, by the repeated attacks of falshood and corruption." WARBURTON. My house was at the Phœnix? Wast thou mad, That thus so madly thou didst answer me?

Dro. S. What answer, sir? when spake I such a word?

Ant. S. Even now, even here, not half an hour since.

Dro. S. I did not see you since you sent me hence,

Home to the Centaur, with the gold you gave me. Ant. S. Villain, thou didst deny the gold's re-

ceipt;

And told'st me of a mistress, and a dinner; For which, I hope, thou felt'st I was displeas'd.

Dro. S. I am glad to see you in this merry vein:

What means this jest? I pray you, master, tell me. Ant. S. Yea, dost thou jeer, and flout me in the

Think'st thou, I jest? Hold, take thou that, and that.

[Beating him.]

Dro. S. Hold, sir, for God's sake: now your jest is earnest:

Upon what bargain do you give it me?

Ant. S. Because that I familiarly sometimes
Do use you for my fool, and chat with you,
Your sauciness will jest upon my love,
And make a common of my serious hours.⁶
When the sun shines, let foolish gnats make sport,
But creep in crannies, when he hides his beams.
If you will jest with me, know my aspect,⁷
And fashion your demeanour to my looks,
Or I will beat this method in your sconce.

Dro. S. Sconce, call you it? so you would leave battering, I had rather have it a head: an you use

⁶ And make a common of my serious hours.] i. e. intrude on them when you please. The allusion is to those tracts of ground destined to common use, which are thence called commons.

⁷ — know my aspéct,] i. e. study my countenance.

these blows long, I must get a sconce for my head, and insconce it too; or else I shall seek my wit in my shoulders. But, I pray, sir, why am I beaten?

Ant. S. Dost thou not know?

Dro. S. Nothing, sir; but that I am beaten.

Ant. S. Shall I tell you why?

Dro. S. Ay, sir, and wherefore; for, they say, every why hath a wherefore.

Ant. Why, first,—for flouting me; and then, wherefore,—

For urging it the second time to me.

Dro. S. Was there ever any man thus beaten out of season?

When, in the why, and the wherefore, is neither rhyme nor reason?—

Well, sir, I thank you.

Ant. S. Thank me, sir? for what?

Dro. S. Marry, sir, for this something that you

gave me for nothing.

Ant. I'll make you amends next, to give you nothing for something. But, say, sir, is it dinnertime?

Dro. S. No, sir; I think, the meat wants that I have.

Ant. S. In good time, sir, what's that?

Dro. S. Basting.

Ant. S. Well, sir, then 'twill be dry.

Dro. S. If it be, sir, I pray you eat none of it.

Ant. S. Your reason?

Dro. S. Lest it make you cholerick, and purchase me another dry basting.

Ant. S. Well, sir, learn to jest in good time;

There's a time for all things.

Dro. S. I durst have denied that, before you were so cholerick.

and insconce it too;] A sconce was a petty fortification.

Ant. S. By what rule, sir?

Dro. S. Marry, sir, by a rule as plain as the plain bald pate of father Time himself.

Ant. S. Let's hear it.

Dro. S. There's no time for a man to recover his hair, that grows bald by nature.

Ant. S. May he not do it by fine and re

covery ?9

Dro. S. Yes, to pay a fine for a peruke, and recover the lost hair of another man.

Ant. S. Why is Time such a niggard of hair, be-

ing, as it is, so plentiful an excrement?

Dro. S. Because it is a blessing that he bestows on beasts: and what he hath scanted men in hair, he hath given them in wit.

Ant. S. Why, but there's many a man hath more

hair than wit.

Dro. S. Not a man of those, but he hath the wit to lose his hair.

Ant. S. Why, thou didst conclude hairy men plain dealers without wit.

Dro. S. The plainer dealer, the sooner lost: Yet he loseth it in a kind of jollity.

Ant. S. For what reason?

Dro. S. For two; and sound ones too.

Ant. S. Nay, not sound, I pray you.

Dro. S. Sure ones then.

Ant. S. Nay, not sure, in a thing falsing.1

Dro. S. Certain ones then.

Ant. S. Name them.

Dro. S. The one, to save the money that he

1—— falsing.] This word is now obsolete. Spenser and Chaucer often use the verb to false. Mr. Heath would read fall-

ing. Steevens.

by fine and recovery? This attempt at pleasantry must have originated from our author's clerkship to an attorney. He has other jokes of the same school. Steevens.

spends in tiring; the other, that at dinner they should not drop in his porridge.

Ant. S. You would all this time have proved,

there is no time for all things.

Dro. S. Marry, and did, sir; namely, no time to recover hair lost by nature.

Ant. S. But your reason was not substantial, why there is no time to recover.

Dro. S. Thus I mend it: Time himself is bald, and therefore, to the world's end, will have bald followers.

Ant. S. I knew, 'twould be a bald conclusion: But soft! who wafts us' yonder?

Enter ADRIANA and LUCIANA.

Adr. Ay, ay, Antipholus, look strange, and frown;

Some other mistress hath thy sweet aspects, I am not Adriana, nor thy wife. The time was once, when thou unurg'd would'st vow That never words were musick to thine ear, That never object pleasing in thine eye, That never touch well-welcome to thy hand, That never meat sweet-savour'd in thy taste, Unless I spake, look'd, touch'd, or carv'd to thee. How comes it now, my husband, oh, how comes it, That thou art then estranged from thyself? Thyself I call it, being strange to me, That, undividable, incorporate, Am better than thy dear self's better part. Ah, do not tear away thyself from me; For know, my love, as easy may'st thou fall^a A drop of water in the breaking gulph, And take unmingled thence that drop again,

wafts us —] i. e. beckons us.

may'st thou fall —] To fall is here a verb active.

Without addition, or diminishing, As take from me thyself, and not me too. How dearly would it touch thee to the quick, Should'st thou but hear I were licentious? And that this body, consecrate to thee, By ruffian lust should be contaminate? Would'st thou not spit at me, and spurn at me, And hurl the name of husband in my face, And tear the stain'd skin off my harlot brow, And from my false hand cut the wedding ring, And break it with a deep-divorcing vow? I know thou canst; and therefore, see, thou do it. I am possess'd with an adulterate blot; My blood is mingled with the crime of lust: For, if we two be one, and thou play false, I do digest the poison of thy flesh, Being strumpeted by thy contagion. Keep then fair league and truce with thy true bed; I live dis-stain'd, thou undishonoured.

Ant. S. Plead you to me, fair dame? I know you not:

In Ephesus I am but two hours old, As strange unto your town, as to your talk; Who, every word by all my wit being scann'd, Want wit in all one word to understand.

Luc. Fye, brother! how the world is chang'd with you:

When were you wont to use my sister thus? She sent for you by Dromio home to dinner.

Ant. S. By Dromio?

Dro. S. By me?

Adr. By thee; and this thou didst return from him,—

That he did buffet thee, and, in his blows Denied my house for his, me for his wife.

Ant. S. Did you converse, sir, with this gentlewoman? What is the course and drift of your compact?

Dro. S. I, sir? I never saw her till this time.

Ant. S. Villain, thou liest; for even her very words

Didst thou deliver to me on the mart.

Dro. S. I never spake with her in all my life.

Ant. S. How can she thus then call us by our names,

Unless it be by inspiration?

Adr. How ill agrees it with your gravity,
To counterfeit thus grossly with your slave,
Abetting him to thwart me in my mood?
Be it my wrong, you are from me exempt,⁴
But wrong not that wrong with a more contempt.

Come, I will fasten on this sleeve of thine:
Thou art an elm, my husband, I a vine;
Whose weakness, married to thy stronger state,
Makes me with thy strength to communicate:
If aught possess thee from me, it is dross,
Usurping ivy, briar, or idle moss;
Who, all for want of pruning, with intrusion
Infect thy sap, and live on thy confusion.

Ant. S. To me she speaks; she moves me for her theme:

What, was I married to her in my dream? Or sleep I now, and think I hear all this? What error drives our eyes and ears amiss? Until I know this sure uncertainty, I'll entertain the offer'd fallacy.

^{4——}you are from me exempt,] Johnson says that exempt means separated, parted; yet I think that Adriana does not use the word exempt in that sense, but means to say, that as he was her husband she had no power over him, and that he was privileged to do her wrong. M. MASON.

b——idle moss;] That is, moss that produces no fruit, but being unfertile is useless.

Luc. Dromio, go bid the servants spread for dinner.

Dro. S. O, for my beads! I cross me for a sinner.

This is the fairy land;—O, spite of spites!—We talk with goblins, owls, and elvish sprites; If we obey them not, this will ensue,

They'll suck our breath, or pinch us black and blue. Luc. Why prat'st thou to thyself, and answer'st

Dromio, thou drone, thou snail, thou slug, thou sot!

Dro. S. I am transformed, master, am not I?

Ant. S. I think, thou art, in mind, and so am I.

Dro. S. Nay, master, both in mind, and in my shape.

Ant. S. Thou hast thine own form.

Dro. S. No, I am an ape.

Luc. If thou art chang'd to aught, 'tis to an ass.

Dro. S. 'Tis true; she rides me, and I long for grass.

Tis so, I am an ass; else it could never be, But I should know her as well as she knows me.

Adr. Come, come, no longer will I be a fool, To put the finger in the eye and weep, Whilst man, and master, laugh my woes to scorn.—Come, sir, to dinner; Dromio, keep the gate:—Husband, I'll dine above with you to-day, And shrive you⁶ of a thousand idle pranks: Sirrah, if any ask you for your master, Say, he dines forth, and let no creature enter.—Come, sister:—Dromio, play the porter well.

Ant. S. Am I in earth, in heaven, or in hell? Sleeping or waking? mad, or well advis'd? Known unto these, and to myself disguis'd!

⁶ And shrive you —] That is, I will call you to confession, and make you tell your tricks.

I'll say as they say, and perséver so, And in this mist at all adventures go.

Dro. S. Master, shall I be porter at the gate?

Adr. Ay; and let none enter, lest I break your pate.

Luc. Come, come, Antipholus, we dine too late.

[Exeunt.

ACT III.

SCENE I. The same.

Enter Antipholus of Ephesus, Dromio of Ephesus, Angelo, and Balthazar.

Ant. E. Good signior Angelo, you must excuse us all;

My wife is shrewish, when I keep not hours:
Say, that I linger'd with you at your shop,
To see the making of her carkanet,
And that to-morrow you will bring it home.
But here's a villain, that would face me down
He met me on the mart; and that I beat him,
And charg'd him with a thousand marks in
gold;

And that I did deny my wife and house:—
Thou drunkard, thou, what didst thou mean by

Dro. E. Say what you will, sir, but I know what I know:

That you beat me at the mart, I have your hand to show:

⁷ —— carkanet,] Seems to have been a necklace, or rather chain, perhaps hanging down double from the neck.

If the skin were parchment, and the blows you gave were ink,

Your own handwriting would tell you what I think.

Ant. E. I think, thou art an ass.

Dro. E. Marry, so it doth appear By the wrongs I suffer, and the blows I bear.

I should kick, being kick'd; and, being at that pass,

You would keep from my heels, and beware of an ass.

Ant. E. You are sad, signior Balthazar: 'Pray God, our cheer

May answer my good will, and your good welcome here.

Bal. I hold your dainties cheap, sir, and your welcome dear.

Ant. E. O, signior Balthazar, either at flesh or fish,

A table full of welcome makes scarce one dainty dish.

Bal. Good meat, sir, is common; that every churl affords.

Ant. E. And welcome more common; for that's nothing but words.

Bal. Small cheer, and great welcome, makes a merry feast.

Ant. E. Ay, to a niggardly host, and more sparing guest:

But though my cates be mean, take them in good part;

Better cheer may you have, but not with better heart.

But, soft; my door is lock'd; Go bid them let us in.

Dro. E. Maud, Bridget, Marian, Cicely, Gillian, Jen'!

Dro. S. [Within.] Mome, malt-horse, capon, coxcomb, idiot, patch!

Either get thee from the door, or sit down at the hatch:

Dost thou conjure for wenches, that thou call'st for such store,

When one is one too many? Go, get thee from the door.

Dro. E. What patch is made our porter? My master stays in the street.

Dro. S. Let him walk from whence he came, lest he catch cold on's feet.

Ant. E. Who talks within there? ho, open the door.

Dro. S. Right, sir, I'll tell you when, an you'll tell me wherefore.

Ant. E. Wherefore? for my dinner; I have not din'd to-day.

Dro. S. Nor to-day here you must not; come again, when you may.

Ant. E. What art thou, that keep'st me out from the house I owe?

Dro. S. The porter for this time, sir, and my name is Dromio.

Dro. E. O villain, thou hast stolen both mine office and my name;

The one ne'er got me credit, the other mickle blame.

^{*} Mome,] A dull stupid blockhead, a stock, a post. This owes its original to the French word Momon, which signifies the gaming at dice in masquerade, the custom and rule of which is, that a strict silence is to be observed: whatever sum one stakes, another covers, but not a word is to be spoken. From hence also comes our word mum! for silence. HAWKINS.

[&]quot; patch! i. e. fool. Alluding to the parti-coloured coats worn by the licensed fools or jesters of the age.

I owe?] i. e. I own, am owner of.

If thou had'st been Dromio to-day in my place, Thou would'st have chang'd thy face for a name, or thy name for an ass.

Luce. [Within.] What a coil is there! Dromio, who are those at the gate?

Dro. E. Let my master in, Luce.

Luce. Faith no; he comes too late;

And so tell your master.

Dro. E. O Lord, I must laugh:—

Have at you with a proverb.—Shall I set in my staff?

Luce. Have at you with another: that's,—When?

can you tell?

Dro. S. If thy name be called Luce, Luce, thou hast answer'd him well.

Ant. E. Do you hear, you minion? you'll let us in, I hope?

Luce. I thought to have ask'd you.

Dro. S. And you said, no.

Dro. E. So, come, help; well struck; there was blow for blow.

Ant. E. Thou baggage, let me in.

Luce. Can you tell for whose sake?

Dro. E. Master, knock the door hard.

Luce. Let him knock till it ake.

Ant. E. You'll cry for this, minion, if I beat the door down.

Luce. What needs all that, and a pair of stocks in the town?

Adr. [Within.] Who is that at the door, that keeps all this noise?

Dro. S. By my troth, your town is troubled with unruly boys.

Ant. E. Are you there, wife? you might have come before.

Adr. Your wife, sir knave! go, get you from the door.

Dro. E. If you went in pain, master, this knave would go sore.

Ang. Here is neither cheer, sir, nor welcome; we would fain have either.

Bal. In debating which was best, we shall part with neither.²

Dro. E. They stand at the door, master; bid them welcome hither.

Ant. E. There is something in the wind, that we cannot get in.

Dro. E. You would say so, master, if your garments were thin.

Your cake here is warm within; you stand here in the cold:

It would make a man mad as a buck, to be so bought and sold.

Ant. E. Go, fetch me something, I'll break ope the gate.

Dro. S. Break any breaking here, and I'll break your knave's pate.

Dro. E. A man may break a word with you, sir; and words are but wind;

Ay, and break it in your face, so he break it not behind.

Dro. S. It seems, thou wantest breaking; Out upon thee, hind!

Dro. E. Here's too much, out upon thee! I pray thee, let me in.

Dro. S. Ay, when fowls have no feathers, and fish have no fin.

Ant. E. Well, I'll break in; Go borrow me a crow.

Dro. E. A crow without a feather; master, mean you so?

we shall part with neither.] Mr. Tyrwhitt says, that, in our old language, to part signified to have part. But part does not signify to share or divide, but to depart or go away; and Balthazar means to say, that whilst debating which is best, they should go away without either.

For a fish without a fin, there's a fowl without a feather:

If a crow help us in, sirrah, we'll pluck a crow together.

Ant. E. Go, get thee gone, fetch me an iron crow.

Bal. Have patience, sir; O, let it not be

Herein you war against your reputation,
And draw within the compass of suspect
The unviolated honour of your wife.
Once this,3—Your long experience of her wisdom,

Her sober virtue, years, and modesty, Plead on her part some cause to you unknown;

And doubt not, sir, but she will well excuse
Why at this time the doors are made against
you.4

Be rul'd by me; depart in patience,
And let us to the Tiger all to dinner:
And, about evening, come yourself alone,
To know the reason of this strange restraint.
If by strong hand you offer to break in,
Now in the stirring passage of the day,
A vulgar comment will be made on it;
And that supposed by the common rout
Against your yet ungalled estimation,
That may with foul intrusion enter in,
And dwell upon your grave when you are dead:
For slander lives upon succession;
For ever hous'd, where it once gets possession.

Once this,] Once this, may mean, once for all, at once.

the doors are made against you.] To make the door is the expression used to this day in some counties of England, instead of, to bar the door.

Ant. E. You have prevail'd; I will depart in quiet,

And, in despight of mirth, mean to be merry. I know a wench of excellent discourse,— Pretty and witty; wild, and, yet too, gentle;— There will we dine: this woman that I mean, My wife (but, I protest, without desert,) Hath oftentimes upbraided me withal; To her will we to dinner.—Get you home, And fetch the chain; by this, I know, 'tis made: Bring it, I pray you, to the Porcupine; For there's the house; that chain will I bestow (Be it for nothing but to spite my wife,) Upon mine hostess there: good sir, make haste: Since mine own doors refuse to entertain me, I'll knock elsewhere, to see if they'll disdain me.

Ang. I'll meet you at that place, some hour hence.

Ant. E. Do so; This jest shall cost me some Exeunt. expence.

SCENE II.

The same.

Enter Luciana and Antipholus of Syracuse.

Luc. And may it be that you have quite forgot A husband's office? shall, Antipholus, hate, Even in the spring of love, thy love-springs rot? Shall love, in building, grow so ruinate?

⁵ And, in despight of mirth,] Though mirth has withdrawn herself from me, and seems determined to avoid me, yet in despight of her, and whether she will or not, I am resolved to be merry.

If you did wed my sister for her wealth,

Then, for her wealth's sake, use her with more
kindness:

Or, if you like elsewhere, do it by stealth;

Muffle your false love with some show of blindness:

Let not my sister read it in your eye;
Be not thy tongue thy own shame's orator;
Look sweet, speak fair, become disloyalty;
Apparel vice like virtue's harbinger:

Bear a fair presence, though your heart be tainted; Teach sin the carriage of a holy saint;

Be secret-false: What need she be acquainted?
What simple thief brags of his own attaint?

Tis double wrong, to truant with your bed, And let her read it in thy looks at board:

Shame hath a bastard fame, well managed; Ill deeds are doubled with an evil word.

Alas, poor women! make us but believe, Being compact of credit,⁶ that you love us;

Though others have the arm, show us the sleeve; We in your motion turn, and you may move us.

Then, gentle brother, get you in again;

Comfort my sister, cheer her, call her wife:

Tis holy sport, to be a little vain,7

When the sweet breath of flattery conquers strife.

Ant. S. Sweet mistress, (what your name is else,
I know not,

Nor by what wonder you do hit on mine,)
Less, in your knowledge, and your grace, you show
not,

Than our earth's wonder; more than earth divine. Teach me, dear creature, how to think and speak; Lay open to my earthy gross conceit,

⁷ — vain,] Is light of tongue, not veracious. JOHNBON.

⁶ Being compact of credit,] Means, being made altogether of credulity.

Smother'd in errors, feeble, shallow, weak, The folded meaning of your words' deceit.

Against my soul's pure truth why labour you,

To make it wander in an unknown field? Are you a god? would you create me new?

Transform me then, and to your power I'll yield.

But if that I am I, then well I know,

Your weeping sister is no wife of mine,

Nor to her bed no homage do I owe;

Far more, far more, to you do I decline.

O, train me not, sweet mermaid, with thy note, To drown me in thy sister's flood of tears;

Sing, siren, for thyself, and I will dote:

Spread o'er the silver waves thy golden hairs,

And as a bed I'll take thee, and there lie;

And, in that glorious supposition, think

He gains by death, that hath such means to die:— Let love, being light, be drowned if she sink!

Luc. What, are you mad, that you do reason so?

Ant. S. Not mad, but mated; how, I do not know.

Luc. It is a fault that springeth from your eye.

Ant. S. For gazing on your beams, fair sun, being by.

Luc. Gaze where you should, and that will clear your sight.

Ant. S. As good to wink, sweet love, as look on night.

Luc. Why call you me love? call my sister so.

Ant. S. Thy sister's sister.

Luc. That's my sister.

Ant. S.

No;

⁸—— sweet mermaid,] Mermaid is only another name for syren.

⁹ Not mad, but mated;] I suspect there is a play upon words intended here. Mated signifies not only confounded, but matched with a wife: and Antipholus, who had been challenged as a husband by Adriana, which he cannot account for, uses the word mated in both these senses. M. Mason.

It is thyself, mine own self's better part; Mine eye's clear eye, my dear heart's dearer heart; My food, my fortune, and my sweet hope's aim, My sole earth's heaven, and my heaven's claim.

Luc. All this my sister is, or else should be.

Ant. S. Call thyself sister, sweet, for I aim thee: Thee will I love, and with thee lead my life; Thou hast no husband yet, nor I no wife: Give me thy hand.

Luc. O, soft, sir, hold you still; I'll fetch my sister, to get her good will.

Exit Luc.

Enter, from the House of Antipholus of Ephesus, Dromio of Syracuse.

Ant. S. Why, how now, Dromio? where run'st thou so fast?

Dro. S. Do you know me, sir? am I Dromio? am I your man? am I myself?

Ant. S. Thou art Dromio, thou art my man, thou art thyself.

Dro. S. I am an ass, I am a woman's man, and besides myself.

Ant. S. What woman's man? and how besides thyself?

Dro. S. Marry, sir, besides myself, I am due to a woman; one that claims me, one that haunts me, one that will have me.

Ant. S. What claim lays she to thee?

Dro. S. Marry, sir, such claim as you would lay to your horse; and she would have me as a beast: not that, I being a beast, she would have me; but

¹ My sole earth's heaven, and my heaven's claim.] When he calls the girl his only heaven on the earth, he utters the common cant of lovers. When he calls her his heaven's claim, I cannot understand him. Perhaps he means that which he asks of heaven.

JOHNSON.

that she, being a very beastly creature, lays claim to me.

Ant. S. What is she?

Dro. S. A very reverent body; ay, such a one as a man may not speak of, without he say, sir-reverence: I have but lean luck in the match, and yet is she a wondrous fat marriage.

Ant. S. How dost thou mean, a fat marriage?

Dro. S. Marry, sir, she's the kitchen-wench, and all grease; and I know not what use to put her to, but to make a lamp of her, and run from her by her own light. I warrant, her rags, and the tallow in them, will burn a Poland winter: if she lives till doomsday, she'll burn a week longer than the whole world.

Ant. S. What complexion is she of?

Dro. S. Swart,² like my shoe, but her face nothing like so clean kept; For why? she sweats, a man may go over shoes in the grime of it.

Ant. S. That's a fault that water will mend.

Dro. S. No, sir, 'tis in grain; Noah's flood could not do it.

Ant. S. What's her name?

Dro. S. Nell, sir;—but her name and three quarters, that is, an ell and three quarters, will not measure her from hip to hip.

Ant. S. Then she bears some breadth?

Dro. S. No longer from head to foot, than from hip to hip: she is spherical, like a globe; I could find out countries in her.

Ant. S. In what part of her body stands Ireland?

Dro. S. Marry, sir, in her buttocks; I found it out by the bogs.

Ant. S. Where Scotland?

Dro. S. I found it by the barrenness; hard, in the palm of the hand.

² Swart,] i. e. black, or rather of a dark brown.

Ant. S. Where France?

Dro. S. In her forehead; armed and reverted, making war against her hair.

Ant. S. Where England?

Dro. S. I looked for the chalky cliffs, but I could find no whiteness in them: but I guess, it stood in her chin, by the salt rheum that ran between France and it.

Ant. S. Where Spain?

Dro. S. Faith, I saw it not; but I felt it, hot in her breath.

Ant. S. Where America, the Indies?

Dro. S. O, sir, upon her nose, all o'er embellished with rubies, carbuncles, sapphires, declining their rich aspect to the hot breath of Spain; who sent whole armadas of carracks to be ballast at her nose.

Ant. S. Where stood Belgia, the Netherlands?

Dro. S. O, sir, I did not look so low. To conclude, this drudge, or diviner, laid claim to me; called me Dromio; swore, I was assured to her; told me what privy marks I had about me, as the mark of my shoulder, the mole in my neck, the great wart on my left arm, that I, amazed, ran from her as a witch: and, I think, if my breast had not been made of faith, and my heart of steel, she had transformed me to a curtail-dog, and made me turn i'the wheel.

Ant. S. Go, hie thee presently, post to the road; And if the wind blow any way from shore, I will not harbour in this town to-night. If any bark put forth, come to the mart, Where I will walk, till thou return to me. If every one know us, and we know none, 'Tis time, I think, to trudge, pack, and be gone.

^{3 ——} assured to her;] i. e. affianced to her.

Dro. S. As from a bear a man would run for life,

So fly I from her that would be my wife. [Exit. Ant. S. There's none but witches do inhabit here:

And therefore 'tis high time that I were hence. She, that doth call me husband, even my soul Doth for a wife abhor: but her fair sister, Possess'd with such a gentle sovereign grace, Of such enchanting presence and discourse, Hath almost made me traitor to myself: But, lest myself be guilty to self-wrong, I'll stop mine ears against the mermaid's song.

Enter ANGELO.

Ang. Master Antipholus?

Ant. S. Ay, that's my name.

Ang. I know it well, sir: Lo, here is the chain; I thought to have ta'en you at the Porcupine: The chain unfinish'd made me stay thus long.

Ant. S. What is your will, that I shall do with this?

Ang. What please yourself, sir; I have made it for you.

Ant. S. Made it for me, sir! I bespoke it not.

Ang. Not once, nor twice, but twenty times you have:

Go home with it, and please your wife withal; And soon at supper-time I'll visit you, And then receive my money for the chain.

Ant. S. I pray you, sir, receive the money now, For fear you ne'er see chain, nor money, more.

at the Porcupine: It is remarkable, that throughout the old editions of Shakspeare's plays, the word Porpentine is used instead of Porcupine. I have since observed the same spelling in the plays of other ancient authors. Steevens.

Ang. You are a merry man, sir; fare you well.

Ant. S. What I should think of this, I cannot tell:

But this I think, there's no man is so vain,
That would refuse so fair an offer'd chain.
I see, a man here needs not live by shifts,
When in the streets he meets such golden gifts.
I'll to the mart, and there for Dromio stay;
If any ship put out, then straight away.

[Exit.

ACT IV.

SCENE I. The same.

Enter a Merchant, ANGELO, and an Officer.

Mer. You know, since pentecost the sum is due, And since I have not much importun'd you; Nor now I had not, but that I am bound To Persia, and want gilders' for my voyage: Therefore make present satisfaction, Or I'll attach you by this officer.

Ang. Even just the sum, that I do owe to you, Is growing to me⁶ by Antipholus:
And, in the instant that I met with you,
He had of me a chain; at five o'clock,
I shall receive the money for the same:
Pleaseth you walk with me down to his house,
I will discharge my bond, and thank you too.

shilling and six-pence, to two shillings.

6 Is growing to me—] i. e. accruing to me.

Enter Antipholus of Ephesus, and Dromio of Ephesus.

Off. That labour may you save; see where he comes.

Ant. E. While I go to the goldsmith's house, go thou

And buy a rope's end; that will I bestow
Among my wife and her confederates,
For locking me out of my doors by day.—
But soft, I see the goldsmith:—get thee gone;
Buy thou a rope, and bring it home to me.

Dro. E. I buy a thousand pound a year! I buy a rope! [Exit Dromio.

Ant. E. A man is well holp up, that trusts to you: I promised your presence, and the chain; But neither chain, nor goldsmith, came to me: Belike, you thought our love would last too long, If it were chain'd together; and therefore came not.

Ang. Saving your merry humour, here's the note, How much your chain weighs to the utmost carrat; The fineness of the gold, and chargeful fashion; Which doth amount to three odd ducats more Than I stand debted to this gentleman: I pray you, see him presently discharg'd, For he is bound to sea, and stays but for it.

Ant. E. I am not furnish'd with the present money;

Besides, I have some business in the town: Good signior, take the stranger to my house, And with you take the chain, and bid my wife Disburse the sum on the receipt thereof; Perchance, I will be there as soon as you.

Ang. Then you will bring the chain to her your-self?

Ant. E. No; bear it with you, lest I come not time enough.

Ang. Well, sir, I will: Have you the chain about you?

Ant. E. An if I have not, sir, I hope you have; Or else you may return without your money.

Ang. Nay, come, I pray you, sir, give me the chain;

Both wind and tide stays for this gentleman, And I, to blame, have held him here too long.

Ant. E. Good lord, you use this dalliance, to excuse

Your breach of promise to the Porcupine: I should have chid you for not bringing it, But, like a shrew, you first begin to brawl.

Mer. The hour steals on; I pray you, sir, despatch.

Ang. You hear, how he importunes me; the chain—

Ant. E. Why, give it to my wife, and fetch your money.

Ang. Come, come, you know, I gave it you even now;

Either send the chain, or send me by some token.

Ant. E. Fye! now you run this humour out of breath:

Come, where's the chain? I pray you, let me see it. Mer. My business cannot brook this dalliance:

Good sir, say, whe'r you'll answer me, or no; If not, I'll leave him to the officer.

Ant. E. I answer you! What should I answer you?

Ang. The money, that you owe me for the chain.

Ant. E. I owe you none, till I receive the chain.

Ang. You know, I gave it you half an hour since.

Ant. E. You gave me none; you wrong me much to say so.

Ang. You wrong me more, sir, in denying it: Consider, how it stands upon my credit.

Mer. Well, officer, arrest him at my suit.

Off. I do; and charge you, in the duke's name, to obey me.

Ang. This touches me in reputation:— Either consent to pay this sum for me, Or I attach you by this officer.

Ant. E. Consent to pay thee that I never had! Arrest me, foolish fellow, if thou dar'st.

Ang. Here is thy fee; arrest him, officer;—I would not spare my brother in this case, If he should scorn me so apparently.

Off. I do arrest you, sir; you hear the suit.

Ant. E. I do obey thee, till I give thee bail:

But, sirrah, you shall buy this sport as dear

As all the metal in your shop will answer.

Ang. Sir, sir, I shall have law in Ephesus, To your notorious shame, I doubt it not.

Enter DROMIO of Syracuse.

Dro. S. Master, there is a bark of Epidamnum, That stays but till her owner comes aboard, And then, sir, bears away: our fraughtage, sir, I have convey'd aboard; and I have bought The oil, the balsamum, and aqua-vitæ. The ship is in her trim; the merry wind Blows fair from land: they stay for nought at all, But for their owner, master, and yourself.

Ant. E. How now! a madman? Why thou peevish sheep,

What ship of Epidamnum stays for me?

Dro. S. A ship you sent me to, to hire waftage.

Ant. E. Thou drunken slave, I sent thee for a rope;

And told thee to what purpose, and what end.

^{7 -} thou peevish sheep,] Peevish is silly.

Dro. S. You sent me, sir, for a rope's-end as soon:

You sent me to the bay, sir, for a bark.

Ant. E. I will debate this matter at more leisure,
And teach your ears to listen with more heed.
To Adriana, villain, hie thee straight;
Give her this key, and tell her, in the desk
That's cover'd o'er with Turkish tapestry,
There is a purse of ducats; let her send it;
Tell her, I am arrested in the street,
And that shall bail me: hie thee, slave; be gone.
On, officer, to prison till it come.

[Exeunt Merchant, Angrio, Officer, and Ant. E. Dro. S. To Adriana! that is where we din'd, Where Dowsabel did claim me for her husband: She is too big, I hope, for me to compass. Thither I must, although against my will, For servants must their masters' minds fulfil. [Exit.

SCENE II.

The same.

Enter ADRIANA and LUCIANA.

Adr. Ah, Luciana, did he tempt thee so?

Might'st thou perceive austerely in his eye
That he did plead in earnest, yea or no?

Look'd he or red, or pale; or sad, or merrily?
What observation mad'st thou in this case,
Of his heart's meteors tilting in his face?

Luc. First, he denied you had in him no right.

Adr. He meant, he did me none; the more my spite.

[&]quot;—— meteors tilting in his face? Alluding to those meteors in the sky, which have the appearance of lines of armies meeting in the shock.

Luc. Then swore he, that he was a stranger here. Adr. And true he swore, though yet forsworn he

Luc. Then pleaded I for you.

Adr. And what said he?

Luc. That love I begg'd for you, he begg'd of me.

Adr. With what persuasion did he tempt thy love?

Luc. With words, that in an honest suit might move.

First, he did praise my beauty; then, my speech.

Adr. Did'st speak him fair?

Have patience, I beseech. Luc.

Adr. I cannot, nor I will not, hold me still; My tongue, though not my heart, shall have his will. He is deformed, crooked, old, and sere, Ill-fac'd, worse-bodied, shapeless every where; Vicious, ungentle, foolish, blunt, unkind; Stigmatical in making,1 worse in mind.

Luc. Who would be jealous then of such a one?

No evil lost is wail'd when it is gone.

Adr. Ah! but I think him better than I say,

And yet would herein others' eyes were worse: Far from her nest the lapwing cries away;²

My heart prays for him, though my tongue do curse.

Enter Dromio of Syracuse.

Dro. S. Here, go; the desk, the purse; sweet now, make haste.

Luc. How hast thou lost thy breath?

Dro. S. By running fast.

⁹ — sere,] That is, dry, withered. Johnson.

¹ Stigmatical in making,] That is, marked or stigmatized by nature with deformity, as a token of his vicious disposition.

² Far from her nest the lapwing, &c.] This expression seems to be proverbial—I have met with it in many of the old comick writers. STEEVENS.

Adr. Where is thy master, Dromio? is he well? Dro. S. No, he's in Tartar limbo, worse than hell:

A devil in an everlasting garment's hath him,

One, whose hard heart is button'd up with steel;

A fiend, a fairy, pitiless and rough;

A wolf, nay, worse, a fellow all in buff;

A back-friend, a shoulder-clapper, one that countermands

The passages of alleys, creeks, and narrow lands;⁴ A hound that runs counter, and yet draws dry-foot well:⁵

One that, before the judgment, carries poor souls to hell.

an everlasting garment—] The sergeants, in those days, were clad in buff, as Dromio tells us the man was who arrested Antipholus. Buff is also a cant expression for a man's skin, a covering which lasts him as long as his life. Dromio therefore calls buff an everlasting garment: and in pursuance of this quibble on the word buff, he calls the sergeant, in the next scene, the "Picture of old Adam;" that is, of Adam before his fall, whilst he remained unclad: "— What, have you got the picture of old Adam new apparelled?"

* —— and narrow lands; I Lands, I believe, in the present instance, mean, what we now call landing-places at the water-side.

A hound that runs counter, and yet draws dry-foot well;] To run counter is to run backward, by mistaking the course of the animal pursued; to draw dry-foot is, I believe, to pursue by the track or prick of the foot; to run counter and draw dry-foot well are, therefore, inconsistent. The jest consists in the ambiguity of the word counter, which means the wrong way in the chace, and a prison in London. The officer that arrested him was a sergeant of the counter. For the congruity of this jest with the scene of action, let our author answer. Johnson.

A hound that draws dry-foot, means what is usually called a blood-hound, trained to follow men by the scent. The expression occurs in an Irish Statute of the 10th of William III. for preservation of the game, which enacts, that all persons licensed for making and training up of setting dogs, shall, in every two years, during the continuance of their licence, be compelled to train up, teach, and make, one or more hounds, to hunt on dry-foot. The practice of keeping blood-hounds was long continued in Ireland, and they were found of great use in detecting murderers and robbers. M. MASON.

Adr. Why, man, what is the matter?

Dro. S. I do not know the matter; he is 'rested on the case.

Adr. What, is he arrested? tell me, at whose suit.

Dro. S. I know not at whose suit he is arrested, well;

But he's in a suit of buff, which 'rested him, that can I tell:

Will you send him, mistress, redemption, the money in the desk?

Adr. Go fetch it, sister.—This I wonder at, [Exit LUCIANA.

6 — poor souls to hell.] Hell was the cant term for an obscure dungeon in any of our prisons.

There was likewise a place of this name under the Exchequer Chamber, where the king's debtors were confined till they had

" paid the uttermost farthing." STEEVENS.

An account of the local situation of Hell may be found in the Journals of the House of Commons, Vol. X. p. 83, as the Commons passed through it to King William and Queen Mary's Coronation, and gave directions concerning it. In Queen Elizabeth's time the office of Clerk of the Treasury was situated there, as I find in Sir James Dyer's Reports, fol. 245, A, where mention is made of "one Christopher Hole Secondary del Treasurie, et un auncient attorney and practiser in le office del Clerke del Treasurie al Hell."

This I take to be the Treasury of the Court of Common Pleas, of which Sir James Dyer was Chief Justice, and which is now kept immediately under the Court of Exchequer. The Office of the Tally-Court of the Chamberlain of the Exchequer is still there, and tallies for many centuries back are piled up and preserved in this office. Two or three adjacent apartments have within a few years been converted to hold the Vouchers of the public Accounts, which had become so numerous as to overstock the place in which they were kept at Lincoln's Inn. These, therefore, belong to the Auditors of public Accounts. Other rooms are turned into coalcellars.—There is a pump still standing of excellent water, called Hell Pump:—And the place is to this day well known by the name of Hell. Vaillart.

That he, unknown to me, should be in debt:—Tell me, was he arrested on a band?

Dro. S. Not on a band, but on a stronger thing; A chain, a chain; do you not hear it ring?

Adr. What, the chain?

Dro. S. No, no, the bell: 'tis time, that I were gone.

It was two ere I left him, and now the clock strikes one.

Adr. The hours come back! that did I never hear.

Dro. S. O yes, If any hour meet a sergeant, a'turns back for very fear.

Adr. As if time were in debt! how fondly dost thou reason?

Dro. S. Time is a very bankrupt, and owes more than he's worth, to season.

Nay, he's a thief too: Have you not heard men say, That time comes stealing on by night and day? If he be in debt, and theft, and a sergeant in the way.

Hath he not reason to turn back an hour in a day?

Enter Luciana.

Adr. Go, Dromio; there's the money, bear it straight;

And bring thy master home immediately.—Come, sister; I am press'd down with conceit; Conceit, my comfort, and my injury.

[Exeunt.

^{7——} was he arrested on a band?] A bond, i. e. an obligatory writing to pay a sum of money, was anciently spelt band. A band is likewise a neckcloth. On this circumstance the humour of the passage turns.

6—— conceit;] i. e. fanciful conception.

SCENE III.

The same.

Enter Antipholus of Syracuse.

Ant. S. There's not a man I meet, but doth salute me

As if I were their well-acquainted friend;
And every one doth call me by my name.
Some tender money to me, some invite me;
Some other give me thanks for kindnesses;
Some offer me commodities to buy:
Even now a tailor call'd me in his shop,
And show'd me silks that he had bought for me,
And, therewithal, took measure of my body.
Sure, these are but imaginary wiles,
And Lapland sorcerers inhabit here.

Enter Dromio of Syracuse.

- Dro. S. Master, here's the gold you sent me for: What, have you got the picture of old Adam new apparelled?
 - Ant. S. What gold is this? What Adam dost thou mean?
- Dro. S. Not that Adam, that kept the paradise, but that Adam, that keeps the prison: he that goes in the calf's-skin that was killed for the prodigal; he that came behind you, sir, like an evil angel, and bid you forsake your liberty.

[&]quot;
What, have you got the picture of old Adam new apparelled?] The allusion is to Adam, in his state of innocence, going naked; and immediately after the fall, being clothed in a frock of skins. Thus he was new apparelled: and, in like manner, the Sergeants of the Counter were formerly clad in buff, or calf's skin, as the author humorously a little lower calls it. These jests on Adam's dress are common among our old writers.

Ant. S. I understand thee not.

Dro. S. No? why, 'tis a plain case: he that went like a base-viol, in a case of leather; the man, sir, that, when gentlemen are tired, gives them a fob, and 'rests them; he, sir, that takes pity on decayed men, and gives them suits of durance; he that sets up his rest to do more exploits with his mace, than a morris-pike.'

Ant. S. What! thou mean'st an officer?

Dro. S. Ay, sir, the sergeant of the band; he, that brings any man to answer it, that breaks his band; one that thinks a man always going to bed, and says, God give you good rest!

Ant. S. Well, sir, there rest in your foolery. Is there any ship puts forth to-night? may we be

gone?

Dro. S. Why, sir, I brought you word an hour since, that the bark Expedition put forth to-night; and then were you hindered by the sergeant, to tarry for the hoy, Delay: Here are the angels that you sent for, to deliver you.

he that sets up his rest to do more exploits with his mace, than a morris-pike.] The rest of a pike was a common term, and signified, I believe, the manner in which it was fixed to receive the rush of the enemy. A morris-pike was a pike used in a morris or a military dance, and with which great exploits were done, that is, great feats of dexterity were shown. JOHNSON.

There is, I believe, no authority for Dr. Johnson's assertion, that the Morris-Pike was used in the Morris-dance. Swords were sometimes used upon that occasion. It certainly means the Moorish-pike, which was very common in the 16th century. See Grose's History of the English Army, Vol. I. p. 135. DOUCE.

Grose's History of the English Army, Vol. I. p. 135. DOUCE.

The phrase—he that sets up his rest, in this instance, signifies only, I believe, "he that trusts"—is confident in his expectation. Thus, Bacon: "Sea-fights have been final to the war, but this is, when Princes set up their REST upon the battle." Again, Clarendon: "they therefore resolved to set up their REST upon that stake, and to go through with it, or perish." This figure of speech is certainly derived from the military exercise, as that was the only kind of rest which was ever set up. HENLEY.

Ant. S. The fellow is distract, and so am I; And here we wander in illusions; Some blessed power deliver us from hence!

Enter a Courtezan.

Cour. Well met, well met, master Antipholus. I see, sir, you have found the goldsmith now: Is that the chain, you promis'd me to-day?

Ant. S. Satan, avoid! I charge thee tempt me not!

Dro. S. Master, is this mistress Satan?

Ant. S. It is the devil.

Dro. S. Nay, she is worse, she is the devil's dam; and here she comes in the habit of a light wench; and thereof comes, that the wenches say, God damn me, that's as much as to say, God make me a light wench. It is written, they appear to men like angels of light: light is an effect of fire, and fire will burn; ergo, light wenches will burn; Come not near her.

Cour. Your man and you are marvellous merry, sir.

Will you go with me? We'll mend our dinner here.²

Dro. S. Master, if you do expect spoon-meat, or bespeak a long spoon.³

Ant. S. Why, Dromio?

Dro. S. Marry, he must have a long spoon, that must eat with the devil.

Ant. S. Avoid then, fiend! what tell'st thou me of supping?

Thou art, as you are all, a sorceress: I conjure thee to leave me, and be gone.

2 — We'll mend our dinner here.] i. e. by purchasing something additional in the adjoining market. MALONE.

i. e. "If you do expect spoon-meat, or bespeak a long spoon.]
i. e. "If you do expect spoon-meat, either stay away, or bespeak a long spoon."

Cour. Give me the ring of mine you had at dinner, Or, for my diamond, the chain you promis'd; And I'll be gone, sir, and not trouble you.

Dro. S. Some devils ask but the paring of one's

A rush, a hair, a drop of blood, a pin, A nut, a cherry-stone; but she, more covetous, Would have a chain.

Master, be wise; an' if you give it her, The devil will shake her chain, and fright us with it.

Cour. I pray you, sir, my ring, or else the chain; I hope, you do not mean to cheat me so.

Ant. S. Avaunt, thou witch! Come, Dromio, let

Dro. S. Fly pride, says the peacock: Mistress, that you know.

Exeunt Ant. S. and Dro. S. Cour. Now, out of doubt, Antipholus is mad, Else would he never so demean himself: A ring he hath of mine worth forty ducats, And for the same he promis'd me a chain; Both one, and other, he denies me now. The reason that I gather he is mad, (Besides this present instance of his rage,) Is a mad tale, he told to-day at dinner, Of his own doors being shut against his entrance. Belike, his wife, acquainted with his fits, On purpose shut the doors against his way. My way is now, to hie home to his house, And tell his wife, that, being lunatick, He rush'd into my house, and took perforce My ring away: This course I fittest choose; For forty ducats is too much to lose. Exit.

SCENE IV.

The same.

Enter Antipholus of Ephesus, and an Officer.

Ant. E. Fear me not, man, I will not break away;

I'll give thee, ere I leave thee, so much money To warrant thee, as I am 'rested for. My wife is in a wayward mood to-day; And will not lightly trust the messenger, That I should be attach'd in Ephesus: I tell you, 'twill sound harshly in her ears.—

Enter Dromio of Ephesus, with a rope's end.

Here comes my man; I think, he brings the money. How now, sir? have you that I sent you for?

Dro. E. Here's that, I warrant you, will pay them all.4

Ant. E. But where's the money?

Dro. E. Why, sir, I gave the money for the rope.

Ant. E. Five hundred ducats, villain, for a rope?

Dro. E. I'll serve you, sir, five hundred at the rate.

Ant. E. To what end did I bid thee hie thee home?

Dro. E. To a rope's end, sir; and to that end am I returned.

Ant. E. And to that end, sir, I will welcome you.

[Beating him.

Off. Good sir, be patient.

^{4——}will pay them all.] i. e. serve to hit, strike, correct them all. So, in Twelfth-Night: "He pays you as surely as your feet hit the ground they step on." STEEVENS.

Dro. E. Nay, 'tis for me to be patient; I am in adversity.

Off. Good now, hold thy tongue.

Dro. E. Nay, rather persuade him to hold his hands.

Ant. E. Thou whoreson, senseless villain!

Dro. E. I would I were senseless, sir, that I might not feel your blows.

Ant. E. Thou art sensible in nothing but blows,

and so is an ass.

Dro. E. I am an ass, indeed; you may prove it by my long ears.⁵ I have served him from the hour of my nativity to this instant, and have nothing at his hands for my service, but blows: when I am cold, he heats me with beating: when I am warm, he cools me with beating: I am waked with it, when I sleep; raised with it, when I sit; driven out of doors with it, when I go from home; welcomed home with it, when I return: nay, I bear it on my shoulders, as a beggar wont her brat; and, I think, when he hath lamed me, I shall beg with it from door to door.

Enter Adriana, Luciana, and the Courtezan, with Pinch, and Others.

Ant. E. Come, go along; my wife is coming yonder.

Dro. E. Mistress, respice finem, respect your end; or rather the prophecy, like the parrot, Beware the rope's end.

Ant. E. Wilt thou still talk? [Beats him. Cour. How say you now? is not your husband mad?

Adr. His incivility confirms no less.—

by my long ears.] He means, that his master had lengthened his ears by frequently pulling them. STERVENS.

Good doctor Pinch, you are a conjurer; Establish him in his true sense again,

And I will please you what you will demand.

Luc. Alas, how fiery and how sharp he looks! Cour. Mark, how he trembles in his extacy!

Pinch. Give me your hand, and let me feel your pulse.

Ant. E. There is my hand, and let it feel your ear.

Pinch. I charge thee, Satan, hous'd within this man,

To yield possession to my holy prayers, And to thy state of darkness hie thee straight;

I conjure thee by all the saints in heaven.

Ant. E. Peace, doting wizard, peace; I am not

Adr. O, that thou wert not, poor distressed

Ant. E. You minion, you, are these your customers?

Did this companion⁶ with the saffron face Revel and feast it at my house to-day, Whilst upon me the guilty doors were shut,

And I denied to enter in my house?

Adr. O, husband, God doth know, you din'd at home,

Where 'would you had remain'd until this time, Free from these slanders, and this open shame!

Ant. E. I din'd at home! Thou villain, what say'st thou?

Dro. E. Sir, sooth to say, you did not dine at home.

Ant. E. Were not my doors lock'd up, and I shut out?

^{6 —} companion —] A word of contempt, anciently used as we now use—fellow. STEEVENS.

Dro. E. Perdy, your doors were lock'd, and you shut out.

Ant. E. And did not she herself revile me there?

Dro. E. Sans fable, she herself revil'd you there.

Ant. E. Did not her kitchen maid rail, taunt, and scorn me?

Dro. E. Certes, she did; the kitchen-vestal scorn'd you.

Ant. E. And did not I in rage depart from thence?

Dro. E. In verity, you did; -my bones bear wit-

That since have felt the vigour of his rage.

Adr. Is't good, to sooth him in these contraries? Pinch. It is no shame; the fellow finds his vein,

And, yielding to him, humours well his frenzy. Ant. E. Thou hast suborn'd the goldsmith to arrest me.

Adr. Alas, I sent you money to redeem you, By Dromio here, who came in haste for it.

Dro. E. Money by me? heart and good-will you might.

But, surely, master, not a rag of money.

Ant. E. Went'st not thou to her for a purse of ducats?

Adr. He came to me, and I deliver'd it.

Luc. And I am witness with her, that she did.

Dro. E. God and the rope-maker, bear me wit-

That I was sent for nothing but a rope!

Pinch. Mistress, both man and master is possess'd;

⁷ Perdy, A corruption of the common French cath—Pardieu. Chaucer's personages are frequent in their use of it.

⁸ Certes,] i. e. certainly.

⁹ — kitchen-vestal —] Her charge being like that of the vestal virgins, to keep the fire burning. JOHNSON.

I know it by their pale and deadly looks:

They must be bound, and laid in some dark room.

Ant. E. Say, wherefore didst thou lock me forth to-day,

And why dost thou deny the bag of gold?

Adr. I did not, gentle husband, lock thee forth.

Dro. E. And, gentle master, I receiv'd no gold; But I confess, sir, that we were lock'd out.

Adr. Dissembling villain, thou speak'st false in both.

Ant. E. Dissembling harlot, thou art false in all; And art confederate with a damned pack, To make a loathsome abject scorn of me: But with these nails I'll pluck out these false eyes,

That would behold me in this shameful sport.

PINCH and his Assistants bind ANT. E. and DRO. E.

Adr. O, bind him, bind him, let him not come near me.

Pinch. More company;—the fiend is strong within him.

Luc. Ah me, poor man! how pale and wan he looks!

Ant. E. What, will you murder me? Thou gaoler, thou,

I am thy prisoner: wilt thou suffer them To make a rescue?

Off. Masters, let him go: He is my prisoner, and you shall not have him.

Pinch. Go, bind this man, for he is frantick too.

Adr. What wilt thou do, thou peevish officer? Hast thou delight to see a wretched man Do outrage and displeasure to himself?

Off. He is my prisoner; if I let him go, The debt he owes, will be requir'd of me.

Adr. I will discharge thee, ere I go from thee:

Bear me forthwith unto his creditor,

And, knowing how the debt grows, I will pay it. Good master doctor, see him safe convey'd Home to my house.—O most unhappy day!

Ant. E. O most unhappy strumpet!

Dro. E. Master, I am here enter'd in bond for you.

Ant. E. Out on thee, villain! wherefore dost thou mad me?

Dro. E. Will you be bound for nothing? be mad, Good master; cry, the devil.—

Luc. God help, poor souls, how idly do they talk!

Adr. Go bear him hence.—Sister, go you with me.—

[Exeunt Pinch and Assistants, with Ant. E. and Dro. E.

Say now, whose suit is he arrested at?

Off. One Angelo, a goldsmith; Do you know him?

Adr. I know the man: What is the sum he owes?

Off. Two hundred ducats.

Adr. Say, how grows it due? Off. Due for a chain, your husband had of him. Adr. He did bespeak a chain for me, but had it

Cour. When as your husband, all in rage, to-day Came to my house, and took away my ring, (The ring I saw upon his finger now,) Straight after, did I meet him with a chain.

Adr. It may be so, but I did never see it:— Come, gaoler, bring me where the goldsmith is, I long to know the truth hereof at large.

unhappy strumpet [] Unhappy is here used in one of the senses of unlucky; i. e. mischievous. STEEVENS.

Enter Antipholus of Syracuse, with his Rapier drawn, and Dromio of Syracuse.

Luc. God, for thy mercy! they are loose again.

Adr. And come with naked swords; let's call more help,

To have them bound again.

Off. Away, they'll kill us. [Exeunt Officer, Adr. and Luc.

Ant. S. I see, these witches are afraid of swords. Dro. S. She, that would be your wife, now ran

from you.

Ant. S. Come to the Centaur; fetch our stuff²
from thence:

I long, that we were safe and sound aboard.

Dro. S. Faith, stay here this night, they will surely do us no harm; you saw, they speak us fair, give us gold: methinks, they are such a gentle nation, that but for the mountain of mad flesh that claims marriage of me, I could find in my heart to stay here still, and turn witch.

Ant. S. I will not stay to-night for all the town;

Therefore away, to get our stuff aboard.

[Exeunt.

7

⁹ — our stuff —] i. e. our baggage. In the orders that were issued for the Royal Progresses in the last century, the king's baggage was always thus denominated. MALONE.

ACT V.

SCENE I. The same.

Enter Merchant and ANGELO.

Ang. I am sorry, sir, that I have hinder'd you; But, I protest, he had the chain of me, Though most dishonestly he doth deny it.

Mer. How is the man esteem'd here in the city?

Ang. Of very reverent reputation, sir, Of credit infinite, highly belov'd, Second to none that lives here in the city; His word might bear my wealth at any time.

Mer. Speak softly: yonder, as I think, he walks.

Enter Antipholus and Dromio of Syracuse.

Ang. 'Tis so; and that self chain about his neck, Which he forswore, most monstrously, to have. Good sir, draw near to me, I'll speak to him.— Signior Antipholus, I wonder much That you would put me to this shame and trouble; And not without some scandal to yourself, With circumstance, and oaths, so to deny This chain, which now you wear so openly: Besides the charge, the shame, imprisonment, You have done wrong to this my honest friend; Who, but for staying on our controversy, Had hoisted sail, and put to sea to-day: This chain you had of me, can you deny it?

Ant. S. I think, I had; I never did deny it.
Mer. Yes, that you did, sir; and forswore it too.
Ant. S. Who heard me to deny it, or forswear it?
Mer. These ears of mine, thou knowest, did hear thee:

Fye on thee, wretch! 'tis pity, that thou liv'st To walk where any honest men resort.

Ant. S. Thou art a villain, to impeach me thus: I'll prove mine honour and mine honesty Against thee presently, if thou dar'st stand.

Mer. I dare, and do defy thee for a villain.

They draw.

Enter Adriana, Luciana, Courtezan, and Others.

Adr. Hold, hurt him not, for God's sake; he is mad;-

Some get within him, take his sword away: Bind Dromio too, and bear them to my house.

Dro. S. Run, master, run; for God's sake, take a house.4

This is some priory;—In, or we are spoil'd. Exeunt Ant. S. and Dro. S. to the Priory.

Enter the Abbess.

Abb. Be quiet, people; Wherefore throng you

Adr. To fetch my poor distracted husband hence: Let us come in, that we may bind him fast, And bear him home for his recovery.

Ang. I knew, he was not in his perfect wits.

Mer. I am sorry now, that I did draw on him.

Abb. How long hath this possession held the man?

Adr. This week he hath been heavy, sour, sad, And much, much different from the man he was; But, till this afternoon, his passion Ne'er brake into extremity of rage.

get within him,] i. e. close with him, grapple with him.

take a house.] i. e. go into a house. So, we say—a dog takes the water. STEEVENS. VOL. IV.

Abb. Hath he not lost much wealth by wreck at sea?

Buried some dear friend? Hath not else his eye Stray'd his affection in unlawful love? A sin, prevailing much in youthful men, Who give their eyes the liberty of gazing. Which of these sorrows is he subject to?

Adr. To none of these, except it be the last; Namely, some love, that drew him oft from home.

Abb. You should for that have reprehended him.

Adr. Why, so I did.

Abb. Ay, but not rough enough.

Adr. As roughly, as my modesty would let me.

Abb. Haply, in private.

Adr. And in assemblies too.

Abb. Ay, but not enough.

Adr. It was the copy's of our conference: In bed, he slept not for my urging it; At board, he fed not for my urging it; Alone, it was the subject of my theme; In company, I often glanced it; Still did I tell him it was vile and bad.

Abb. And thereof came it, that the man was mad:

The venom clamours of a jealous woman Poison more deadly than a mad dog's tooth. It seems, his sleeps were hinder'd by thy railing: And therefore comes it, that his head is light. Thou say'st, his meat was sauc'd with thy upbraidings:

Unquiet meals make ill digestions,
Thereof the raging fire of fever bred;
And what's a fever but a fit of madness?
Thou say'st, his sports were hinder'd by thy brawls:

the copy —] i. e. the theme. We still talk of setting copies for boys. Steevens.

Sweet recreation barr'd, what doth ensue, But moody and dull melancholy, (Kinsman to grim and comfortless despair;)⁶ And, at her heels, a huge infectious troop Of pale distemperatures, and foes to life? In food, in sport, and life-preserving rest To be disturb'd, would mad or man, or beast: The consequence is then, thy jealous fits Have scared thy husband from the use of wits.

Luc. She never reprehended him but mildly, When he demean'd himself rough, rude and wildly.—Why bear you these rebukes, and answer not?

Adr. She did betray me to my own reproof.—Good people, enter, and lay hold on him.

Abb. No, not a creature enters in my house.

Adr. Then, let your servants bring my husband forth.

Abb. Neither; he took this place for sanctuary, And it shall privilege him from your hands, Till I have brought him to his wits again, Or lose my labour in assaying it.

Adr. I will attend my husband, be his nurse, Diet his sickness, for it is my office, And will have no attorney but myself; And therefore let me have him home with me.

Abb. Be patient; for I will not let him stir, Till I have used the approved means I have, With wholesome syrups, drugs, and holy prayers, To make of him a formal man again:⁷ It is a branch and parcel of mine oath, A charitable duty of my order; Therefore depart, and leave him here with me.

7 — a formal man again:] i. e. to bring him back to his senses, and the forms of sober behaviour.

⁶ (Kinsman to grim and comfortless despair;)] Kinsman means near relation. Many words are used by Shakspeare with much greater latitude.

Adr. I will not hence, and leave my husband here;

And ill it doth beseem your holiness, To separate the husband and the wife.

Abb. Be quiet, and depart, thou shalt not have him. [Exit Abbess.

Luc. Complain unto the duke of this indignity.

Adr. Come, go; I will fall prostrate at his feet,

And never rise until my tears and prayers

Have won his grace to come in person hither

Have won his grace to come in person hither, And take perforce my husband from the abbess.

Mer. By this, I think, the dial points at five: Anon, I am sure, the duke himself in person Comes this way to the melancholy vale; The place of death and sorry execution,⁸ Behind the ditches of the abbey here.

Ang. Upon what cause?

Mer. To see a reverend Syracusan merchant, Who put unluckily into this bay Against the laws and statutes of this town, Beheaded publickly for his offence.

Ang. See, where they come; we will behold his death.

Luc. Kneel to the duke, before he pass the abbey.

Enter Duke attended; ÆGEON bare-headed; with the Headsman and other Officers.

Duke. Yet once again proclaim it publickly, If any friend will pay the sum for him, He shall not die, so much we tender him.

Adr. Justice, most sacred duke, against the abbess!

Sorry execution, So, in Macbeth:

"Of sorriest fancies your companions making."

Sorry had anciently a stronger meaning than at present, and seems to have meant sorrowful.

Duke. She is a virtuous and a reverend lady; It cannot be, that she hath done thee wrong.

Adr. May it please your grace, Antipholus, my husband,—

Whom I made lord of me and all I had, At your important letters, —this ill day A most outrageous fit of madness took him; That desperately he hurried through the street, (With him his bondman, all as mad as he,) Doing displeasure to the citizens By rushing in their houses, bearing thence Rings, jewels, any thing his rage did like. Once did I get him bound, and sent him home, Whilst to take order for the wrongs I went, That here and there his fury had committed. Anon, I wot not by what strong escape, He broke from those that had the guard of him; And, with his mad attendant and himself, Each one with ireful passion, with drawn swords, Met us again, and, madly bent on us, Chased us away; till, raising of more aid, We came again to bind them: then they fled Into this abbey, whither we pursued them; And here the abbess shuts the gates on us, And will not suffer us to fetch him out, Nor send him forth, that we may bear him hence. Therefore, most gracious duke, with thy command, Let him be brought forth, and borne hence for help. Duke. Long since, thy husband serv'd me in my

And I to thee engag'd a prince's word, When thou didst make him master of thy bed, To do him all the grace and good I could.— Go, some of you, knock at the abbey-gate,

At your important letters,] For importunate.

to take order —] i. e. to take measures.

And bid the lady abbess come to me; I will determine this, before I stir.

Enter a Servant.

Serv. O mistress, mistress, shift and save your-self!

My master and his man are both broke loose, Beaten the maids a-row,² and bound the doctor, Whose beard they have singed off with brands of fire;

And ever as it blazed, they threw on him Great pails of puddled mire to quench the hair: My master preaches patience to him, while His man with scissars nicks him like a fool: And, sure, unless you send some present help, Between them they will kill the conjuror.

Adr. Peace, fool, thy master and his man are here:

And that is false, thou dost report to us.

Serv. Mistress, upon my life, I tell you true;
I have not breath'd almost, since I did see it.
He cries for you, and vows, if he can take you,

Beaten the maids a-row,] i. e. successively, one after another.

His man with scissars nicks him like a fool:] The force of this allusion I am unable to explain with certainty. Perhaps it was once the custom to cut the hair of idiots close to their heads. There is a proverbial simile—"Like crop the conjuror;" which might have been ironically applied to these unfortunate beings.

There is a penalty of ten shillings in one of King Alfred's ecclesiastical laws, if one opprobriously shave a common man like a fool. Toller.

Fools, undoubtedly, were shaved and nicked in a particular manner, in our author's time, as is ascertained by the following passage in The Choice of Change, containing the Triplicitie of Divinitie, Philosophie and Poetrie, by S. R. Gent. 4to. 1598: "Three things used by monks, which provoke other men to laugh at their follies. 1. They are shaven and notched on the head like fooles."

MALONE.

To scorch your face, and to disfigure you:

Cry within.

Hark, hark, I hear him, mistress; fly, be gone.

Duke. Come, stand by me, fear nothing: Guard with halberds.

Adr. Ah me, it is my husband! Witness you, That he is borne about invisible:

Even now we hous'd him in the abbey here; And now he's there, past thought of human reason.

Enter Antipholus and Dromio of Ephesus.

Ant. E. Justice, most gracious duke, oh, grant me justice!

Even for the service that long since I did thee, When I bestrid thee in the wars, and took Deep scars to save thy life; even for the blood That then I lost for thee, now grant me justice.

Æge. Unless the fear of death doth make me dote,

I see my son Antipholus, and Dromio.

Ant. E. Justice, sweet prince, against that woman there.

She whom thou gav'st to me to be my wife; That hath abused and dishonour'd me, Even in the strength and height of injury! Beyond imagination is the wrong,

That she this day hath shameless thrown on me.

Duke. Discover how, and thou shalt find me just.

Ant. E. This day, great duke, she shut the doors upon me,

While she, with harlots feasted in my house.

Duke. A grievous fault: Say, woman, didst thou so?

^{4 —} with harlots —] Harlot was a term of reproach applied to cheats among men, as well as to wantons among women.

Adr. No, my good lord;—myself, he, and my sister,

To-day did dine together: So befal my soul, As this is false, he burdens me withal!

Luc. Ne'er may I look on day, nor sleep on night, But she tells to your highness simple truth!

Ang. O perjur'd woman! they are both forsworn.

In this the madman justly chargeth them. Ant. E. My liege, I am advised what I say; Neither disturb'd with the effect of wine, Nor heady-rash, provok'd with raging ire, Albeit, my wrongs might make one wiser mad. This woman lock'd me out this day from dinner: That goldsmith there, were he not pack'd with her, Could witness it, for he was with me then; Who parted with me to go fetch a chain, Promising to bring it to the Porcupine, Where Balthazar and I did dine together. Our dinner done, and he not coming thither, I went to seek him: In the street I met him; And in his company, that gentleman. There did this perjur'd goldsmith swear me down, That I this day of him receiv'd the chain, Which, God he knows, I saw not: for the which, He did arrest me with an officer. I did obey; and sent my peasant home For certain ducats: He with none return'd. Then fairly I bespoke the officer, To go in person with me to my house. By the way we met My wife, her sister, and a rabble more Of vile confederates; along with them They brought one Pinch; a hungry lean-faced villain,

⁵ — I am advised —] i. e. I am not going to speak precipitately or rashly, but on reflection and consideration.

A meer anatomy, a mountebank, A thread-bare juggler, and a fortune-teller; A needy, hollow-ey'd, sharp-looking wretch, A living dead man: this pernicious slave, Forsooth, took on him as a conjurer; And, gazing in mine eyes, feeling my pulse, And with no face, as 'twere, outfacing me, Cries out, I was possess'd: then altogether They fell upon me, bound me, bore me thence; And in a dark and dankish vault at home There left me and my man, both bound together; Till gnawing with my teeth my bonds in sunder, I gain'd my freedom, and immediately Ran hither to your grace; whom I beseech To give me ample satisfaction For these deep shames, and great indignities. Ang. My lord, in truth, thus far I witness with

That he dined not at home, but was lock'd out.

Duke. But had he such a chain of thee, or no?

Ang. He had, my lord: and when he ran in here,

These people saw the chain about his neck.

Mer. Besides, I will be sworn, these ears of

Heard you confess you had the chain of him, After you first forswore it on the mart, And, thereupon, I drew my sword on you; And then you fled into this abbey here, From whence, I think, you are come by miracle.

Ant. E. I never came within these abbey walls, Nor ever didst thou draw thy sword on me: I never saw the chain, so help me heaven! And this is false, you burden me withal.

Duke. What an intricate impeach is this! I think, you all have drank of Circe's cup. If here you hous'd him, here he would have been; If he were mad, he would not plead so coldly:—

You say, he dined at home; the goldsmith here Denies that saying:—Sirrah, what say you?

Dro. E. Sir, he dined with her there, at the Porcupine.

Cour. He did; and from my finger snatch'd that ring.

Ant. E. Tis true, my liege, this ring I had of her.

Duke. Saw'st thou him enter at the abbey here?

Cour. As sure, my liege, as I do see your grace.

Duke. Why, this is strange:—Go call the abbess

Duke. Why, this is strange:—Go call the abbess hither;

I think, you are all mated, or stark mad.

Exit an Attendant.

Æge. Most mighty duke, vouchsafe me speak a word,

Haply, I see a friend will save my life,

And pay the sum that may deliver me.

Duke. Speak freely, Syracusan, what thou wilt.

Æge. Is not your name, sir, call'd Antipholus?

And is not that your bondman, Dromio?

Dro. E. Within this hour I was his bondman, sir,

But he, I thank him, gnaw'd in two my cords: Now am I Dromio, and his man, unbound.

Æge. I am sure, you both of you remember me.

Dro. E. Ourselves we do remember, sir, by you;

For lately we were bound, as you are now.

You are not Pinch's patient, are you, sir?

Æge. Why look you strange on me? you know me well.

Ant. E. I never saw you in my life, till now.

Æge. Oh! grief hath chang'd me, since you saw me last;

And careful hours, with Time's deformed hand,

b — deformed —] For deforming.

Have written strange defeatures in my face: But tell me yet, dost thou not know my voice?

Ant. E. Neither.

Æge. Dromio, nor thou?

Dro. E. No, trust me, sir, nor I.

Æge. I am sure, thou dost.

Dro. E. Ay, sir? but I am sure, I do not; and whatsoever a man denies, you are now bound to believe him.

Æge. Not know my voice! O, times extremity! Hast thou so crack'd and splitted my poor tongue, In seven short years, that here my only son Knows not my feeble key of untun'd cares? Though now this grained face of mine be hid In sap-consuming winter's drizzled snow, And all the conduits of my blood froze up; Yet hath my night of life some memory, My wasting lamps some fading glimmer left, My dull deaf ears a little use to hear: All these old witnesses (I cannot err.) Tell me, thou art my son Antipholus.

Ant. E. I never saw my father in my life.

Ege. But seven years since, in Syracusa, boy, Thou know'st, we parted: but, perhaps, my son, Thou sham'st to acknowledge me in misery.

Ant. E. The duke, and all that know me in the city,

Can witness with me that it is not so; I ne'er saw Syracusa in my life.

wood,

^{6——}strange defeatures—] Defeatures are certainly neither more nor less than features; as demerits are neither more nor less than merits. Time, says Ægeon, hath placed new and strange features in my face; i. e. given it quite a different appearance: no wonder therefore thou dost not know me. RITSON.

^{7——}my feeble key of untun'd cares?] i. e. the weak and discordant tone of my voice, that is changed by grief. Doucz.

6——this grained face—] i. e. furrowed, like the grain of

Duke. I tell thee, Syracusan, twenty years Have I been patron to Antipholus, During which time he ne'er saw Syracusa: I see, thy age and dangers make thee dote.

Enter the Abbess, with ANTIPHOLUS Syracusan, and Dromio Syracusan.

Abb. Most mighty Duke, behold a man much wrong'd. [All gather to see him. Adr. I see two husbands, or mine eyes deceive me.

Duke. One of these men is Genius to the other; And so of these: Which is the natural man, And which the spirit? Who deciphers them?

Dro. S. I, sir, am Dromio; command him away. Dro. E. I, sir, am Dromio; pray, let me stay.

Ant. S. Ægeon, art thou not? or else his ghost?

Dro. S. O, my old master, who hath bound him here?

Abb. Whoever bound him, I will loose his bonds, And gain a husband by his liberty:—
Speak, old Ægeon, if thou be'st the man
That had'st a wife once called Æmilia,
That bore thee at a burden two fair sons:
O, if thou be'st the same Ægeon, speak,
And speak unto the same Æmilia!

Æge. If I dream not, thou art Æmilia; If thou art she, tell me, where is that son That floated with thee on the fatal raft?

Abb. By men of Epidamnum, he, and I, And the twin Dromio, all were taken up; But, by and by, rude fishermen of Corinth By force took Dromio, and my son from them, And me they left with those of Epidamnum: What then became of them, I cannot tell; I, to this fortune that you see me in.

Duke. Why, here begins his morning story right:9

These two Antipholus's, these two so like, And these two Dromio's, one in semblance,— Besides her urging of her wreck at sea,— These are the parents to these children, Which accidentally are met together. Antipholus, thou cam'st from Corinth first.

Ant. S. No, sir, not I; I came from Syracuse. Duke. Stay, stand apart; I know not which is

which.

Ant. E. I came from Corinth, my most gracious lord.

Dro. E. And I with him.

Ant. E. Brought to this town by that most famous warrior

Duke Menaphon, your most renowned uncle.

Adr. Which of you two did dine with me to-day?
Ant. S. I, gentle mistress.

Adr. And are not you my husband?

Ant. E. No, I say nay to that.

Ant. S. And so do I, yet did she call me so; And this fair gentlewoman, her sister here, Did call me brother:—What I told you then, I hope, I shall have leisure to make good; If this be not a dream, I see, and hear.

Ang. That is the chain, sir, which you had of me.

Ant. S. I think it be, sir; I deny it not.

Ant. E. And you, sir, for this chain arrested me.

Ang. I think I did, sir; I deny it not.

Adr. I sent you money, sir, to be your bail,

By Dromio; but I think he brought it not.

Dro. E. No, none by me.

Ant. S. This purse of ducats I receiv'd from you,

⁹ Why, here begins his morning story right:] "The morning story" is what Ægeon tells the duke in the first scene of this play.

And Dromio my man did bring them me: I see, we still did meet each other's man, And I was ta'en for him, and he for me, And thereupon these Errors are arose.

Ant. E. These ducats pawn I for my father here.
Duke. It shall not need, thy father hath his life.
Cour. Sir, I must have that diamond from you.
Ant. E. There, take it; and much thanks for my good cheer.

Abb. Renowned duke, vouchsafe to take the pains

To go with us into the abbey here,
And hear at large discoursed all our fortunes:—
And all that are assembled in this place,
That by this sympathized one day's error
Have suffer'd wrong, go, keep us company,
And we shall make full satisfaction.—
Twenty-five years have I but gone in travail
Of you, my sons; nor, till this present hour,
My heavy burdens are delivered:—
The duke, my husband, and my children both,
And you the calendars of their nativity,
Go to a gossip's feast, and go with me;
After so long grief, such nativity!

Duke. With all my heart, I'll gossip at this feast. [Exeunt Duke, Abbess, ÆGRON, Courtezan, Merchant, ANGELO, and Attendants.

Dro. S. Master, shall I fetch your stuff from shipboard?

Ant. E. Dromio, what stuff of mine hast thou embark'd?

Dro. S. Your goods, that lay at host, sir, in the Centaur.

Ant. S. He speaks to me; I am your master, Dromio:

After so long grief, such nativity!] She has just said, that to her, her sons were not born till now. STEEVENS.

Come, go with us; we'll look to that anon: Embrace thy brother there, rejoice with him.

Exeunt Antipholus S. and E. Adr. and Luc.

Dro. S. There is a fat friend at your master's house,

That kitchen'd me for you to-day at dinner; She now shall be my sister, not my wife.

Dro. E. Methinks, you are my glass, and not my brother:

I see by you, I am a sweet-faced youth. Will you walk in to see their gossiping?

Dro. S. Not I, sir; you are my elder.

Dro. E. That's a question: how shall we try it?
Dro. S. We will draw cuts for the senior: till then, lead thou first.

Dro. E. Nay, then thus:

We came into the world, like brother and brother; And now let's go hand in hand, not one before another.

[Exeunt.²]

² On a careful revision of the foregoing scenes, I do not hesitate to pronounce them the composition of two very unequal writers. Shakspeare had undoubtedly a share in them; but that the entire play was no work of his, is an opinion which (as Benedick says) "fire cannot melt out of me; I will die in it at the stake." Thus, as we are informed by Aulus Gellius, Lib. III. cap. 3, some plays were absolutely ascribed to Plautus, which in truth had only been (retractatæ et expolitæ) retouched and polished by him.

In this comedy we find more intricacy of plot than distinction of character; and our attention is less forcibly engaged, because we can guess in great measure how the denouement will be brought about. Yet the subject appears to have been reluctantly dismissed, even in this last and unnecessary scene, where the same mistakes are continued, till their power of affording entertainment is entirely lost. Steevens.

The long doggrel verses that Shakspeare has attributed in this play to the two Dromios, are written in that kind of metre which was usually attributed, by the dramatick poets before his time, in their comick pieces, to some of their inferior characters; and this circumstance is one of many that authorize us to place the preceding comedy, as well as Love's Labour's Lost, and The Taming of

COMEDY OF ERRORS.

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the Shrew, (where the same kind of versification is likewise found,) among our author's earliest productions; composed probably at a time when he was imperceptibly infected with the prevailing mode, and before he had completely learned "to deviate boldly from the common track." MALONE.

MACBETH.*

VOL. IV.

AA



MACBETH.] In order to make a true estimate of the abilities and merit of a writer, it is always necessary to examine the genius of his age, and the opinions of his contemporaries. A poet who should now make the whole action of his tragedy depend upon enchantment, and produce the chief events by the assistance of supernatural agents, would be censured as transgressing the bounds of probability, be banished from the theatre to the nursery, and condemned to write fairy tales instead of tragedies; but a survey of the notions that prevailed at the time when this play was written, will prove that Shakspeare was in no danger of such censures, since he only turned the system that was then universally admitted, to his advantage, and was far from overburdening the credulity of his audience.

The reality of witchcraft or enchantment, which, though not strictly the same, are confounded in this play, has in all ages and countries been credited by the common people, and in most, by the learned themselves. The phantoms have indeed appeared more frequently, in proportion as the darkness of ignorance has been more gross; but it cannot be shown, that the brightest gleams of knowledge have at any time been sufficient to drive them out of the world. The time in which this kind of credulity was at its height, seems to have been that of the holy war, in which the Christians imputed all their defeats to enchantments or diabolical opposition, as they ascribed their success to the assistance of the military saints; and the learned Dr. Warburton appears to believe (Supplement to the Introduction to Don Quixote) that the first accounts of enchantments were brought into this part of the world by those who returned from their eastern expeditions. But there is always some distance between the birth and maturity of folly as of wickedness: this opinion had long existed, though perhaps the application of it had in no foregoing age been so frequent, nor the reception so general. Olympiodorus, in Photius's Extracts, tells us of one Libanius, who practised this kind of military magic, and having promised 20/14 672 672 nada Bap-apur susessi, to perform great things against the Barbarians without soldiers, was, at the instance of the empress Placida, put to death, when he was about to have given proofs of his abilities. The empress showed some kindness in her anger, by cutting him off at a time so convenient for his reputation.

But a more remarkable proof of the antiquity of this notion may be found in St. Chrysostom's book de Sacerdotio, which exhibits a scene of enchantments not exceeded by any romance of the middle age: he supposes a spectator overlooking a field of battle, attended by one that points out all the various objects of horror, the engines of destruction, and the arts of slaughter.

Δεικνύτο δὶ ἔτι παρὰ τοῦς ἐναθίοις καὶ πετομούες ἴκπες διά τωνς μαθγανείας, καὶ ἀκλύτας δι ἀίρος Φεραμόνες, καὶ πάστυ γυντείας δύπερου καὶ ίδοιο. Let him then proceed to show him in the opposite armies horses flying by enchantment, armed men transported through the air, and every power and form of magic. Whether St. Chrysostom believed that such performances were really to be seen in a day of battle, or only endeavoured to enliven his description, by adopting the notions of the vulgar, it is equally certain, that such notions were in his time received, and that therefore they were not imported from the Saracens in a later age; the wars with the Saracens however gave occasion to their propagation, not only as bigotry naturally discovers prodigies, but as the scene of action was removed

to a great distance.

The Reformation did not immediately arrive at its meridian, and though day was gradually increasing upon us, the goblins of witchcraft still continued to hover in the twilight. In the time of Queen Elizabeth was the remarkable trial of the witches of Warbois, whose conviction is still commemorated in an annual sermon at Huntingdon. But in the reign of King James, in which this tragedy was written, many circumstances concurred to propagate and confirm this opinion. The King, who was much celebrated for his knowledge, had, before his arrival in England, not only examined in person a woman accused of witchcraft, but had given a very formal account of the practices and illusions of evil spirits, the compacts of witches, the ceremonies used by them, the manner of detecting them, and the justice of punishing them, in his dialogues of Damonologie, written in the Scottish dialect, and published at Edinburgh. This book was, soon after his succession, reprinted at London; and as the ready way to gain King James's favour was to flatter his speculations, the system of Dæmonologie was immediately adopted by all who desired either to gain preferment or not to lose it. Thus the doctrine of witchcraft was very powerfully inculcated; and as the greatest part of mankind have no other reason for their opinions than that they are in fashion, it cannot be doubted but this persuasion made a rapid progress, since vanity and credulity cooperated in its favour. The infection soon reached the parliament, who, in the first year of King James, made a law, by which it was enacted, chap, xii. That "if any person shall use any invocation or conjuration of any evil or wicked spirit; 2. or shall consult, covenant with, entertain, employ, feed or reward any evil or cursed spirit to or for any intent or purpose; 3. or take up any dead man, woman, or child, out of the grave,—or the skin; bone, or any part of the dead person, to be employed or used in any manner of witchcraft, sorcery, charm, or enchantment; 5. whereby any person shall be destroyed, killed, wasted, consumed, pined, or lamed in any part of the body; 6. That every such person being convicted shall suffer death." This law was re

pealed in our own time.

Thus, in the time of Shakspeare, was the doctrine of witch-craft at once established by law and by the fashion, and it became not only unpolite, but criminal, to doubt it; and as prodigies are always seen in proportion as they are expected, witches were every day discovered, and multiplied so fast in some places, that Bishop Hall mentions a village in Lancashire where their number was greater than that of the houses. The jesuits and sectaries took advantage of this universal error, and endeavoured to promote the interest of their parties by pretended cures of persons afflicted by evil spirits; but they were detected and exposed by the clergy of the established church.

Upon this general infatuation Shakspeare might be easily allowed to found a play, especially since he has followed with great exactness such histories as were then thought true; nor can it be doubted that the scenes of enchantment, however they may now be ridiculed, were both by himself and his audience thought awful

and affecting. JOHNSON.

In the concluding paragraph of Dr. Johnson's admirable introduction to this play, he seems apprehensive that the fame of Shakspeare's magic may be endangered by modern ridicule. I shall not hesitate, however, to predict its security, till our national taste is wholly corrupted, and we no longer deserve the first of all dramatic enjoyments; for such, in my opinion at least, is the tragedy of Macbeth. Steevens.

This tragedy was written, I believe, in the year 1606.

MALONE.

PERSONS REPRESENTED.

Duncan, King of Scotland: Malcolm, his Sons. Donalbain, Macbeth, Generals of the King's Army. Banquo, Macduff, Lenox, Rosse, Noblemen of Scotland. Menteth, Angus, Cathness, Fleance, Son to Banquo. Siward, Earl of Northumberland, General of the English Forces: Young Siward, his Son. Seyton, an Officer attending on Macbeth. Son to Macduff. An English Doctor. A Scotch Doctor. A Soldier. A Porter. An old Man.

Lady Macbeth.

Lady Macduff.

Gentlewoman attending on Lady Macbeth.

Hecate, and three Witches.

Lords, Gentlemen, Officers, Soldiers, Murderers,
Attendants, and Messengers.
The Ghost of Banquo, and several other Apparitions.

SCENE, in the End of the fourth Act, lies in England; through the rest of the Play, in Scotland; and, chiefly, at Macbeth's Castle.

MACBETH.

ACT I.

SCENE I. An open Place.

Thunder and Lightning. Enter three Witches.

1 Witch. When shall we three meet again

In thunder, lightning, or in rain?
2 Witch. When the hurlyburly's done,

When the battle's lost and won:

3 Witch. That will be ere set of sun.

1 Witch. Where the place?

- 2 Witch. Upon the heath:
- 3 Witch. There to meet with Macbeth.
- 1 Witch. I come, Graymalkin!

All. Paddock calls:—Anon.— Fair is foul, and foul is fair:²

Hover through the fog and filthy air.

[Witches vanish.

Graymalkin! To understand this passage, we should suppose one familiar calling with the voice of a cat, and another with the croaking of a toad, which in the north is called paddock.

* Fair is foul, and foul is fair:] I believe the meaning is, that to us, perverse and malignant as we are, fair is foul, and foul is fair. JOHNSON.

SCENE II.

A Camp near Fores.

Alarum within. Enter King DUNCAN, MALCOLM, DONALBAIN, LENOX, with Attendants, meeting a bleeding Soldier.

Dun. What bloody man is that? He can report, As seemeth by his plight, of the revolt The newest state.

Mal. This is the sergeant, Who, like a good and hardy soldier, fought 'Gainst my captivity:—Hail, brave friend! Say to the king the knowledge of the broil, As thou didst leave it.

Sold. Doubtfully it stood;
As two spent swimmers, that do cling together,
And choke their art. The merciless Macdonwald
(Worthy to be a rebel; for, to that,³
The multiplying villainies of nature
Do swarm upon him,) from the western isles
Of Kernes and Gallowglasses is supplied;⁴
And fortune, on his damned quarrel⁵ smiling,

^{3 —} to that, &c.] i. e. in addition to that.

⁴ Of Kernes and Gallowglasses is supplied;] Kernes and Gallowglasses are light and heavy armed foot, "Hinc conjecture vigorem etiam adjiciunt arma quædam Hibernica, Gallicis antiquis similia, jacula nimirum peditum levis armaturæ quos Kernos vocant, nec non secures & loricæ ferreæ peditum illorum gravioris armaturæ, quos Galloglassios appellant." Waræi Antiq. Hiber. cap. vi.

^{&#}x27;s And fortune, on his damned quarrel — Quarrel was formerly used for cause, or for the occasion of a quarrel, and is to be found in that sense in Holinshed's account of the story of Macbeth, who, upon the creation of the Prince of Cumberland, thought, says the historian, that he had a just quarrel to endeavour after the crown. The sense therefore is, Fortune smiling on his execrable cause, &c. Johnson.

Show'd like a rebel's whore: But all's too weak: For brave Macbeth, (well he deserves that name,) Disdaining fortune, with his brandish'd steel, Which smok'd with bloody execution, Like valour's minion, Carv'd out his passage, till he fac'd the slave; And ne'er shook hands, nor bade farewell to him, Till he unseam'd him from the nave to the chaps, And fix'd his head upon our battlements.

Dun. O, valiant cousin! worthy gentleman!
Sold. As whence the sun 'gins his reflexion'
Shipwrecking storms and direful thunders break;
So from that spring, whence comfort seem'd to come,

Discomfort swells. Mark, king of Scotland, mark: No sooner justice had, with valour arm'd, Compell'd these skipping Kernes to trust their heels; But the Norweyan lord, surveying vantage, With furbish'd arms, and new supplies of men, Began a fresh assault.

Dun. Dismay'd not this Our captains, Macbeth and Banquo? Sold. Yes

As sparrows, eagles; or the hare, the lion.

If I say sooth, I must report they were
As cannons overcharg'd with double cracks;

So they

Doubly redoubled strokes upon the foe:

Except they meant to bathe in reeking wounds,

Or memorize another Golgotha,

⁶ As whence the sun 'gins his reflexion...] The thought is expressed with some obscurity, but the plain meaning is this: As the same quarter, whence the blessing of day-light arises, sometimes sends us, by a dreadful reverse, the calamities of storms and tempests; so the glorious event of Macbeth's victory, which promised us the comforts of peace, was immediately succeeded by the alarming news of the Norweyan invasion.

I cannot tell:—

But I am faint, my gashes cry for help.

Dun. So well thy words become thee, as thy wounds;

They smack of honour both:—Go, get him sur-Exit Soldier, attended. geons.

Enter Rosse.

Who comes here?

The worthy thane of Rosse. Mal.

Len. What a haste looks through his eyes! So should he look,

That seems to speak things strange.

God save the king!

Dun. Whence cam'st thou, worthy thane?

From Fife, great king,

Where the Norweyan banners flout the sky,7

And fan our people cold.

Norway himself, with terrible numbers,

Assisted by that most disloyal traitor

The thane of Cawdor, 'gan a dismal conflict:

Till that Bellona's bridegroom, lapp'd in proof. Confronted him with self-comparisons,

Point against point rebellious, arm 'gainst arm,

Curbing his lavish spirit: And, to conclude, The victory fell on us;-

Dun.

Great happiness!

Rosse. That now

* 8 Till that Bellona's bridegroom, lapp'd in proof,] This passage may be added to the many others, which show how little Shakspeare knew of ancient mythology. Lapt in proof, is, defended by

armour of proof.

^{7 ——} flout the sky,] The banners may be poetically described as waving in mockery or defiance of the sky. The sense of the passage, however, collectively taken, is this: Where the triumphant flutter of the Norweyan standards ventilates or cools the soldiers who had been heated through their efforts to secure such numerous trophies of victory.

Sweno, the Norways' king, craves composition; Nor would we deign him burial of his men, Till he disbursed, at Saint Colmes' inch,⁹ Ten thousand dollars to our general use.

Dun. No more that thane of Cawdor shall deceive

Our bosom interest:—Go, pronounce his death, And with his former title greet Macbeth.

Rosse. I'll see it done.

Dun. What he hath lost, noble Macbeth hath won. [Exeunt.

SCENE III

A Heath.

Thunder. Enter the three Witches.

- 1 Witch. Where hast thou been, sister?
- 2 Witch. Killing swine.
- 3 Witch. Sister, where thou?
- 1 Witch. A sailor's wife had chesnuts in her lap, And mounch'd, and mounch'd, and mounch'd:— Give me, quoth I:

Aroint thee, witch/1 the rump-fed ronyon 2 cries.

⁹——Saint Colmes' inch,] Colmes' inch, now called Inchcomb, is a small island lying in the Firth of Edinburgh, with an abbey upon it, dedicated to St. Columb; called by Camden Inch Colm, or The Isle of Columba.

Her husband's to Aleppo gone, master o'the Tiger: But in a sieve I'll thither sail, And, like a rat without a tail, I'll do, I'll do, and I'll do.

- 2 Witch. I'll give thee a wind.
- 1 Witch. Thou art kind. 3 Witch. And I another.
- 1 Witch. I myself have all the other;

And the very ports they blow,
All the quarters that they know
I'the shipman's card.³
I will drain him dry as hay:
Sleep shall, neither night nor day,
Hang upon his pent-house lid;
He shall live a man forbid:⁴
Weary sev'n-nights, nine times nine,
Shall he dwindle, peak, and pine:
Though his bark cannot be lost,
Yet it shall be tempest-toss'd.
Look what I have.

2 Witch. Show me, show me.

1 Witch. Here I have a pilot's thumb, Wreck'd, as homeward he did come.

[Drum within.

3 Witch. A drum, a drum; Macbeth doth come.

All. The weird sisters, hand in hand,⁵ Posters of the sea and land,

3——the shipman's card.] The card is the paper on which the winds are marked under the pilot's needle; or perhaps the sea-chart, so called in our author's age.

* He shall live a man forbid:] i. e. as one under a curse, an interdiction. To bid is originally to pray. As to forbid therefore implies to prohibit, in opposition to the word bid in its present sense, it signifies by the same kind of opposition to curse, when it is derived from the same word in its primitive meaning.

The weird sisters, hand in hand, These weird sisters, were the Fates of the northern nations; the three hand-maids of Odin. Ha nominantur Valkyria, quas quodois ad prakium Odinus mittit.

Thus do go about, about; Thrice to thine, and thrice to mine, And thrice again, to make up nine: Peace!—the charm's wound up.

Enter MACBETH and BANQUO.

Macb. So foul and fair a day I have not seen.

Ban. How far is't call'd to Fores?—What are these,

So wither'd, and so wild in their attire;
That look not like the inhabitants o'the earth,
And yet are on't? Live you? or are you aught
That man may question? You seem to understand
me,

Hæ viros morti destinant, et victoriam gubernant. Gunna, et Rota, et Parcarum minima Skullda: per aëra et maria equitant semper ad morituros eligendos; et cædes in potestate habent. Bartholinus de Causis contemptæ à Danis adhuc Gentilibus mortis. It is for this reason that Shakspeare makes them three; and calls them,

Posters of the sea and land; and intent only upon death and mischief. However, to give this part of his work the more dignity, he intermixes, with this Northern, the Greek and Roman superstitions; and puts Hecate at the head of their enchantments. And to make it still more familiar to the common audience (which was always his point) he adds, for another ingredient, a sufficient quantity of our own country superstitions concerning witches; their beards, their cats, and their broomsticks. So that his witch-scenes are like the charm they prepare in one of them; where the ingredients are gathered from every thing shocking in the natural world, as here, from every thing absurd in the moral. But as extravagant as all this is, the play has had the power to charm and bewitch every audience, from that time to this. Warburton.

The Valkyria, or Valkyriur, were not barely three in number. The learned critic might have found, in Bartholinus, not only Gunna, Rota, et Skullda, but also, Scogula, Hilda, Gondula, and Geiroscogula. Bartholinus adds, that their number is yet greater, according to other writers who speak of them. They were the cupbearers of Odin, and conductors of the dead. They were distinguished by the elegance of their forms; and it would be as just to compare youth and beauty with age and deformity, as the Valkyria of the North with the Witches of Shakepeare.

STERVENS.

By each at once her choppy finger laying Upon her skinny lips:—You should be women, And yet your beards forbid me to interpret That you are so.

Macb. Speak, if you can;—What are you?

1 Witch. All hail, Macbeth! hail to thee, thane of Glamis!

- 2 Witch. All hail, Macbeth! hail to thee, thane of Cawdor!
- 3 Witch. All hail, Macbeth! that shalt be king hereafter.

Ban. Good sir, why do you start; and seem to fear

Things that do sound so fair?—I'the name of truth, Are ye fantastical, or that indeed Which outwardly ye show? My noble partner You greet with present grace, and great prediction Of noble having, and of royal hope, That he seems rapt withal; to me you speak not: If you can look into the seeds of time, And say, which grain will grow, and which will not; Speak then to me, who neither beg, nor fear, Your favours, nor your hate.

- 1 Witch. Hail!
- 2 Witch. Hail!
- 3 Witch. Hail!

7——thane of Cawdor!] Dr. Johnson observes, in his Journey to the Western Islands of Scotland, that part of Calder Castle, from which Macbeth drew his second title, is still remaining.

* Are ye fantastical,] By fantastical, he means creatures of fantasy or imagination: the question is, Are these real beings before us, or are we deceived by illusions of fancy? Johnson.

^{• —} thane of Glamis!] The thaneship of Glamis was the ancient inheritance of Macbeth's family. The castle where they lived is still standing, and was lately the magnificent residence of the Earl of Strathmore.

Of noble having, Having is estate, possession, fortune.
 That he seems rapt withal; Rapt is rapturously affected, extra se raptus.

1 Witch. Lesser than Macbeth, and greater.

2 Witch. Not so happy, yet much happier.

3 Witch. Thou shalt get kings, though thou be none:

So, all hail, Macbeth, and Banquo!

1 Witch. Banquo, and Macbeth, all hail!

Macb. Stay, you imperfect speakers, tell me more:

By Sinel's death,³ I know, I am thane of Glamis; But how of Cawdor? the thane of Cawdor lives, A prosperous gentleman; and, to be king, Stands not within the prospect of belief, No more than to be Cawdor. Say, from whence You owe this strange intelligence? or why Upon this blasted heath you stop our way

With such prophetick greeting?—Speak, I charge you. Witches vanish.

Ban. The earth hath bubbles, as the water has, And these are of them:—Whither are they vanish'd? Macb. Into the air; and what seem'd corporal, melted

As breath into the wind.—'Would they had staid!

Ban. Were such things here, as we do speak
about?

Or have we eaten of the insane root,

That takes the reason prisoner?

Macb. Your children shall be kings.

Ban. You shall be king.

Macb. And thane of Cawdor too; went it not so?

Ban. To the self-same tune, and words. Who's here?

3 By Sinel's death,] The father of Macbeth.

^{4—}eaten of the insane root,] The insane root is the root which makes insane, and which the commentators have not discovered.

Enter Rosse and Angus.

Rosse. The king hath happily receiv'd, Macbeth, The news of thy success: and when he reads. Thy personal venture in the rebels' fight, His wonders and his praises do contend, Which should be thine, or his: Silenc'd with that, In viewing o'er the rest o'the self-same day, He finds thee in the stout Norweyan ranks, Nothing afeard of what thyself didst make, Strange images of death. As thick as tale, Came post with post; and every one did bear Thy praises in his kingdom's great defence, And pour'd them down before him.

We are sent, Ang. To give thee, from our royal master, thanks; To herald thee into his sight, not pay thee.

Rosse. And, for an earnest of a greater honour, He bade me, from him, call thee thane of Cawdor: In which addition, hail, most worthy thane! For it is thine.

Ban. What, can the devil speak true? Macb. The thane of Cawdor lives; Why do you dress me

In borrow'd robes?

Ang. Who was the thane, lives yet; But under heavy judgment bears that life Which he deserves to lose. Whether he was

His wonders and his praises do contend,

Which should be thine, or his: &c.] i. e. private admiration of your deeds, and a desire to do them public justice by commendation, contend in his mind for pre-eminence.—Or,—There is a contest in his mind whether he should indulge his desire of publishing to the world the commendations due to your heroism, or whether he should remain in silent admiration of what no words could celebrate in proportion to its desert.

- As thick as tale, Meaning, that the news came as thick

as a tale can travel with the post.

Combin'd with Norway; or did line the rebel With hidden help and vantage; or that with both He labour'd in his country's wreck, I know not; But treasons capital, confess'd, and prov'd, Have overthrown him.

Macb. Glamis, and thane of Cawdor: The greatest is behind.—Thanks for your pains.—Do you not hope your children shall be kings, When those that gave the thane of Cawdor to me, Promis'd no less to them?

Ban. That, trusted home,7 Might yet enkindle you8 unto the crown, Besides the thane of Cawdor. But 'tis strange: And oftentimes, to win us to our harm, The instruments of darkness tell us truths; Win us with honest trifles, to betray us In deepest consequence.—Cousins, a word, I pray you.

Macb. Two truths are told, As happy prologues to the swelling act Of the imperial theme.—I thank you, gentlemen.—This supernatural soliciting Cannot be ill; cannot be good:—If ill, Why hath it given me earnest of success, Commencing in a truth? I am thane of Cawdor: If good, why do I yield to that suggestion

⁸ Might yet enkindle you...] Enkindle, for to stimulate you to

¹ This supernatural soliciting—] Soliciting for information.

WARBURTON.

Soliciting is rather, in my opinion, incitement, than information.

JOHNSON.

^{7 ——} trusted home,] i. e. entirely, thoroughly relied on, or perhaps we should read thrusted home.

⁹ Two truths are told, &c.] How the former of these truths has been fulfilled, we are yet to learn. Macbeth could not become Thane of Glamis, till after his father's decease, of which there is no mention throughout the play. If the Hag only announced what Macbeth already understood to have happened, her words could scarcely claim rank as a prediction.

Whose horrid image doth unfix my hair, And make my seated heart knock at my ribs, Against the use of nature? Present fears Are less than horrible imaginings: My thought, whose murder yet is but fantastical, Shakes so my single state of man,3 that function Is smother'd in surmise; and nothing is, But what is not.4

Look, how our partner's rapt. Ban. Macb. If chance will have me king, why, chance may crown me,

Without my stir.

Ban. New honours come upon him Like our strange garments; cleave not to their mould.

But with the aid of use.

Maçb. Come what come may; Time and the hour runs through the roughest day. Ban. Worthy Macbeth, we stay upon your leisure.

Macb. Give me your favour: —my dull brain was wrought

² — seated —] i. e. fixed, firmly placed.

³ — single state of man,] Dr. Johnson says, that the single state of man seems to be used by Shakspeare for an individual, in opposition to a commonwealth, or conjunct body. But Mr. Steevens thinks that the single state of Macbeth may signify his weak and debile state of mind.

function

Is smother'd in surmise; and nothing is, But what is not.] All powers of action are oppressed and crushed by one overwhelming image in the mind, and nothing is present to me but that which is really future. Of things now about me I have no perception, being intent wholly on that which has yet no existence. JOHNSON.

's Time and the hour runs through the roughest day.] i. e. time and occasion will carry the thing through, and bring it to some

Mrs. Montague.

determined point and end, let its nature be what it will.

^{6 ——} favour:] i. e. indulgence, pardon.

With things forgotten.7 Kind gentlemen, your pains

Are register'd where every day I turn The leaf to read them.—Let us toward the king.— Think upon what hath chanc'd; and, at more time, The interim having weigh'd it, let us speak Our free hearts each to other.

Very gladly. Macb. Till then, enough.—Come, friends. Exeunt.

SCENE IV.

A Room in the Palace. Fores.

Flourish. Enter Duncan, Malcolm, Donal-BAIN, LENOX, and Attendants.

Dun. Is execution done on Cawdor? Are not Those in commission yet return'd? Mal. My liege, They are not yet come back. But I have spoke With one that saw him die: who did report, That very frankly he confess'd his treasons; Implor'd your highness' pardon; and set forth A deep repentance: nothing in his life Became him, like the leaving it; he died As one that had been studied in his death, To throw away the dearest thing he ow'd, As 'twere a careless trifle.

Dun.There's no art, To find the mind's construction in the face:8

⁷ ----- my dull brain was wrought With things forgotten.] My head was worked, agitated, put into commotion.

⁸ To find the mind's construction in the face:] Dr. Johnson seems to have understood the word construction in this place in

He was a gentleman on whom I built An absolute trust.—O worthiest cousin!

Enter Macbeth, Banquo, Rosse, and Angus.

The sin of my ingratitude even now
Was heavy on me: Thou art so far before,
That swiftest wing of recompense is slow
To overtake thee. 'Would thou hadst less deserv'd;
That the proportion both of thanks and payment
Might have been mine! only I have left to say,
More is thy due than more than all can pay.

Macb. The service and the loyalty I owe,
In doing it, pays itself. Your highness' part
Is to receive our duties: and our duties
Are to your throne and state, children, and servants;
Which do but what they should, by doing every thing

Safe toward your love and honour.

Dun. Welcome hither: I have begun to plant thee, and will labour To make thee full of growing. —Noble Banquo, That hast no less deserv'd, nor must be known No less to have done so, let me infold thee, And hold thee to my heart.

Ban. There if I grow,

The harvest is your own.

Dun. My plenteous joys, Wanton in fulness, seek to hide themselves In drops of sorrow.—Sons, kinsmen, thanes, And you whose places are the nearest, know, We will establish our estate upon

the sense of frame or structure; but the school-term was, I believe, intended by Shakspeare. The meaning is—We cannot construe or discover the disposition of the mind by the lineaments of the face. MALONE.

9 — full of growing.] Is, exuberant, perfect, complete in thy growth.

Our eldest, Malcolm; whom we name hereafter, The prince of Cumberland: which honour must Not, unaccompanied, invest him only, But signs of nobleness, like stars, shall shine On all deservers.—From hence to Inverness, And bind us further to you.

Macb. The rest is labour, which is not us'd for you:

I'll be myself the harbinger, and make joyful The hearing of my wife with your approach; So, humbly take my leave.

Dun. My worthy Cawdor!

Macb. The prince of Cumberland!²—That is a step,

On which I must fall down, or else o'er-leap,

[Aside.

For in my way it lies. Stars, hide your fires! Let not light see my black and deep desires: The eye wink at the hand! yet let that be, Which the eye fears, when it is done, to see.

Dun. True, worthy Banquo; he is full so valiant;

And in his commendations I am fed;
It is a banquet to me. Let us after him,
Whose care is gone before to bid us welcome:
It is a peerless kinsman. [Flourish. Exeunt.

1 —— hence to Inverness,] Dr. Johnson observes, in his Journey to the Western Islands of Scotland, that the walls of the castle of Macbeth, at Inverness, are yet standing. STEEVENS.

² The prince of Cumberland!] The crown of Scotland was originally not hereditary. When a successor was declared in the life-time of a king (as was often the case,) the title of *Prince of Cumberland* was immediately bestowed on him as the mark of his designation. *Cumberland* was at that time held by Scotland of the crown of England, as a fief.

SCENE V.

Inverness. A Room in Macbeth's Castle.

Enter Lady MACBETH, reading a letter.

Lady M. They met me in the day of success; and I have learned by the perfectest report, they have more in them than mortal knowledge. When I burned in desire to question them further, they made themselves—air, into which they vanished. Whiles I stood rapt in the wonder of it, came missives from the king, who all-hailed me, Thane of Cawdor; by which title, before, these weird sisters saluted me, and referred me to the coming on of time, with, Hail, king that shalt be! This have I thought good to deliver thee, my dearest partner of greatness; that thou mightest not lose the dues of rejoicing, by being ignorant of what greatness is promised thee. Lay it to thy heart, and farewell.

Glamis thou art, and Cawdor; and shalt be What thou art promis'd:—Yet do I fear thy nature;

It is too full o' the milk of human kindness, To catch the nearest way: Thou would'st be great; Art not without ambition; but without The illness should attend it. What thou would'st

The illness should attend it. What thou would'st highly,

That would'st thou holily; would'st not play false, And yet would'st wrongly win: thou'd'st have, great Glamis,

That which cries, Thus thou must do, if thou have it;

missives from the king,] i. e. messengers.

And that which rather thou dost fear to do, Than wishest should be undone. Hie thee hither, That I may pour my spirits in thine ear; And chastise with the valour of my tongue All that impedes thee from the golden round, Which fate and metaphysical aid doth seem To have thee crown'd withal.——What is your tidings?

Enter an Attendant.

Atten. The king comes here to-night. Lady M. Thou'rt mad to say it: Is not thy master with him? who, wer't so, Would have inform'd for preparation.

Atten. So please you, it is true; our thane is coming:

One of my fellows had the speed of him; Who, almost dead for breath, had scarcely more Than would make up his message.

Give him tending, Lady M. He brings great news. The raven himself is hoarse, Exit Attendant.

– *the* golden round,

Which fate and metaphysical aid —] The crown to which fate destines thee, and which preternatural agents endeavour to bestow upon thee. The golden round is the diadem.

Metaphysical, which Dr. Warburton has justly observed, means something supernatural, seems, in our author's time, to have had no other meaning. In the English Dictionary, by H. C. 1655, Metaphysicks are thus explained: "Supernatural arts."

- The raven himself is hoarse, The following is, in my

opinion, the sense of this passage:

Give him tending; the news he brings are worth the speed that made him lose his breath. [Exit Attendant.] 'Tis certain nowthe raven himself is spent, is hoarse by croaking this very message, the fatal entrance of Duncan under my battlements.

Lady Macbeth (for she was not yet unsexed) was likelier to be deterred from her design than encouraged in it by the supposed thought that the message and the prophecy (though equally secrets That croaks the fatal entrance of Duncan Under my battlements. Come, come, you spirits That tend on mortal thoughts, unsex me here; And fill me, from the crown to the toe, top-full Of direst cruelty! make thick my blood, Stop up the access and passage to remorse;7 That no compunctious visitings of nature Shake my fell purpose, nor keep peace between The effect, and it! Come to my woman's breasts, And take my milk for gall, you murd'ring ministers, Wherever in your sightless substances You wait on nature's mischief! Come, thick night, And pall thee in the dunnest smoke of hell! That my keen knife see not the wound it makes; Nor heaven peep through the blanket of the dark, To cry, Hold, hold!——Great Glamis! worthy Cawdor !1

to the messenger and the raven) had deprived the one of speech, and added harshness to the other's note. Unless we absurdly suppose the messenger acquainted with the hidden import of his message, speed alone had intercepted his breath, as repetition the raven's voice; though the lady considered both as organs of that destiny which hurried Duncan into her meshes. Fuseli.

houghts of mortals, but murderous, deadly, or destructive designs.

Remorse, in ancient language, signifies pity.

* And pall thee —] i. e. wrap thyself in a pall.

To pall, however, in the present instance, (as Mr. Douce observes to me,) may simply mean—to wrap, to invest. STEEVENS.

⁹ That my keen knife —] The word knife, which at present has a familiar undignified meaning, was anciently used to express a sword or dagger.

Great Glamis! worthy Cawdor!] Shakspeare has supported the character of Lady Macbeth by repeated efforts, and never omits any opportunity of adding a trait of ferocity, or a mark of the want of human feelings, to this monster of his own creation. The softer passions are more obliterated in her than in her husband, in proportion as her ambition is greater. She meets him here on his arrival from an expedition of danger, with such a salutation as would have become one of his friends or vassals; a salutation apparently fitted rather to raise his thoughts to a level

Enter MACBETH.

Greater than both, by the all-hail hereafter! Thy letters have transported me beyond This ignorant present, and I feel now The future in the instant.

Macb. My dearest love,

Duncan comes here to-night.

Lady M. And when goes hence?

Macb. To-morrow,—as he purposes.

Lady M. O, never

Shall sun that morrow see!

Your face, my thane, is as a book, where men May read strange matters; 2—To beguile the time, Look like the time; bear welcome in your eye, Your hand, your tongue: look like the innocent flower,

But be the serpent under it. He that's coming Must be provided for: and you shall put This night's great business into my despatch; Which shall to all our nights and days to come Give solely sovereign sway and masterdom.

Macb. We will speak further.

Lady M. Only look up clear;

To alter favour ever is to fear: Leave all the rest to me.

[Exeunt.

with her own purposes, than to testify her joy at his return, or manifest an attachment to his person: nor does any sentiment expressive of love or softness fall from her throughout the play. While Macbeth himself, amidst the horrors of his guilt, still retains a character less fiend-like than that of his queen, talks to her with a degree of tenderness, and pours his complaints and fears into her bosom, accompanied with terms of endearment. Steevens.

² Your face, my thane, is as a book, where men

May read, &c.] That is, thy looks are such as will awaken men's curiosity, excite their attention, and make room for suspicion.

³ To alter favour ever is to fear:] Favour is—look, counte-

nance.

SCENE VI.

The same. Before the Castle.

Hautboys. Servants of Macbeth attending.

Enter Duncan, Malcolm, Donalbain, Banquo, Lenox, Macduff, Rosse, Angus, and Attendants.

Dun. This castle hath a pleasant seat; the air Nimbly and sweetly recommends itself Unto our gentle senses.

Ban. This guest of summer,
The temple-haunting martlet, does approve,
By his lov'd mansionry, that the heaven's breath,
Smells wooingly here: no jutty, frieze, buttress,
Nor coigne of vantage, but this bird hath
made

4 This castle hath a pleasant seat; This short dialogue between Duncan and Banquo, whilst they are approaching the gates of Macbeth's castle, has always appeared to me a striking instance of what in painting is termed repose. Their conversation very naturally turns upon the beauty of its situation, and the pleasantness of the air; and Banquo, observing the martlets' nests in every recess of the cornice, remarks, that where those birds most breed and haunt, the air is delicate. The subject of this quiet and easy conversation gives that repose so necessary to the mind after the turnultuous bustle of the preceding scenes, and perfectly contrasts the scene of horror that immediately succeeds. It seems as if Shakspeare asked himself, What is a prince likely to say to his attendants on such an occasion? Whereas the modern writers seem, on the contrary, to be always searching for new thoughts, such as would never occur to men in the situation which is represented.— This also is frequently the practice of Homer, who, from the midst of battles and horrors, relieves and refreshes the mind of the reader, by introducing some quiet rural image, or picture of familiar domestick life. SIR J. REYNOLDS. - coigne of vantage,] Convenient corner.

His pendent bed, and procreant cradle: Where they

Most breed and haunt, I have observ'd, the air
Is delicate.

Enter Lady MACBETH.

Dun. See, see! our honour'd hostess! The love that follows us, sometime is our trouble, Which still we thank as love. Herein I teach you, How you shall bid God yield us for your pains, And thank us for your trouble.

Lady M. All our service In every point twice done, and then done double, Were poor and single business, to contend Against those honours deep and broad, wherewith Your majesty loads our house: For those of old, And the late dignities heap'd up to them, We rest your hermits.

Dun. Where's the thane of Cawdor? We cours'd him at the heels, and had a purpose

The love that follows us, sometime is our trouble,
Which still we thank as love. Herein I teach you,
How you shall bid God yield us for your pains,
And thank us for your trouble.] This passage is undoubtedly
obscure, and the following is the best explication of it I am able to
offer.

Marks of respect, importunately shown, are sometimes trouble-some, though we are still bound to be grateful for them, as indications of sincere attackment. If you pray for us on account of the trouble we create in your house, and thank us for the molestations we bring with us, it must be on such a principle. Herein I teach you, that the inconvenience you suffer, is the result of our affection; and that you are therefore to pray for us, or thank us, only as far as prayers or thanks can be deserved for kindnesses that fatigue, and honours that oppress. You are, in short, to make your acknowledgments for intended respect and love, however irksome our present mode of expressing them may have proved.—To bid is here used in the Saxon sense—to pray. Steevens.

We rest your hermits.] Hermits, for beadsmen.

I: he his purveyor: but he rides well;

And his great live, sharp as his spur, bath holp him T: his name belove as: Fair and noble hostess,

Me me with these to-ment.

Lum M. Your servants ever Essements, incomments, and what is theirs, in comments.

It make their audit at your highness' pleasure, Still it return ware own.

Fig... Give me your hand: Commer me to mine host; we love him highly, And shall commine our graces towards him. For your lease, hosters. [Execut.

SCENE VIL

The same. A Room in the Castle.

Emilyms and sirelia. Exter, and pass over the single, a Sement and arrers Servants with dishes and servants. Then exter Macheria.

Mari. If it were done, when 'tis done, then tweet well

It were sime quickly: If the assassination !

* I've services even in: The sense is:—We, and all who belarge 11 us. Unit when our leves and furtures not as our own properiors, but is visings are large recorded marchy for your use, and for annual are must be accommodate, whenever you plane to call us to our mode: when, the recorded decrards, we shall be ready to annual your annuals. In recording you what is your own.

were commons. In recurring one what is your own.

* Enter—a Server. A server was an officer so called from his placing the distinct upon the tunic. Assesser, French; from assesser, it makes.

—— I are measurement, Sec. Of this solilogue the meaning is not very clear. I have never found the readers of Shakspeare agreeing about it. I understand it thus:

" If the when I are short to do, when it is once dose and executed, were dose and ended without any following effects, it

Could trammel up the consequence, and catch, With his surcease, success; that but this blow Might be the be-all and the end-all here, But here, upon this bank and shoal of time,— We'd jump the life to come.—But, in these cases, We still have judgment here; that we but teach Bloody instructions, which, being taught, return To plague the inventor: This even-handed justice Commends the ingredients of our poison'd chalice To our own lips. He's here in double trust: First, as I am his kinsman and his subject, Strong both against the deed; then, as his host, Who should against his murderer shut the door, Not bear the knife myself. Besides, this Duncan Hath borne his faculties so meek, hath been So clear in his great office, that his virtues Will plead like angels, trumpet-tongued, against The deep damnation of his taking-off: And pity, like a naked new-born babe, Striding the blast, or heaven's cherubin, hors'd Upon the sightless couriers of the air, Shall blow the horrid deed in every eye, That tears shall drown the wind.—I have no spur To prick the sides of my intent, but only

would then be best to do it quickly: if the murder could terminate in itself, and restrain the regular course of consequences, if its success would secure its success, if, being once done successfully, without detection, it could fix a period to all vengeance and enquiry, so that this blow might be all that I have to do, and this anxiety all that I have to suffer; if this could be my condition, even here in this world, in this contracted period of temporal existence, on this narrow bank in the ocean of eternity, I would jump the life to come, I would venture upon the deed without care of any future state. But this is one of those cases in which judgment is pronounced and vengeance inflicted upon us here in our present life. We teach others to do as we have done, and are punished by our own example. Johnson.

⁹ Hath borne his faculties so meek,] Faculties, for office, exercise of power, &c.

Vaulting ambition, which o'er-leaps itself, And falls on the other.—How now, what news?

Enter Lady' MACBETH.

Lady M. He has almost supp'd; Why have you left the chamber?

Macb. Hath he ask'd for me?

Lady M. Know you not, he has? Macb. We will proceed no further in this business:

He hath honour'd me of late; and I have bought Golden opinions from all sorts of people, Which would be worn now in their newest gloss, Not cast aside so soon.

Lady M.

Was the hope drunk,

³ Enter Lady —] The arguments by which Lady Macbeth persuades her husband to commit the murder, afford a proof of Shakspeare's knowledge of human nature. She urges the excellence and dignity of courage, a glittering idea which has dazzled mankind from age to age, and animated sometimes the house-breaker, and sometimes the conqueror; but this sophism Macbeth has for ever destroyed, by distinguishing true from false fortitude in a line and a half; of which it may almost be said, that they ought to bestow immortality on the author, though all his other productions had been lost:

I dare do all that may become a man, Who dares do more, is none.

This topick, which has been always employed with too much success, is used in this scene, with peculiar propriety, to a soldier by a woman. Courage is the distinguishing virtue of a soldier; and the reproach of cowardice cannot be borne by any man from a woman, without great impatience.

She then urges the oaths by which he had bound himself to murder Duncan, another art of sophistry by which men have sometimes deluded their consciences, and persuaded themselves what would be criminal in others is virtuous in them: this argument Shakspeare, whose plan obliged him to make Macbeth yield, has not confuted, though he might easily have shown that a former obligation could not be vacated by a latter; that obligations, laid on us by a higher power, could not be over-ruled by obligations which we lay upon ourselves. Johnson.

Wherein you dress'd yourself? hath it slept since? And wakes it now, to look so green and pale At what it did so freely? From this time, Such I account thy love. Art thou afeard To be the same in thine own act and valour, As thou art in desire? Would'st thou have that Which thou esteem'st the ornament of life, And live a coward in thine own esteem; Letting I dare not wait upon I would, Like the poor cat i' the adage?

 $\it Macb.$ Pr'ythee, peace:

I dare do all that may become a man; Who dares do more, is none.

Lady M. What beast was it then, That made you break this enterprize to me? When you durst do it, then you were a man; And, to be more than what you were, you would Be so much more the man. Nor time, nor place, Did then adhere, and yet you would make both: They have made themselves, and that their fitness now Does unmake you. I have given suck; and know How tender 'tis, to love the babe that milks me: I would, while it was smiling in my face, Have pluck'd my nipple from his boneless gums, And dash'd the brains out, had I so sworn, as you Have done to this.

Macb.If we should fail,-We fail! Lady M.

4 ---- Would'st thou have that

Which thou esteem'st the ornament of life,

And live a coward in thine own esteem;] Do you wish to obtain the crown, and yet would you remain such a coward in your own eyes all your life, as to suffer your paltry fears, which whisper, " I dare not," to controul your noble ambition, which cries out, "I would?" STEEVENS.

Like the poor cat i' the adage? The adage alluded to is, The cat loves fish, but dares not wet her feet:

"Catus amat pisces, sed non vult tingere plantas."

But screw your courage to the sticking place,⁶
And we'll not fail. When Duncan is asleep,
(Whereto the rather shall his day's hard journey
Soundly invite him,) his two chamberlains
Will I with wine and wassel so convince,⁷
That memory, the warder of the brain,⁸
Shall be a fume, and the receipt of reason⁹
A limbeck only: When in swinish sleep
Their drenched natures lie, as in a death,
What cannot you and I perform upon
The unguarded Duncan? what not put upon
His spongy officers; who shall bear the guilt
Of our great quell?²

Macb. Bring forth men-children only! For thy undaunted mettle should compose Nothing but males. Will it not be receiv'd, When we have mark'd with blood those sleepy two

⁶ But screw your courage to the sticking-place,] This is a metaphor from an engine formed by mechanical complication. The sticking-place is the stop which suspends its powers, till they are discharged on their proper object: as in driving piles. &c.

- discharged on their proper object; as in driving piles, &c.

 7 Will I with wine and wassel so convince, &c.] To convince is, in Shakspeare, to overpower, or subdue. What was anciently called was-haile, (as appears from Selden's notes on the ninth Song of Drayton's Polyolbion) was an annual custom observed in the country on the vigil of the new year; and had its beginning, as some say, from the words which Ronix, daughter of Hengist, used, when she drank to Vortigern, loverd king washeil; he answering her, by direction of an interpreter, drinc-heile. Afterwards it appears that was-haile, and drinc-heil, were the usual phrases of quaffing among the English; but wassel is sometimes used for general riot, intemperance, or festivity. On the present occasion I believe it means intemperance. Steevens.
- * --- the warder of the brain-] A warder is a guard, a sentinel.

⁹ — the receipt of reason—] i. e. the receptacle.

A limbeck only: The limbeck is the vessel through which distilled liquors pass into the recipient. So shall it be with memory; through which every thing shall pass, and nothing remain.

of our great quell? Quell is murder, manquellers being, in the old language, the term for which murderers is now used.

Of his own chamber, and us'd their very daggers, That they have done't?

Lady M. Who dares receive it other,

As we shall make our griefs and clamour roar

Upon his death?

Macb. I am settled, and bend up Each corporal agent to this terrible feat.

Away, and mock the time with fairest show:

False face must hide what the false heart doth know.

Exeunt.

3 Till this instant the mind of Macbeth has been in a state of uncertainty and fluctuation. He has hitherto proved neither resolutely good, nor obstinately wicked. Though a bloody idea had arisen in his mind, after he had heard the prophecy in his favour, yet he contentedly leaves the completion of his hopes to chance. At the conclusion, however, of his interview with Duncan, he inclines to hasten the decree of fate, and quits the stage with an apparent resolution to murder his sovereign. But no sooner is the king under his roof, than, reflecting on the peculiarities of his own relative situation, he determines not to offend against the laws of hospitality, or the ties of subjection, kindred, and gratitude. His wife then assails his constancy afresh. He yields to her suggestions, and, with his integrity, his happiness is destroyed.

I have enumerated these particulars, because the waverings of Macbeth have, by some criticks, been regarded as unnatural and contradictory circumstances in his character; not remembering that nemo repente fuit turpissimus, or that (as Angelo observes)

"----when once our grace we have forgot,

"Nothing goes right; we would, and we would not—" a passage which contains no unapt justification of the changes that happen in the conduct of Macbeth. Steevens.

ACT II.

SCENE I.4 The same. Court within the Castle.

Enter Banquo and Fleance, and a Servant with a torch before them.

Ban. How goes the night, boy?

Fle. The moon is down; I have not heard the clock.

Ban. And she goes down at twelve.

Fle. I take't, 'tis later, sir.

Ban. Hold, take my sword:—There's husbandry in heaven,

Their candles are all out.—Take thee that too. A heavy summons lies like lead upon me, And yet I would not sleep: Merciful powers! Restrain in me the cursed thoughts, that nature Gives way to in repose! —Give me my sword;—

⁴ Scene I.] The place is not marked in the old edition, nor is it easy to say where this encounter can be. It is not in the hall, as the editors have all supposed it, for Banquo sees the sky; it is not far from the bedchamber, as the conversation shows: it must be in the inner court of the castle, which Banquo might properly cross in his way to bed. Johnson.

' --- There's husbandry in heaven,] Husbandry here means thrift, frugality.

Merciful powers! &c.] It is apparent from what Banquo says afterwards, that he had been solicited in a dream to attempt something in consequence of the prophecy of the Witches, that his waking senses were shocked at; and Shakspeare has here most exquisitely contrasted his character with that of Macbeth. Banquo is praying against being tempted to encourage thoughts of guilt even in his sleep; while Macbeth is hurrying into temptation, and revolving in his mind every scheme, however flagitious, that may assist him to complete his purpose. The one is unwilling to sleep, lest the same phantoms should assail his resolution again, while the other is depriving himself of rest through impatience to commit the murder.

Enter MACBETH, and a Servant with a torch.

Who's there?

fested by our acts.

Macb. A friend.

Ban. What, sir, not yet at rest? The king's a-bed:

He hath been in unusual pleasure, and Sent forth great largess to your offices:⁷ This diamond he greets your wife withal, By the name of most kind hostess; and shut up ⁸ In measureless content.

Macb. Being unprepar'd,
Our will became the servant to defect;
Which else should free have wrought.9
Ban. All's well.

I dreamt last night of the three weird sisters:

To you they have show'd some truth.

Macb. I think not of them:

Yet, when we can entreat an hour to serve, Would spend it in some words upon that business, If you would grant the time.

Ban. At your kind'st leisure.

Macb. If you shall cleave to my consent,—when
'tis,'

⁷ Sent forth great largess to your offices:] Offices are the rooms appropriated to servants and culinary purposes. Duncan was pleased with his entertainment, and dispensed his bounty to those who had prepared it. All the modern editors have transferred this largess to the officers of Macbeth, who would more properly have been rewarded in the field, or at their return to court. Steevens.

⁸ — shut up —] To shut up, is to conclude.

⁹ Being unprepard, &c.] This is obscurely expressed. The meaning seems to be:—Being unprepared, our entertainment was necessarily defective, and we only had it in our power to show the King our willingness to serve him. Had we received sufficient notice of his coming, our zeal should have been more clearly mani-

If you shall cleave to my consent,—when 'tis,] Consent for will. So that the sense of the line is, If you shall go into my

It shall make honour for you.

Ban. So I lose none,

In seeking to augment it, but still keep My bosom franchis'd, and allegiance clear, I shall be counsel'd.

Macb. Good repose, the while!

Ban. Thanks, sir; The like to you!

[Exit BANQUO.

Macb. Go, bid thy mistress, when my drink is ready,

She strike upon the bell. Get thee to bed.

Exit Servant.

Is this a dagger, which I see before me,
The handle toward my hand? Come, let me clutch
thee:——

I have thee not, and yet I see thee still.

Art thou not, fatal vision, sensible

To feeling, as to sight? or art thou but
A dagger of the mind; a false creation,
Proceeding from the heat-oppressed brain?
I see thee yet, in form as palpable
As this which now I draw.

Thou marshal'st me the way that I was going;
And such an instrument I was to use.

Mine eyes are made the fools o' the other senses,
Or else worth all the rest: I see thee still;
And on thy blade, and dudgeon, gouts of blood,²

Which was not so before.—There's no such thing:
It is the bloody business, which informs
Thus to mine eyes.—Now o'er the one half world

measures when I have determined of them, or when the time comes that I want your assistance. WARBURTON.

Mr. Malone thinks we should read content, and strengthens

his opinion by various quotations.

^a And on thy blade, and dudgeon, gouts of blood,] Though dudgeon sometimes signifies a dagger, it more properly means the haft, or handle of a dagger, and is used for that particular sort of handle which has some ornament carved on the top of it.

Nature seems dead,³ and wicked dreams abuse
The curtain'd sleep; now witchcraft celebrates
Pale Hecate's offerings; and wither'd murder,
Alarum'd by his sentinel, the wolf,
Whose howl's his watch, thus with his stealthy
pace,

With Tarquin's ravishing strides, towards his design

Moves like a ghost.——Thou sure and firm-set earth,

Hear not my steps, which way they walk, for fear Thy very stones prate of my where-about, And take the present horror from the time, Which now suits with it. —Whiles I threat, he lives:

Words to the heat of deeds too cold breath gives.

[A bell rings.

3 - Now o'er the one half world

Nature seems dead, That is, over our hemisphere all action and motion seem to have ceased. This image, which is, perhaps, the most striking that poetry can produce, has been adopted by Dryden, in his Conquest of Mexico:

"All things are hush'd as Nature's self lay dead,

"All things are hush'd as Nature's self lay dead,
"The mountains seem to nod their drowsy head;
"The little birds in dreams their songs repeat,

" And sleeping flow'rs beneath the night dews sweat.

" Even lust and envy sleep!"

These lines, though so well known, I have transcribed, that the contrast between them and this passage of Shakspeare may be more accurately observed.

Night is described by two great poets, but one describes a night of quiet, the other of perturbation. In the night of Dryden, all the disturbers of the world are laid asleep; in that of Shakspeare, nothing but sorcery, lust, and murder, is awake. He that reads Dryden, finds himself lulled with serenity, and disposed to solitude and contemplation. He that peruses Shakspeare, looks round alarmed, and starts to find himself alone. One is the night of a lover; the other, of a murderer. Johnson.

* And take the present horror from the time, Which now suits with it.] i. e. lest the noise from the stones I go, and it is done; the bell invites me. Hear it not, Duncan; for it is a knell That summons thee to heaven, or to hell. [Exit.

SCENE II.

The same.

Enter Lady MACBETH.

Lady M. That which hath made them drunk, hath made me bold:

What hath quench'd them, hath given me fire:—Hark!—Peace!

It was the owl that shriek'd, the fatal bellman,
Which gives the stern'st good-night. He is about it:
The doors are open; and the surfeited grooms
Do mock their charge with snores: I have drugg'd
their possets,

That death and nature do contend about them, Whether they live, or die.

Macb. [Within.] Who's there?—what, ho!
Lady M. Alack! I am afraid they have awak'd,
And 'tis not done:—the attempt, and not the deed,
Confounds us:—Hark!—I laid their daggers ready,
He could not miss them.—Had he not resembled
My father as he slept, I had done't.6—My husband?

take away from this midnight season that present horror which suits so well with what is going to be acted in it. What was the horror he means? Silence, than which nothing can be more horrid to the perpetrator of an atrocious design. This shows a great knowledge of human nature. WARBURTON.

Whiles I threat, he lives;

Words to the heat of deeds too cold breath gives.] Here is evidently a false concord; but it must not be corrected, for it is necessary to the rhyme. Nor is this the only place in which Shakspeare has sacrificed grammar to rhyme.

Enter MACBETH.

Macb. I have done the deed:—Didst thou not hear a noise?

Lady M. I heard the owl scream, and the crickets cry.

Did not you speak?

Macb.

When? Now.

Lady M.

Macb. Lady M. Ay.

Macb. Hark!-

Who lies i'the second chamber?

Donalbain. Lady M.

Macb. This is a sorry sight.

Looking on his hands.

As I descended?

Lady M. A foolish thought, to say a sorry sight. *Macb.* There's one did laugh in his sleep, and one cried, murder!

That they did wake each other; I stood and heard them:

But they did say their prayers, and address'd them Again to sleep.

Lady M. There are two lodg'd together.

Macb. One cried, God bless us! and, Amen, the other:

As they had seen me, with these hangman's hands.

— Had he not resembled

My father as he slept, I had done't.] This is very artful. For, as the poet has drawn the lady and her husband, it would be thought the act should have been done by her. It is likewise highly just; for though ambition had subdued in her all the sentiments of nature towards present objects, yet the likeness of one past, which she had been accustomed to regard with reverence, made her unnatural passions, for a moment, give way to the sentiments of instinct and humanity. WARBURTON.

⁷ As they had seen me,] i. e. as if.

Listening their fear, I could not say, amen, When they did say, God bless us.

Lady M. Consider it not so deeply.

Macb. But wherefore could not I pronounce,
amen?

I had most need of blessing, and amen Stuck in my throat.

Lady M. These deeds must not be thought After these ways; so, it will make us mad.

Macb. Methought, I heard a voice cry, Sleep no

Macbeth does murder sleep, the innocent sleep; Sleep, that knits up the ravell'd sleave of care, The death of each day's life, sore labour's bath, Balm of hurt minds, great nature's second course, Chief nourisher in life's feast;—

Lady M. What do you mean? Macb. Still it cried, Sleep no more! to all the house:

Glamis hath murder'd sleep; and therefore Cawdor Shall sleep no more, Macbeth shall sleep no more! Lady M. Who was it that thus cried? Why, worthy thane,

You do unbend your noble strength, to think So brainsickly of things:—Go, get some water, And wash this filthy witness from your hand.—Why did you bring these daggers from the place?

Glamis hath murder'd sleep; and therefore Cawdor Shall sleep no more, Macbeth shall sleep no more!] This triple menace, accommodated to the different titles of Macbeth, is too quaint to be received as the natural ebullition of a guilty mind. Introduce the adjuncts of a modern nobleman in the same manner, and the fault of the passage will become yet more conspicuous:

as for instance—

Norfolk hath murder'd sleep; and therefore Surrey Shall sleep no more, Howard shall sleep no more!

but the ravell'd sleave of care, Sleave signifies the ravell'd knotty part of the silk, which gives great trouble and embarrassment to the knitter or weaver.

They must lie there: Go, carry them; and smear The sleepy grooms with blood.

Macb. I'll go no more:

I am afraid to think what I have done;

Look on't again, I dare not.

Lady M. Infirm of purpose! Give me the daggers: The sleeping, and the dead, Are but as pictures: 'tis the eye of childhood, That fears a painted devil. If he do bleed, I'll gild the faces of the grooms withal, For it must seem their guilt.

Macb. Whence is that knocking? How is't with me, when every noise appals me? What hands are here? Ha! they pluck out mine

Will all great Neptune's ocean wash this blood Clean from my hand? No; this my hand will rather The multitudinous seas incarnardine,¹ Making the green—one red.

Re-enter Lady MACBETH.

Lady M. My hands are of your colour; but I shame

To wear a heart so white. [Knock.] I hear a knocking

At the south entry:—retire we to our chamber:
A little water clears us of this deed:
How easy is it then? Your constancy
Hath left you unattended.—[Knocking.] Hark!
more knocking:

The multitudinous sees incarnardine, To incarnardine is to stain any thing of a flesh colour, or red. Carnardine is the old term for carnation. By multitudinous, the poet is supposed to mean seas of every denomination: or, the seas which swarm with inhabitants: or, perhaps alludes to the multitude of waves. The commentators are not agreed on this point.

Get on your nightgown, lest occasion call us, And show us to be watchers:—Be not lost So poorly in your thoughts.

Mact. To know my deed,—'twere best not know myself.

[Knock.

Wake Duncan with thy knocking! Ay, 'would thou could'st!

[Execunt.

SCENE III.

The same.

Enter a Porter. [Knocking within.

Porter. Here's a knocking, indeed! If a man were porter of hell-gate, he should have old turning the key. [Knocking.] Knock, knock, knock: Who's there, i'the name of Belzebub? Here's a farmer, that hanged himself on the expectation of plenty: Come in time; have napkins enough about you; here you'll sweat for't. [Knocking.] Knock, knock: Who's there, i'the other devil's name? 'Faith, here's an equivocator, that could swear in both the scales against either scale; who committed treason enough for God's sake, yet could not equivocate to heaven: O, come in, equivocator. [Knocking.] Knock, knock, knock: Who's there? 'Faith, here's an English tailor come hither, for stealing out of a French hose: Come in, tailor; here you may roast your goose. [Knocking.] Knock, knock: Never at quiet! What are you?—But this place is too cold for hell. I'll devil-porter it no further: I had thought to have let in some of all professions, that go the primrose way to the ever-

^{2 ----} he should have old turning the key.] i. e. frequent, more than enough.

lasting bonfire. [Knocking.] Anon, anon; I pray you, remember the porter. [Opens the gate.

Enter MACDUFF and LENOX.

Macd. Was it so late, friend, ere you went to bed,

That you do lie so late?

Port. 'Faith, sir, we were carousing till the second cock: and drink, sir, is a great provoker of three things.

Macd. What three things does drink especially

provoke?

Port. Marry, sir, nose-painting, sleep, and urine. Lechery, sir, it provokes, and unprovokes: it provokes the desire, but it takes away the performance: Therefore, much drink may be said to be an equivocator with lechery: it makes him, and it mars him; it sets him on, and it takes him off; it persuades him, and disheartens him; makes him stand to, and not stand to: in conclusion, equivocates him in a sleep, and, giving him the lie, leaves him.

Macd. I believe, drink gave thee the lie last

night.

Port. That it did, sir, i'the very throat o'me: But I requited him for his lie; and, I think, being too strong for him, though he took up my legs sometime, yet I made a shift to cast him.

Macd. Is thy master stirring?—
Our knocking has awak'd him; here he comes.

Enter MACBETH.

Len. Good-morrow, noble sir!

Macb. Good-morrow, both!

Macd. Is the king stirring, worthy thane?

Macb. Not yet.

³——till the second cock:] Cockcrowing, i. e. as Mr. Malone thinks, till three o'clock.

Macd. He did command me to call timely on him;

I have almost slipp'd the hour.

Macb. I'll bring you to him.

Macd. I know, this is a joyful trouble to you;

But yet, 'tis one.

Macb. The labour we delight in, physicks pain.

This is the door.

Macd. I'll make so bold to call,

For 'tis my limited service.4 [Exit Macduff.

Len. Goes the king

From hence to-day?

Macb. He does:—he did appoint it so.

Len. The night has been unruly: Where we lay, Our chimneys were blown down: and, as they say, Lamentings heard i'the air; strange screams of

death;

And prophecying, with accents terrible, Of dire combustion, and confus'd events,

New hatch'd to the woeful time. The obscure bird Clamour'd the livelong night: some say, the earth Was feverous, and did shake.

Macb. Twas a rough night.

Len. My young remembrance cannot parallel. A fellow to it.

Re-enter MACDUFF.

Macd. O horror! horror! Tongue, nor heart,

Cannot conceive, nor name thee!

⁴ For 'tis my limited service.] Limited, for appointed.

He does:—he did appoint it so.] The words—ke does—are omitted by Pope, Theobald, Hanmer, and Warburton. But perhaps Shakspeare designed Macbeth to shelter himself under an immediate falshood, till a sudden recollection of guilt restrained his confidence, and unguardedly disposed him to qualify his assertion; as he well knew the King's journey was effectually prevented by his death.

Macb. Len. What's the matter?

Macd. Confusion now hath made his masterpiece!

Most sacrilegious murder hath broke ope The Lord's anointed temple, and stole thence The life o'the building.

Macb. What is't you say? the life?

Len. Mean you his majesty?

Macd. Approach the chamber, and destroy your sight

With a new Gorgon:—Do not bid me speak; See, and then speak yourselves.—Awake! awake!— [Exeunt Macbeth and Lenox.

Ring the alarum-bell:—Murder! and treason!
Banquo, and Donalbain! Malcolm! awake!
Shake off this downy sleep, death's counterfeit,
And look on death itself!—up, up, and see
The great doom's image!——Malcolm! Banquo!
As from your graves rise up, and walk like sprights,
To countenance this horror!

[Bell rings.]

Enter Lady MACBETH.

Lady M. What's the business, That such a hideous trumpet calls to parley
The sleepers of the house? speak, speak,—
Macd. O, gentle lady,
Tis not for you to hear what I can speak:
The repetition, in a woman's ear,
Would murder as it fell.—O Banquo! Banquo!

Enter BANQUO.

Our royal master's murder'd!

Lady M. Woe, alas!

What, in our house?

Ban. Too cruel, any where.——Dear Duff, I pr'ythee, contradict thyself, And say, it is not so.

Re-enter MACBETH and LENOX.

Macb. Had I but died an hour before this chance, I had liv'd a blessed time; for, from this instant, There's nothing serious in mortality:
All is but toys: renown, and grace, is dead;
The wine of life is drawn, and the mere lees
Is left this vault to brag of.

Enter MALCOLM and DONALBAIN.

Don. What is amiss?

Macb. You are, and do not know it: The spring, the head, the fountain of your blood Is stopp'd; the very source of it is stopp'd.

Macd. Your royal father's murder'd.

Mal. O, by whom? Len. Those of his chamber, as it seem'd, had

done't:
Their hands and faces were all badg'd with blood,
So were their daggers, which, unwip'd, we found

Upon their pillows:
They star'd, and were distracted; no man's life

They star'd, and were distracted; no man's life Was to be trusted with them.

Macb. O, yet I do repent me of my fury, That I did kill them.

Macd. Wherefore did you so?

Macb. Who can be wise, amaz'd, temperate, and furious,

Loyal and neutral, in a moment? No man: The expedition of my violent love Out-ran the pauser reason.—Here lay Duncan, His silver skin lac'd with his golden blood;⁶

His silver skin lac'd with his golden blood; It is not improbable, that Shakspeare put these forced and unnatural metaphors into the mouth of Macbeth, as a mark of artifice and dissimula-

And his gash'd stabs look'd like a breach in nature, For ruin's wasteful entrance: there, the murderers, Steep'd in the colours of their trade, their daggers Unmannerly breech'd with gore: Who could refrain,

That had a heart to love, and in that heart Courage, to make his love known?

Lady M. Help me hence, ho!

Macd. Look to the lady.

Mal. Why do we hold our tongues,

That most may claim this argument for ours?

Don. What should be spoken here, Where our fate, hid within an augre-hole, May rush, and seize us? Let's away; our tears Are not yet brew'd.

Mal. Nor our strong sorrow on

The foot of motion.

Ban. Look to the lady:—

Lady MACBETH is carried out.

And when we have our naked frailties hid, That suffer in exposure,⁸ let us meet, And question this most bloody piece of work,

tion, to show the difference between the studied language of hypocrisy, and the natural outcries of sudden passion. This whole speech, so considered, is a remarkable instance of judgment, as it consists entirely of antithesis and metaphor. Yet some of these

metaphors are to be found in old plays. Johnson.

7 Unmannerly breech'd with gore: According to Mr. Steevens the expression may mean, that the daggers were covered with blood, quite to their breeches, i. e. their hilts or handles. The lower end of a cannon is called the breech of it; and it is known that both to breech and to unbreech a gun are common terms; but Dr. Farmer says that the sense is, in plain language, Daggers filthily—in a foul manner,—sheath'd with blood, and has given an example where sheaths are called breeches.

⁵ And when we have our naked frailties hid,

That suffer in exposure,] i. e. when we have clothed our half-drest bodies, which may take cold from being exposed to the air. It is possible that, in such a cloud of words, the meaning might escape the reader. Steevens.

To know it further. Fears and scruples shake us: In the great hand of God I stand; and, thence, Against the undivulg'd pretence I fight Of treasonous malice.

Macb.

And so do I.

All.

So all.

Macb. Let's briefly put on manly readiness. And meet i'the hall together.

All.

Well contented.

[Exeunt all but MAL. and DON.

Mal. What will you do? Let's not consort with them:

To show an unfelt sorrow, is an office

Which the false man does easy: I'll to England.

Don. To Ireland, I; our separated fortune Shall keep us both the safer: where we are, There's daggers in men's smiles: the near in blood, The nearer bloody.¹

Mal. This murderous shaft that's shot, Hath not yet lighted; and our safest way Is, to avoid the aim. Therefore, to horse; And let us not be dainty of leave-taking,

In the great hand of God I stand; and, thence,

Against the undivulg'd pretence I fight
Of treasonous malice.] Pretence is intention, design, a sense
in which the word is often used by Shakspeare. Banquo's meaning is,—in our present state of doubt and uncertainty about this
murder, I have nothing to do but to put myself under the
direction of God; and, relying on his support, I here declare
myself an eternal enemy to this treason, and to all its further
designs that have not yet come to light. Steevens.

1 ---- the near in blood,

The nearer bloody.] Meaning, that he suspected Macbeth to be the murderer; for he was the nearest in blood to the two princes, being the cousin-german of Duncan. STEEVENS.

This murderous shaft that's shot,

Hath not yet lighted;] The design to fix the murder upon some innocent person has not yet taken effect; or, the end for which the murder was committed is not yet attained.

But shift away: There's warrant in that theft Which steals itself, when there's no mercy left.

[Exeunt.

SCENE IV.

Without the Castle.

Enter Rosse and an old Man.

Old M. Threescore and ten I can remember well: Within the volume of which time, I have seen Hours dreadful, and things strange; but this sore night

Hath trifled former knowings.

Rosse. Ah, good father,
Thou see'st, the heavens, as troubled with man's act,
Threaten his bloody stage: by the clock, 'tis day,
And yet dark night strangles the travelling lamp:
Is it night's predominance, or the day's shame,
That darkness does the face of earth intomb,
When living light should kiss it?

Old M. 'Tis unnatural, Even like the deed that's done. On Tuesday last, A falcon, tow'ring in her pride of place, Was by a mousing owl hawk'd at, and kill'd.

Rosse. And Duncan's horses, (a thing most strange and certain,)

Beauteous and swift, the minions of their race, Turn'd wild in nature, broke their stalls, flung out, Contending 'gainst obedience, as they would make War with mankind.

Old M. Tis said, they eat each other. Rosse. They did so; to the amazement of mine eyes,

That look'd upon't. Here comes the good Macduff:——

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Enter MACDUFF.

How goes the world, sir, now?

Macd.

Why, see you not?

Rosse. Is't known, who did this more than bloody deed?

Macd. Those that Macbeth hath slain.

Rosse. Alas, the day!

What good could they pretend?

Macd. They were suborn'd:

Malcolm, and Donalbain, the king's two sons, Are stol'n away and fled; which puts upon them Suspicion of the deed.

Rosse. 'Gainst nature still:

Thriftless ambition, that wilt ravin up

Thine own life's means!—Then 'tis most like,

The sovereignty will fall upon Macbeth.

Macd. He is already nam'd; and gone to Scone, To be invested.

Rosse. Where is Duncan's body?

Macd. Carried to Colmes-kill;4

The sacred storehouse of his predecessors,

And guardian of their bones.

Rosse. Will you to Scone?

Macd. No, cousin, I'll to Fife.

Rosse. Well, I will thither.

Macd. Well, may you see things well done there;
—adieu!——

Lest our old robes sit easier than our new! Rosse. Father, farewell.

Old M. God's benison go with you; and with those That would make good of bad, and friends of foes!

[Exeunt.

ACT III.

SCENE I. Fores. A Room in the Palace.

Enter BANQUO.

Ban. Thou hast it now, King, Cawdor, Glamis, all,

As the weird women promis'd; and, I fear,
Thou play'dst most foully for't: yet it was said,
It should not stand in thy posterity;
But that myself should be the root, and father
Of many kings. If there come truth from them,
(As upon thee, Macbeth, their speeches shine,)
Why, by the verities on thee made good,
May they not be my oracles as well,
And set me up in hope? But, hush; no more.

Senet sounded. Enter Macbeth, as King; Lady Macbeth, as Queen; Lenox, Rosse, Lords, Ladies, and Attendants.

Macb. Here's our chief guest.

Lady M. If he had been forgotten, It had been as a gap in our great feast, And all-things unbecoming.

Macb. To-night we hold a solemn supper, sir,

And I'll request your presence.

Ban. Let your highness Command upon me; to the which, my duties Are with a most indissoluble tie For ever knit.

Macb. Ride you this afternoon?

Ban. Ay, my good lord.

Macb. We should have else desir'd your good advice

(Which still hath been both grave and prosperous,) In this day's council; but we'll take to-morrow. Is't far you ride?

Ban. As far, my lord, as will fill up the time 'Twixt this and supper: go not my horse the better, I must become a borrower of the night, For a dark hour, or twain.

Macb. Fail not our feast.

Ban. My lord, I will not.

Macb. We hear, our bloody cousins are bestow'd In England, and in Ireland; not confessing Their cruel parricide, filling their hearers With strange invention: But of that to-morrow; When, therewithal, we shall have cause of state, Craving us jointly. Hie you to horse: Adieu, Till you return at night. Goes Fleance with you? Ban. Ay, my good lord: our time does call upon

Mach. I wish your horses swift, and sure of foot:

And so I do commend you to their backs.

Farewell.— [Exit Banquo.

Let every man be master of his time Till seven at night; to make society

The sweeter welcome, we will keep ourself

Till supper-time alone: while then, God be with you. Exeunt Lady MACBETH, Lords, Ladies, &c.

Sirrah, a word: Attend those men our pleasure?

Atten. They are, my lord, without the palace

gate.

Macl. Bring them before us.—[Exit Atten.]
To be thus, is nothing;

But to be safely thus:—Our fears in Banquo

Stick deep; and in his royalty of nature's Reigns that, which would be fear'd: 'Tis much he dares;

And, to that dauntless temper of his mind, He hath a wisdom that doth guide his valour To act in safety. There is none, but he Whose being I do fear: and, under him, My genius is rebuk'd; as, it is said, Mark Antony's was by Cæsar. He chid the sisters, When first they put the name of King upon me, And bade them speak to him; then, prophet-like, They hail'd him father to a line of kings: Upon my head they plac'd a fruitless crown, And put a barren sceptre in my gripe, Thence to be wrench'd with an unlineal hand, No son of mine succeeding. If it be so, For Banquo's issue have I fil'd' my mind; For them the gracious Duncan have I murder'd; Put rancours in the vessel of my peace Only for them; and mine eternal jewel Given to the common enemy of man, To make them kings, the seed of Banquo kings! Rather than so, come, fate, into the list, And champion me to the utterance!9 there?—

^{&#}x27;--- royalty of nature-] Royalty, in the present instance, signifies nobleness, supreme excellence.

i. e. in addition to.

⁷ For Banquo's issue have I fil'd—] i. e. defiled.

^{* —} the common enemy of man, It is always an entertainment to an inquisitive reader, to trace a sentiment to its original source; and therefore, though the term enemy of man, applied to the devil, is in itself natural and obvious, yet some may be pleased with being informed, that Shakspeare probably borrowed it from the first lines of The Destruction of Troy, a book which he is known to have read. This expression, however, he might have had in many other places. The word fiend signifies enemy.

^{——} come, fate, into the list,
And champion me to the utterance!] This passage will be best

Re-enter Attendant, with two Murderers.

Now to the door, and stay there till we call.

Exit Attendant.

Was it not yesterday we spoke together?

1 Mur. It was, so please your highness.

Macb. Well then, now

Have you consider'd of my speeches? Know,
That it was he, in the times past, which held you
So under fortune; which, you thought, had been
Our innocent self: this I made good to you
In our last conference; pass'd in probation with you,
How you were borne in hand; how cross'd; the
instruments;

Who wrought with them; and all things else, that might,

To half a soul, and a notion craz'd, Say, Thus did Banquo.

1 Mur. You made it known to us. Macb. I did so; and went further, which is now Our point of second meeting. Do you find Your patience so predominant in your nature,

explained by translating it into the language from whence the only word of difficulty in it is borrowed. Que la destinée se rende en lice, et qu'elle me donne un dest à l'outrance. A challenge, or a combat à l'outrance, to extremity, was a fixed term in the law of arms, used when the combatants engaged with an odium internecinum, an intention to destroy each other, in opposition to trials of skill at festivals, or on other occasions, where the contest was only for reputation or a prize. The sense therefore is: Let fate, that has fore-doomed the exaltation of the sons of Banquo, enter the lists against me, with the utmost animosity, in defence of its own decrees, which I will endeavour to invalidate, whatever be the danger. Johnson.

—— pass'd in probation with you,

How you were borne in hand; &c.] Pass'd in probation is,

erhaps, only a bulky phrase, employed to signify—proved.—To

perhaps, only a bulky phrase, employed to signify—proved.—To bear in hand is, to delude by encouraging hope and holding out fair prospects, without any intention of performance.

That you can let this go? Are you so gospell'd,² To pray for this good man, and for his issue, Whose heavy hand hath bow'd you to the grave, And beggar'd yours for ever?

We are men, my liege. 1 Mur. *Macb.* Ay, in the catalogue ye go for men; As hounds, and greyhounds, mongrels, spaniels, curs, Shoughs, water-rugs, and demi-wolves, are cleped All by the name of dogs: the valued file Distinguishes the swift, the slow, the subtle, The house-keeper, the hunter, every one According to the gift which bounteous nature Hath in him clos'd; whereby he does receive Particular addition, from the bill That writes them all alike: and so of men. Now, if you have a station in the file, And not in the worst rank of manhood, say it; And I will put that business in your bosoms, Whose execution takes your enemy off; Grapples you to the heart and love of us, Who wear our health but sickly in his life, Which in his death were perfect.

2 Mur. I am one, my liege, Whom the vile blows and buffets of the world

Are you so gospell'd,] Are you of that degree of precise virtue? Gospeller was a name of contempt given by the Papists to the Lollards, the puritans of early times, and the precursors of protestantism. Johnson.

Shoughs, Shoughs are probably what we now call shocks,

Shoughs, Shoughs are probably what we now call shocks, demi-wolves, lyciscæ; dogs bred between wolves and dogs.

the valued file—] In this speech the word file occurs

twice. The valued file—] In this speech the word file occurs twice. The valued file is the file or list where the value and peculiar qualities of every thing is set down, in contradistinction to what he immediately mentions, the bill that writes them all alike. File, in the second instance, is used in the same sense as in this, and with a reference to it: Now if you belong to any class that deserves a place in the valued file of man, and are not of the lowest rank, the common herd of mankind, that are not worth distinguishing from each other.

Have so incens'd, that I am reckless what I do, to spite the world.

1 Mur. And I another, So weary with disasters, tugg'd with fortune, That I would set my life on any chance, To mend it, or be rid on't.

Macb. Both of you

Know, Banquo was your enemy.

2 Mur. True, my lord.

Macb. So is he mine: and in such bloody distance,⁵

That every minute of his being thrusts
Against my near'st of life: And though I could
With bare-fac'd power sweep him from my sight,
And bid my will avouch it; yet I must not,
For certain friends that are both his and mine,
Whose loves I may not drop, but wail his fall
Whom I myself struck down: and thence it is,
That I to your assistance do make love;
Masking the business from the common eye,
For sundry weighty reasons.

2 Mur. We shall, my lord,

Perform what you command us.

1 Mur. Though our lives——Macb. Your spirits shine through you. Within this hour, at most,

I will advise you where to plant yourselves. Acquaint you with the perfect spy o'the time, The moment on't;⁷ for't must be done to-night,

in such bloody distance,] By bloody distance is here meant, such a distance as mortal enemies would stand at from each other, when their quarrel must be determined by the sword. This sense seems evident from the continuation of the metaphor, where every minute of his being is represented as thrusting at the nearest part where life resides.

⁶ For certain friends—] For, in the present instance, signifies because of.

⁷ Acquaint you with the perfect spy o'the time, The moment on't;] i. e. in ancient language, " acquaint

And something from the palace; always thought, That I require a clearness: And with him, (To leave no rubs, nor botches, in the work,) Fleance his son, that keeps him company, Whose absence is no less material to me Than is his father's, must embrace the fate Of that dark hour. Resolve yourselves apart; I'll come to you anon.

2 Mur. We are resolv'd, my lord. Macb. I'll call upon you straight; abide within. It is concluded:——Banquo, thy soul's flight, If it find heaven, must find it out to-night.

Exeunt.

SCENE II.

The same. Another Room.

Enter Lady MACBETH and a Servant.

Lady M. Is Banquo gone from court?

Serv. Ay, madam, but returns again to-night.

Lady M. Say to the king, I would attend his leisure

For a few words.

Serv. Madam, I will. [Exit. Lady M. Nought's had, all's spent, Where our desire is got without content: 'Tis safer to be that which we destroy, Than, by destruction, dwell in doubtful joy.

yourselves" with the exact time most favourable to your purposes; for such a moment must be *spied* out by you, be selected by your own attention and scrupulous observation.—You is ungrammatically employed, instead of yourselves.

" —— always thought,

That I require a clearness:] i. e. you must manage matters so, that throughout the whole transaction I may stand clear of suspicion.

Enter MACBETH.

How now, my lord? why do you keep alone, Of sorriest fancies your companions making? Using those thoughts, which should indeed have died With them they think on? Things without remedy, Should be without regard: what's done, is done.

Macb. We have scotch'd' the snake, not kill'd it; She'll close, and be herself; whilst our poor malice Remains in danger of her former tooth.

But let

The frame of things disjoint, both the worlds suffer, Ere we will eat our meal in fear, and sleep In the affliction of these terrible dreams, That shake us nightly: Better be with the dead, Whom we, to gain our place, have sent to peace, Than on the torture of the mind to lie In restless ecstacy.² Duncan is in his grave; After life's fitful fever, he sleeps well; Treason has done his worst: nor steel, nor poison, Malice domestick, foreign levy, nothing, Can touch him further!

Lady M. Come on;

Gentle my lord, sleek o'er your rugged looks; Be bright and jovial 'mong your guests to-night.

Macb. So shall I, love; and so, I pray, be you: Let your remembrance apply to Banquo; Present him eminence, both with eye and tongue: Unsafe the while, that we Must lave our honours in these flattering streams; And make our faces vizards to our hearts, Disguising what they are.

⁹ — sorriest fancies —] i. e. worthless, ignoble, vile.

¹ — scotch'd —] i. e. cut slightly.

In restless ecstacy.] Ecstacy, for madness, or agony.

³ Present him eminence,] i. e. do him the highest honours.

Lady M. You must leave this.

Macb. O, full of scorpions is my mind, dear wife!

Thou know'st, that Banquo, and his Fleance, lives.

Lady M. But in them nature's copy's not eterne. Macb. There's comfort yet; they are assailable; Then be thou jocund: Ere the bat hath flown His cloister'd flight; ere, to black Hecate's summons.

The shard-borne beetle, with his drowsy hums, Hath rung night's yawning peal, there shall be done A deed of dreadful note.

Lady M. What's to be done?

Macb. Be innocent of the knowledge, dearest chuck,

Till thou applaud the deed. Come, seeling night,⁶ Skarf up the tender eye of pitiful day; And, with thy bloody and invisible hand, Cancel, and tear to pieces, that great bond Which keeps me pale!—Light thickens; and the crow

Makes wing to the rooky wood:
Good things of day begin to droop and drowse;
Whiles night's black agents to their prey do rouse.
Thou marvell'st at my words: but hold thee still;
Things, bad begun, make strong themselves by ill:
So, pr'ythee, go with me.

[Exeunt.

⁴——nature's copy's not eterne.] The copy, the lease, by which they hold their lives from nature, has its time of termination limited. JOHNSON.

⁵ The shard-borne beetle,] The shard-borne beetle is the beetle borne along the air by its shards or scaly wings.

⁶⁻⁻⁻⁻Come, seeling night, Seeling, i. e. blinding. It is a term in falconry.

SCENE III.

The same. A Park or Lawn, with a Gate leading to the Palace.

Enter three Murderers.

- 1 Mur. But who did bid thee join with us?
- 3 *Mur*. Macbeth.
- 2 Mur. He needs not our mistrust; since he de-

Our offices, and what we have to do,

To the direction just.

1 Mur. Then stand with us.

The west yet glimmers with some streaks of day:

Now spurs the lated traveller apace,

To gain the timely inn; and near approaches The subject of our watch.

3 Mur. Hark! I hear horses.

Ban. [Within.] Give us a light there, ho!

Then it is he; the rest

That are within the note of expectation,⁸ Already are i'the court.

1 Mur.

His horses go about.

3 Mur. Almost a mile; but he does usually, So all men do, from hence to the palace gate Make it their walk.

Enter BANQUO and FLEANCE, a Servant with a torch preceding them.

2 Mur.

A light, a light!

3 Mur.

'Tis he.

^{7 ——} lated —] i. e. belated, benighted.
8 —— the note of expectation,] i. e. they who are set down in the list of guests, and expected to supper.

1 Mur. Stand to't.

Ban. It will be rain to-night.

1 Mur. Let it come down.

[Assaults Banquo.

Ban. O, treachery! Fly, good Fleance, fly, fly, fly;

Thou may'st revenge.—O slave!

[Dies. FLBANCE and Servant escape.8

3 Mur. Who did strike out the light?

1 Mur. Was't not the way?

3 Mur. There's but one down; the son is fled. 2 Mur. We have lost best half of our affair.

1 Mur. Well, let's away, and say how much is done. [Exeunt.

SCENE IV.

A Room of State in the Palace.

A Banquet prepared. Enter MACBETH, Lady MACBETH, Rosse, Lenox, Lords, and Attendants.

Macb. You know your own degrees, sit down:

And last, the hearty welcome.

Lords. Thanks to your majesty. Macb. Ourself will mingle with society,

⁸ Fleance, &c. escape.] Fleance, after the assassination of his father, fled into Wales, where, by the daughter of the prince of that country, he had a son named Walter, who afterwards became Lord High Steward of Scotland, and from thence assumed the name of Walter Steward. From him, in a direct line, King James I. was descended; in compliment to whom our author has chosen to describe Banquo, who was equally concerned with Macbeth in the murder of Duncan, as innocent of that crime.

⁹ Was't not the way?] i. e. the best means we could take to evade discovery; or, perhaps, to effect our purpose.

And play the humble host.

Our hostess keeps her state; but, in best time, We will require her welcome.

Lady M. Pronounce it for me, sir, to all our friends:

For my heart speaks, they are welcome.

Enter first Murderer, to the door.

Macb. See, they encounter thee with their hearts' thanks:——

Both sides are even: Here I'll sit i'the midst: Be large in mirth; anon, we'll drink a measure The table round.—There's blood upon thy face.

Mur. 'Tis Banquo's then.

Macb. 'Tis better thee without, than he within. Is he despatch'd?

Mur. My lord, his throat is cut; that I did for him.

Macb. Thou art the best o'the cut-throats: Yet he's good,

That did the like for Fleance: if thou didst it, Thou art the nonpareil.

Mur. Most royal sir,

Fleance is 'scap'd.

Macb. Then comes my fit again: I had else been perfect;

Whole as the marble, founded as the rock; As broad, and general, as the casing air:

But now, I am cabin'd, cribb'd, confin'd, bound

To saucy doubts and fears. But Banquo's safe?

Mur. Ay, my good lord: safe in a ditch he bides,

¹ Our hostess keeps her state; &c.] i. e. continues in her chair of state at the head of the table.

With twenty trenched gashes² on his head; The least a death to nature. Thanks for that:— Macb.There the grown serpent lies; the worm, that's fled, Hath nature that in time will venom breed, No teeth for the present.—Get thee gone; tomorrow We'll hear, ourselves again. Exit Murderer. My royal lord, Lady M. You do not give the cheer: the feast is sold,³ That is not often youch'd, while 'tis a making, 'Tis given with welcome: To feed, were best at home: From thence, the sauce to meat is ceremony, Meeting were bare without it. Sweet remembrancer!— Macb.Now, good digestion wait on appetite, And health on both! Len. May it please your highness sit? The Ghost of Banquo rises, and sits in MACBETH'S place. Macb. Here had we now our country's honour roof'd. Were the grac'd person of our Banquo present; Who may I rather challenge for unkindness, Than pity for mischance! Rosse.His absence, sir, Please it your high-Lays blame upon his promise. To grace us with your royal company? Macb. The table's full. Len. Here's a place reserv'd, sir.

Macb. Where?

trenched gashes —] Trencher, to cut. Fr.

the feast is sold, &c.] The meaning is,—That which is not given cheerfully, cannot be called a gift, it is something that must be paid for.

Len. Here, my lord. What is't that moves your highness?

Macb. Which of you have done this?

Lords. What, my good lord?

Macb. Thou canst not say, I did it: never shake Thy gory locks at me.

Rosse. Gentlemen, rise; his highness is not well. Lady M. Sit, worthy friends:—my lord is often thus,

And hath been from his youth: 'pray you, keep seat:

The fit is momentary; upon a thought⁴
He will again be well; If much you note him,
You shall offend him, and extend his passion;
Feed, and regard him not.—Are you a man?

Macb. Ay, and a bold one, that dare look on that

Which might appal the devil.

Lady M. O proper stuff! This is the very painting of your fear: This is the air-drawn dagger, which, you said, Led you to Duncan. O, these flaws, and starts, (Impostors to true fear,) would well become? A woman's story, at a winter's fire, Authoriz'd by her grandam. Shame itself! Why do you make such faces? When all's done, You look but on a stool.

Macb. Pr'ythee, see there! behold! look! lo! how say you?——

Why, what care I? If thou canst nod, speak too.—If charnel-houses, and our graves, must send

^{4 —} upon a thought —] i. e. as speedily as thought can be exerted.

^{5 -} O, these flaws, and starts,

⁽Impostors to true fear,) would well become, &c.] Flaws are sudden gusts. Impostors to true fear, mean impostors when compared with true fear. Such is the force of the preposition to in this place.

Those that we bury, back, our monuments Shall be the maws of kites. Ghost disappears. Lady M. What! quite unmann'd in folly? Macb. If I stand here, I saw him. Lady M. Fye, for shame! Macb. Blood hath been shed ere now, i'the olden time, Ere human statute purg'd the gentle weal; Ay, and since too, murders have been perform'd Too terrible for the ear: the times have been, That, when the brains were out, the man would die. And there an end: but now, they rise again, With twenty mortal murders on their crowns, And push us from our stools: This is more strange Than such a murder is. My worthy lord, Lady M. Your noble friends do lack you. Macb. I do forget:— Do not muse at me, my most worthy friends; I have a strange infirmity, which is nothing To those that know me. Come, love and health to all; Then I'll sit down:——Give me some wine, fill

Ghost rises.

I drink to the general joy of the whole table,

And to our dear friend Banquo, whom we miss; Would he were here! to all, and him, we thirst,

we desire to drink.

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Eв

is, the peaceable community, the state made quiet and safe by human statutes; or rather that state of innocence which did not require the aid of human laws to render it quiet and secure.

7—— to all, and him, we thirst,] We thirst, perhaps, means

And all to all.8

Lords. Our duties, and the pledge.

Macb. Avaunt! and quit my sight! Let the earth hide thee!

They best no encoulation in these area

Thou hast no speculation in those eyes

Which thou dost glare with!

Lady M. Think of this, good peers, But as a thing of custom: 'tis no other;

Only it spoils the pleasure of the time.

Macb. What man dare, I dare:

Approach thou like the rugged Russian bear, The arm'd rhinoceros, or the Hyrcan tiger, Take any shape but that, and my firm nerves Shall never tremble: Or, be alive again, And dare me to the desert with thy sword; If trembling I inhibit thee, protest me The baby of a girl. Hence, horrible shadow!

Ghost disappears.

Unreal mockery, hence!—Why, so;—being gone, I am a man again.—Pray you, sit still.

Lady M. You have displac'd the mirth, broke the good meeting,

With most admir'd disorder.

Macb.

Can such things be,
And overcome us like a summer's cloud,
Without our special wonder? You make me strange
Even to the disposition that I owe,

¹ Can such things be, And overcome us like a summer's cloud,

Without our special wonder?] The meaning is, can such wonders as these pass over us without wonder, as a casual summer cloud passes over us?

And all to all.] i. e. all good wishes to all; such as he had named above, love, health, and joy.

⁹ If trembling I inhibit —] i. e. forbid.

You make me strange
Even to the disposition that I owe, Mr. Steevens explains

When now I think you can behold such sights, And keep the natural ruby of your cheeks, When mine are blanch'd with fear.

Rosse. What sights, my lord?

Lady M. I pray you, speak not; he grows worse and worse;

Question enrages him: at once, good night:— Stand not upon the order of your going, But go at once.

Len. Good night, and better health

Attend his majesty!

Lady M. A kind good night to all!

Execut Lords and Attendants.

Macb. It will have blood; they say, blood will have blood:

Stones have been known to move, and trees to speak;

Augurs, and understood relations,3 have

By magot-pies, and choughs, and rooks, brought forth

The secret'st man of blood.—What is the night?

Lady M. Almost at odds with morning, which is which.

Macb. How say'st thou, that Macduff denies his person,

At our great bidding?4

these words thus:—You prove to me that I am a stranger even to my own disposition, when I perceive that the very object which steals the colour from my cheek, permits it to remain in yours. In other words, —You prove to me how false an opinion I have hitherto maintained of my own courage, when yours, on the trial, is found to exceed it.

³ Augurs, and understood relations, &c.] Perhaps we should read, auguries, i. e. prognostications by means of omens and prodigies. These, together with the connection of effects with causes, being understood, (says he,) have been instrumental in divulging the most secret murders. Magot-pie is the original name of the bird; Magot being the familiar appellation given to pies, of which the modern mag is the abbreviation.

4 How say'st thou, &c.] i.e. What do you think of this circum-

Lady M. Did you send to him, sir?

Macb. I hear it by the way; but I will send:

There's not a one of them, but in his house
I keep a servant fee'd. I will to-morrow,
(Betimes I will,) unto the weird sisters:

More shall they speak; for now I am bent to know,
By the worst means, the worst: for mine own good,
All causes shall give way; I am in blood
Stept in so far, that, should I wade no more,
Returning were as tedious as go o'er:
Strange things I have in head, that will to hand;
Which must be acted, ere they may be scann'd.'

Lady M. You lack the season of all natures, sleep.

Macb. Come, we'll to sleep: My strange and self-abuse

Is the initiate fear, that wants hard use:—
We are yet but young in deed.

[Execunt.

stance, that Macduff denies to come at our great bidding? What do you infer from thence? What is your opinion of the matter? The circumstance on which this question is founded, took its rise from the old history. Macbeth sent to Macduff to assist in building the castle of Dunsinane. Macduff sent workmen, &c. but did not choose to trust his person in the tyrant's power. From that time he resolved on his death. Sterens.

be scann'd.] To scan is to examine nicely.

⁶ You lack the season of all natures, sleep.] i. e. you stand in need of the time or season of sleep, which all natures require.

SCENE V.

The Heath.

Thunder. Enter HECATE, meeting the three Witches.

1 Witch. Why, how now, Hecate? you look angerly.

Hec. Have I not reason, beldams, as you are, Saucy, and over-bold? How did you dare To trade and traffick with Macbeth, In riddles, and affairs of death: And I, the mistress of your charms, The close contriver of all harms, Was never call'd to bear my part, Or show the glory of our art? And, which is worse, all you have done Hath been but for a wayward son, Spiteful, and wrathful; who, as others do, Loves for his own ends, not for you. But make amends now: Get you gone, And at the pit of Acheron Meet me i'the morning; thither he Will come to know his destiny. Your vessels, and your spells, provide, Your charms, and every thing beside: I am for the air; this night I'll spend Unto a dismal-fatal end. Great business must be wrought ere noon: Upon the corner of the moon There hangs a vaporous drop profound;

^{7 —} vaporous drop profound;] This vaporous drop seems to have been meant for the same as the virus lunare of the ancients, being a foam which the moon was supposed to have shed on particular herbs, or other objects, when strongly solicited by enchantment.

I'll catch it ere it come to ground:
And that, distill'd by magick slights,⁵
Shall raise such artificial sprights,
As, by the strength of their illusion,
Shall draw him on to his confusion:
He shall spurn fate, scorn death, and bear
His hopes 'bove wisdom, grace, and fear:
And you all know, security
Is mortal's chiefest enemy.

Song. [Within.] Come away, come away, &c. Hark, I am call'd; my little spirit, see, Sits in a foggy cloud, and stays for me. [Exit. 1 Witch. Come, let's make haste: she'll soon be back again. [Exeunt.

SCENE VI.

Fores. A Room in the Palace.

Enter Lenox, and another Lord.

Len. My former speeches have but hit your thoughts,

Which can interpret further: only, I say,

Things have been strangely borne: The gracious Duncan

Was pitied of Macbeth:—marry, he was dead:—And the right-valiant Banquo walk'd too late;
Whom, you may say, if it please you, Fleance kill'd,

For Fleance fled. Men must not walk too late. Who cannot want the thought, how monstrous It was for Malcolm, and for Donalbain, To kill their gracious father? damned fact!

⁵ — slights,] Arts; subtle practices.

How it did grieve Macbeth! did he not straight, In pious rage, the two delinquents tear, That were the slaves of drink, and thralls of sleep? Was not that nobly done? Ay, and wisely too; For 'twould have anger'd any heart alive, To hear the men deny it. So that, I say, He has borne all things well: and I do think, That, had he Duncan's son under his key, (As, an't please heaven, he shall not,) they should find

What 'twere to kill a father; so should Fleance. But, peace!—for from broad words, and 'cause he fail'd

His presence at the tyrant's feast, I hear, Macduff lives in disgrace: Sir, can you tell Where he bestows himself?

 $oldsymbol{Lord}.$ The son of Duncan, From whom this tyrant holds the due of birth, Lives in the English court; and is receiv'd Of the most pious Edward with such grace, That the malevolence of fortune nothing Takes from his high respect: Thither Macduff Is gone to pray the holy king, on his aid To wake Northumberland, and warlike Siward: That, by the help of these, (with Him above To ratify the work,) we may again Give to our tables meat, sleep to our nights; Free from our feasts and banquets bloody knives; Do faithful homage, and receive free honours, All which we pine for now: And this report Hath so exasperate the king,² that he Prepares for some attempt of war.

⁹ Free from our feasts and banquets bloody knives;] The construction is—Free our feasts and banquets from bloody knives.

¹ — and receive free honours,] Free may be either honours freely bestowed, not purchased by crimes; or honours without slavery, without dread of a tyrant. Johnson.

⁸ — the king,] i. e. Macbeth.

Len. Sent he to Macduff?

Lord. He did: and with an absolute, Sir, not 1,
The cloudy messenger turns me his back,
And hums; as who should say, You'll rue the time
That clogs me with this answer.

Len. And that well might Advise him to a caution, to hold what distance His wisdom can provide. Some holy angel Fly to the court of England, and unfold His message ere he come; that a swift blessing May soon return to this our suffering country Under a hand accurs'd!

nder a hand accurs'd! Lord.

My prayers with him! [Exeunt.

ACT IV.

SCENE I. A dark Cave. In the middle a Cauldron boiling.

Thunder. Enter the three Witches.

- 1 Witch. Thrice the brinded cat hath mew'd.
- 2 Witch. Thrice; and once the hedge-pig whin'd.
- 3 Witch. Harper cries: 3—'Tis time, 'tis time.
- 1 Witch. Round about the cauldron go; In the poison'd entrails throw.—
 Toad, that under coldest stone,
 Days and nights hast thirty-one
 Swelter'd venom sleeping got,
 Boil thou first i'the charmed pot!

³ Harper cries:] Harper may be a mis-spelling, or misprint for harpy. The word cries likewise seems to countenance this supposition. Crying is one of the technical terms appropriated to the noise made by birds of prey.

All. Double, double toil and trouble; Fire, burn; and, cauldron, bubble. 2 Witch. Fillet of a fenny snake, In the cauldron boil and bake: Eye of newt, and toe of frog, Wool of bat, and tongue of dog, Adder's fork, and blind-worm's sting, Lizard's leg, and owlet's wing, For a charm of powerful trouble; Like a hell-broth boil and bubble. All. Double, double toil and trouble; Fire, burn; and, cauldron, bubble. 3 Witch. Scale of dragon, tooth of wolf; Witches' mummy; maw, and gulf,4 Of the ravin'd salt-sea shark; Root of hemlock, digg'd i'the dark; Liver of blaspheming Jew; Gall of goat, and slips of yew, Sliver'd in the moon's eclipse; Nose of Turk, and Tartar's lips; Finger of birth-strangled babe, Ditch-deliver'd by a drab, Make the gruel thick and slab: Add thereto a tiger's chaudron, For the ingredients of our cauldron.

the North, where it means to cut a piece or a slice.

Add thereto a tiger's chaudron, Chaudron, i. e. entrails.

amaw, and gulf,] The gulf is the swallow, the throat.

Travin'd salt-sea shark;] Ravin'd is glutted with prey.

Sliver'd in the moon's eclipse;] Sliver is a common word in the North, where it means to get a rice or a clies.

⁷ Nose of Turk, and Tartar's lips; These ingredients, in all probability, owed their introduction to the detestation in which the Turks were held, on account of the holy wars.

So solicitous, indeed, were our neighbours, the French, (from whom most of our prejudices, as well as customs, are derived,) to keep this idea awake, that even in their military sport of the quintain, their soldiers were accustomed to point their lances at the figure of a Saracen. STERVENS.

All. Double, double toil and trouble; Fire, burn; and, cauldron, bubble. 2 Witch. Cool it with a baboon's blood, Then the charm is firm and good.

Enter HECATE, and the other three Witches. Hec. O, well done! I commend your pains; And every one shall share i'the gains. And now about the cauldron sing, Like elves and fairies in a ring, Enchanting all that you put in.

SONG.

Black spirits and white, Red spirits and grey; Mingle, mingle, mingle, You that mingle may.

2 Witch. By the pricking of my thumbs, Something wicked this way comes:-Open, locks, whoever knocks.

Enter MACBETH.

Macb. How now, you secret, black, and midnight hags?

What is't you do?

All. A deed without a name. *Macb.* I conjure you, by that which you profess, (Howe'er you come to know it,) answer me: Though you untie the winds, and let them fight Against the churches; though the yesty waves Confound and swallow navigation up; Though bladed corn be lodg'd, and trees blown down;

⁻ yesty waves -] That is, foaming, or frothy waves. 1 Though bladed corn be lodg'd, Corn, prostrated by the wind,

Though castles topple² on their warders' heads; Though palaces, and pyramids, do slope Their heads to their foundations; though the trea-

Of nature's germins' tumble all together, Even till destruction sicken, answer me To what I ask you.

1 Witch.

Speak.

2 Witch.

Demand.

3 Witch.

We'll answer.

1 Witch. Say, if thou'd'st rather hear it from our mouths.

Or from our masters'?

Macb. Call them, let me see them.

1 Witch. Pour in sow's blood, that hath eaten Her nine farrow; grease, that's sweaten From the murderer's gibbet, throw Into the flame.

All. Come, high, or low; Thyself, and office, deftly show.

An Apparition of an armed Head rises.⁵ Thunder.

Macb. Tell me, thou unknown power,-1 Witch. He knows thy thought; Hear his speech, but say thou nought.

in modern language, is said to be lay'd; but lodg'd had anciently the same meaning.

² Though castles topple —] Topple is used for tumble.

of nature's germins —] Germins are seeds which have begun to germinate or sprout. Germen, Lat. Germe, Fr.

- deftly-] i. e. with adroitness, dexterously. Deft is a

North Country word. ⁵ An Apparition of an armed Head rises.] The armed head represents symbolically Macbeth's head cut off and brought to Malcolm by Macduff. The bloody child is Macduff untimely ripped from his mother's womb. The child with a crown on his head, and a bough in his hand, is the royal Malcolm, who ordered his soldiers to hew them down a bough, and bear it before them to Dunsinane.

App. Macbeth! Macbeth! beware Macduff;

Beware the thane of Fife.—Dismiss me:—Enough.

[Descends.

Macb. What-e'er thou art, for thy good caution, thanks:

Thou hast harp'd⁶ my fear aright:—But one word more:—

1 Witch. He will not be commanded: Here's another,

More potent than the first.

Thunder. An Apparition of a bloody Child rises.

App. Macbeth! Macbeth! Macbeth!— Macb. Had I three ears, I'd hear thee.

App. Be bloody, bold, And resolute: laugh to scorn the power of man, For none of woman born shall harm Macbeth.

Descends.

Macb. Then live, Macduff; What need I fear of thee?

But yet I'll make assurance double sure, And take a bond of fate: thou shalt not live; That I may tell pale-hearted fear, it lies, And sleep in spite of thunder.—What is this,

Thunder. An Apparition of a Child crowned, with a Tree in his Hand, rises.

That rises like the issue of a king; And wears upon his baby brow the round And top of sovereignty?

All. Listen, but speak not.

App. Be lion-mettled, proud; and take no care
Who chases, who frets, or where conspirers are:

⁶ Thou hast harp'd—] To harp, is to touch on a passion as a harper touches a string.

Macbeth shall never vanquish'd be, until Great Birnam wood to high Dunsinane hill Shall come against him.

[Descends.]

Macb. That will never be;

Who can impress the forest; bid the tree Unfix his earth-bound root? sweet bodements! good!

Rebellious head, rise never, till the wood
Of Birnam rise, and our high-plac'd Macbeth
Shall live the lease of nature, pay his breath
To time, and mortal custom.—Yet my heart
Throbs to know one thing; Tell me, (if your art
Can tell so much,) shall Banquo's issue ever
Reign in this kingdom?

All. Seek to know no more.

Macb. I will be satisfied: deny me this,
And an eternal curse fall on you! Let me know:—
Why sinks that cauldron? and what noise is this?

[Hautboys.

1 Witch. Show! 2 Witch. Show! 3 Witch. Show!
All. Show his eyes, and grieve his heart;
Come like shadows, so depart.

Eight Kings appear, and pass over the Stage in order; the last with a Glass in his Hand; BANQUO following.

Macb. Thou art too like the spirit of Banquo; down!

Thy crown does sear mine eye-balls:—And thy hair,

Thou other gold-bound brow, is like the first:—A third is like the former:—Filthy hags!

⁷ Who can impress the forest;] i. e. who can command the forest to serve him like a soldier impressed.

[&]quot; what noise —] Noise, in our ancient poets, is often literally synonymous for musick.

Why do you show me this?—A fourth?—Start, eyes!

What! will the line stretch out to the crack of doom?

Another yet?—A seventh?—I'll see no more:—And yet the eighth appears, who bears a glass, Which shows me many more; and some I see, That two-fold balls and treble scepters carry:

Horrible sight!—Ay, now, I see, 'tis true;
For the blood-bolter'd Banquo² smiles upon me, And points at them for his.—What, is this so?

1 Witch. Ay, sir, all this is so:—But why Stands Macbeth thus amazedly?—
Come, sisters, cheer we up his sprights,³
And show the best of our delights;
I'll charm the air to give a sound,
While you perform your antique round:
That this great king may kindly say,
Our duties did his welcome pay.

[Musick. The Witches dance, and vanish. Macb. Where are they? Gone?—Let this pernicious hour

Stand aye accursed in the calendar!—Come in, without there!

Enter LENOX.

Len. What's your grace's will? Macb. Saw you the weird sisters?

9—— to the crack of doom?] i. e. the dissolution of nature. Crack has now a mean signification. It was anciently employed in a more exalted sense.

That two-fold balls and treble ecepters carry:] This was intended as a compliment to King James the First, who first united the two islands and the three kingdoms under one head; whose house too was said to be descended from Banquo.

² —— the blood-bolter'd Banquo—] To bolter, in Warwickshire, signifies to daub, dirty, or begrime.

3 --- cheer we up his sprights,] i. e. spirits.

Len. No, my lord.

Macb. Came they not by you?

Len. No, indeed, my lord.

Macb. Infected be the air whereon they ride; And damn'd, all those that trust them!—I did hear The galloping of horse: Who was't came by?

Len. 'Tis two or three, my lord, that bring you word,

Macduff is fled to England.

Macb. Fled to England?

Len. Ay, my good lord.

Macb. Time, thou anticipat'st my dread exploits:

The flighty purpose never is o'ertook,

Unless the deed go with it: From this moment, The very firstlings of my heart shall be

The firstlings of my hand. And even now

To crown my thoughts with acts, be it thought and done:

The castle of Macduff I will surprise;
Seize upon Fife; give to the edge o'the sword
His wife, his babes, and all unfortunate souls
That trace his line. No boasting like a fool;
This deed I'll do, before this purpose cool:
But no more sights!—Where are these gentlemen?
Come, bring me where they are.

[Execunt.

SCENE II.

Fife. A Room in Macduff's Castle.

Enter Lady MACDUFF, her Son, and Rosse.

L. Macd. What had he done, to make him fly the land?

Rosse. You must have patience, madam.

⁴ That trace his line.] i. e. follow, succeed in it.

L. Macd. He had none: His flight was madness: When our actions do not, Our fears do make us traitors.

Rosse. You know not, Whether it was his wisdom, or his fear.

L. Macd. Wisdom! to leave his wife, to leave his babes,

His mansion, and his titles, in a place
From whence himself does fly? He loves us not;
He wants the natural touch: for the poor wren,
The most diminutive of birds, will fight,
Her young ones in her nest, against the owl.
All is the fear, and nothing is the love;
As little is the wisdom, where the flight
So runs against all reason.

Rosse. My dearest coz',
I pray you, school yourself: But, for your husband,
He is noble, wise, judicious, and best knows
The fits o'the season. I dare not speak much further:

But cruel are the times, when we are traitors, And do not know ourselves; when we hold rumour From what we fear, yet know not what we fear; But float upon a wild and violent sea, Each way, and move.—I take my leave of you: Shall not be long but I'll be here again: Things at the worst will cease, or else climb upward To what they were before.—My pretty cousin, Blessing upon you!

[&]quot; matural touch: Natural sensibility. He is not touched with natural affection. JOHNSON.

The fits o'the season.] What is most fitting to be done in every conjuncture.

[&]quot;---- when we are traitors,

And do not know ourselves;] When we are considered by the state as traitors, while at the same time we are unconscious of guilt; when we appear to others so different from what we really are, that we seem not to know ourselves.

^{• ---} when we hold rumour --] i. e. believe rumour.

L. Macd. Father'd he is, and yet he's fatherless.

Rosse. I am so much a fool, should I stay longer,
It would be my disgrace, and your discomfort:
I take my leave at once.

[Exit Rosse.]

L. Macd. Sirrah, your father's dead;

And what will you do now? How will you live?

Son. As birds do, mother.

L. Macd. What, with worms and flies? Son. With what I get, I mean; and so do they.

L. Macd. Poor bird! thou'dst never fear the net, nor lime,

The pit-fall, nor the gin.

Son. Why should I, mother? Poor birds they are not set for.

My father is not dead, for all your saying.

L. Macd. Yes, he is dead; how wilt thou do for a father?

Son. Nay, how will you do for a husband?

L. Macd. Why, I can buy me twenty at any market.

Son. Then you'll buy 'em to sell again.

L. Macd. Thou speak'st with all thy wit; and yet i'faith,

With wit enough for thee.

Son. Was my father a traitor, mother?

L. Macd. Ay, that he was.

Son. What is a traitor?

L. Macd. Why, one that swears and lies.

Son. And be all traitors, that do so?

L. Macd. Every one that does so, is a traitor, and must be hanged.

Son. And must they all be hanged, that swear and lie?

L. Macd. Every one.

Son. Who must hang them?

L. Macd. Why, the honest men.

Son. Then the liars and swearers are fools: for VOL. IV. F.

there are liars and swearers enough to beat the honest men, and hang up them.

L. Macd. Now God help thee, poor monkey!

But how wilt thou do for a father?

Son. If he were dead, you'd weep for him: if you would not, it were a good sign that I should quickly have a new father.

L. Macd. Poor prattler! how thou talk'st.

Enter a Messenger.

Mess. Bless you, fair dame! I am not to you known,

Though in your state of honour I am perfect. I doubt, some danger does approach you nearly: If you will take a homely man's advice, Be not found here; hence, with your little ones. To fright you thus, methinks, I am too savage; To do worse to you, were fell cruelty, Which is too nigh your person. Heaven preserve you!

you!
I dare abide no longer.

[Exit Messenger.

L. Macd. Whither should I fly?

I have done no harm. But I remember now
I am in this earthly world; where, to do harm,
Is often laudable: to do good, sometime,
Accounted dangerous folly: Why then, alas!
Do I put up that womanly defence,
To say, I have done no harm?——What are these faces?

Enter Murderers.

Mur. Where is your husband?

L. Macd. I hope, in no place so unsanctified,
Where such as thou may'st find him.

[&]quot;——in your state of honour I am perfect.] i. e. I am perfectly acquainted with your rank of honour.

Mur. He's a traitor.

Son. Thou ly'st, thou shag-ear'd villain.

Mur. What, you egg? [Stabbing him.

Young fry of treachery?

Son. He has killed me, mother:

Run away, I pray you. [Dies.

[Exit Lady Macduff, crying murder,

and pursued by the Murderers.

SCENE III.

England. A Room in the King's Palace.

Enter MALCOLM and MACDUFF.

Mal. Let us seek out some desolate shade, and there

Weep our sad bosoms empty.

Macd. Let us rather
Hold fast the mortal sword; and, like good men,
Bestride our down-fall'n birthdom: Each new morn,
New widows howl; new orphans cry; new sorrows
Strike heaven on the face, that it resounds
As if it felt with Scotland, and yell'd out
Like syllable of dolour.

Mal. What I believe, I'll wail; What know, believe; and, what I can redress, As I shall find the time to friend, I will.

¹ Bestride our down-fall'n birthdom:] The allusion is to a man from whom something valuable is about to be taken by violence, and who, that he may defend it without incumbrance, lays it on the ground, and stands over it with his weapon in his hand. Our birthdom, or birthright, says he, lies on the ground; let us, like men who are to fight for what is dearest to them, not abandon it, but stand over it and defend it. This is a strong picture of obstinate resolution.

^{2 —} to friend,] i. e. to befriend.

What you have spoke, it may be so, perchance. This tyrant, whose sole name blisters our tongues, Was once thought honest: you have lov'd him well; He hath not touch'd you yet. I am young; but something

You may deserve of him through me; and wisdom! To offer up a weak, poor, innocent lamb,

To appease an angry god.

Macd. I am not treacherous.

But Macbeth is. Mal. A good and virtuous nature may recoil,

In an imperial charge. But 'crave your pardon; That which you are, my thoughts cannot transpose: Angels are bright still, though the brightest fell: Though all things foul's would wear the brows of grace,

Yet grace must still look so.

Macd. I have lost my hopes. Mal. Perchance, even there, where I did find my doubts.

Why in that rawness left you wife, and child, (Those precious motives, those strong knots of love.) Without leave-taking?—I pray you, Let not my jealousies be your dishonours, But mine own safeties:—You may be rightly just, Whatever I shall think.

Macd.

Bleed, bleed, poor country!

In an imperial charge.] A good mind may recede from goodness in the execution of a royal commission. JOHNSON.

due preparation, without maturity of counsel.

[—] and wisdom —] That is, and 'tis wisdom.

A good and virtuous nature may recoil,

Though all things foul, &c.] This is not very clear. The meaning, perhaps, is this:—My suspicions cannot injure you, if you be virtuous, by supposing that a traitor may put on your virtuous appearance. I do not say that your virtuous appearance proves you a traitor; for virtue must wear its proper form, though that form be counterfeited by villainy. JOHNSON.

1 Why in that rawness—] Without previous provision, without

Great tyranny, lay thou thy basis sure,
For goodness dares not check thee! wear thou thy
wrongs,

Thy title is affeer'd!'—Fare thee well, lord: I would not be the villain that thou think'st For the whole space that's in the tyrant's grasp, And the rich East to boot.

Mal.

I speak not as in absolute fear of you.

I think, our country sinks beneath the yoke;
It weeps, it bleeds; and each new day a gash
Is added to her wounds: I think, withal,
There would be hands uplifted in my right;
And here, from gracious England, have I offer
Of goodly thousands: But, for all this,
When I shall tread upon the tyrant's head,
Or wear it on my sword, yet my poor country
Shall have more vices than it had before;
More suffer, and more sundry ways than ever,
By him that shall succeed.

Macd. What should he be?

Mal. It is myself I mean: in whom I know All the particulars of vice so grafted,
That, when they shall be open'd, black Macbeth
Will seem as pure as snow; and the poor state
Esteem him as a lamb, being compar'd
With my confineless harms.

Macd. Not in the legions Of horrid hell, can come a devil more damn'd In evils, to top Macbeth.

Mal. I grant him bloody, Luxurious, avaricious, false, deceitful, Sudden, malicious, smacking of every sin That has a name: But there's no bottom, none, In my voluptuousness: your wives, your daughters,

⁷ Thy title is affeer'd.] Affeer'd, a law term for confirm'd.

Your matrons and your maids, could not fill up The cistern of my lust; and my desire All continent impediments would o'er-bear, That did oppose my will: Better Macbeth, Than such a one to reign.

Macd. Boundless intemperance In nature is a tyranny; it hath been The untimely emptying of the happy throne, And fall of many kings. But fear not yet To take upon you what is yours: you may Convey your pleasures in a spacious plenty, And yet seem cold, the time you may so hood-wink. We have willing dames enough; there cannot be That vulture in you, to devour so many As will to greatness dedicate themselves, Finding it so inclin'd.

Mal. With this, there grows, In my most ill-compos'd affection, such A stanchless avarice, that, were I king, I should cut off the nobles for their lands; Desire his jewels, and this other's house: And my more-having would be as a sauce To make me hunger more; that I should forge Quarrels unjust against the good, and loyal, Destroying them for wealth.

Macd. This avarice
Sticks deeper; grows with more pernicious root
Than summer-seeding lust; and it hath been
The sword of our slain kings: Yet do not fear;
Scotland hath foysons to fill up your will,
Of your mere own: All these are portable,
With other graces weigh'd.

Than summer-seeding lust; The allusion is to plants; and the sense is,—" Avarice is a perennial weed; it has a deeper and more pernicious root than lust, which is a mere annual, and lasts but for a summer, when it sheds its seed and decays." Blackstone.

9——All these are portable, Portable, i. e. bearable.

Mal. But I have none: The king-becoming graces,

As justice, verity, temperance, stableness,
Bounty, perséverance, mercy, lowliness,
Devotion, patience, courage, fortitude,
I have no relish of them; but abound
In the division of each several crime,
Acting it many ways. Nay, had I power, I should
Pour the sweet milk of concord into hell,
Uproar the universal peace, confound
All unity on earth.

Macd. O Scotland! Scotland! Mal. If such a one be fit to govern, speak:

I am as I have spoken.

Macd. Fit to govern!

No, not to live.—O nation miserable,
With an untitled tyrant bloody-scepter'd,
When shalt thou see thy wholesome days again?
Since that the truest issue of thy throne
By his own interdiction stands accurs'd,
And does blaspheme his breed?—Thy royal father
Was a most sainted king: the queen, that bore thee,
Oftner upon her knees than on her feet,
Died every day she lived. Fare thee well!
These evils, thou repeat'st upon thyself,
Have banish'd me from Scotland.—O, my breast,
Thy hope ends here!

Mal. Macduff, this noble passion, Child of integrity, hath from my soul Wip'd the black scruples, reconcil'd my thoughts To thy good truth and honour. Devilish Macbeth By many of these trains hath sought to win me Into his power; and modest wisdom plucks me From over-credulous haste: But God above Deal between thee and me! for even now

¹ From over-credulous haste:] From over-hasty credulity.

I put myself to thy direction, and Unspeak mine own detraction; here abjure The taints and blames I laid upon myself, For strangers to my nature. I am yet Unknown to woman; never was forsworn; Scarcely have coveted what was mine own; At no time broke my faith; would not betray The devil to his fellow; and delight No less in truth, than life: my first false speaking Was this upon myself: What I am truly, Is thine, and my poor country's, to command: Whither, indeed, before thy here-approach, Old Siward, with ten thousand warlike men, All ready at a point, was setting forth: Now we'll together; And the chance, of goodness, Be like our warranted quarrel! Why are you silent? Macd. Such welcome and unwelcome things at

once,
Tis hard to reconcile.

Enter a Doctor.

Mal. Well; more anon.—Comes the king forth,

I pray you?

Doct. Ay, sir: there are a crew of wretched souls, That stay his cure: their malady convinces² The great assay of art; but, at his touch, Such sanctity hath heaven given his hand, They presently amend.

Mal. I thank you, doctor.

[Exit Doctor.

Macd. What's the disease he means?

Mal. 'Tis call'd the evil:

A most miraculous work in this good king:

A most miraculous work in this good king: Which often, since my here-remain in England, I have seen him do. How he solicits heaven,

² — convinces—] i. e. overpowers, subdues.

Himself best knows: but strangely-visited people, All swoln and ulcerous, pitiful to the eye, The mere despair of surgery, he cures; Hanging a golden stamp about their necks, Put on with holy prayers: and its spoken, To the succeeding royalty he leaves The healing benediction. With this strange virtue, He hath a heavenly gift of prophecy; And sundry blessings hang about his throne, That speak him full of grace.

Enter Rosse.

Macd. See, who comes here?
Mal. My countryman; but yet I know him not.
Macd. My ever-gentle cousin, welcome hither.
Mal. I know him now: Good God, betimes remove

The means that make us strangers!

Sir, Amen.

Macd. Stands Scotland where it did?

Rosse. Alas, poor country;

Almost afraid to know itself! It cannot Be call'd our mother, but our grave: where nothing,

a golden stamp, &c.] This was the coin called an angel, of the value of ten shillings.

b My countryman; but yet I know him not.] Malcolm discovers Rosse to be his countryman, while he is yet at some distance from him, by his dress. This circumstance loses its propriety on our stage, as all the characters are uniformly represented in English habits. Steevens.

The mere despair of surgery, he cures; Dr. Percy, in his notes on The Northumberland Houshold Book, says, "that our ancient kings even in those dark times of superstition, do not seem to have affected the cure of the king's evil.—This miraculous gift was left to be claimed by the Stuarts: our ancient Plantagenets were humbly content to cure the cramp." In this assertion, however, the learned editor of the above curious volume has been betrayed into a mistake, by relying too implicitly on the authority of Mr. Anstis. The power of curing the king's evil was claimed by many of the Plantagenets.

But who knows nothing, is once seen to smile; Where sighs, and groans, and shrieks that rent the air,

Are made, not mark'd; where violent sorrow seems A modern ecstacy; the dead man's knell Is there scarce ask'd, for who; and good men's lives Expire before the flowers in their caps, Dying, or ere they sicken.

Macd. O, relation,

Too nice, and yet too true!

Mal. What is the newest grief? Rosse. That of an hour's age doth hiss the speaker;

Each minute teems a new one.

Macd. How does my wife?

Rosse. Why, well.

Macd. And all my children?

Rosse. Well too.

Macd. The tyrant has not batter'd at their peace? Rosse. No; they were well at peace, when I did leave them.

Macd. Be not a niggard of your speech; How goes it?

Rosse. When I came hither to transport the tidings,

Which I have heavily borne, there ran a rumour Of many worthy fellows that were out; Which was to my belief witness'd the rather, For that I saw the tyrant's power a-foot: Now is the time of help; your eye in Scotland Would create soldiers, make our women fight, To doff their dire distresses.

Mal. Be it their comfort, We are coming thither: gracious England hath Lent us good Siward, and ten thousand men; An older, and a better soldier, none That Christendom gives out.

'Would I could answer Rosse. This comfort with the like! But I have words. That would be howl'd out in the desert air, Where hearing should not latch them.º What concern they? The general cause? or is it a fee-grief,7

Due to some single breast?

No mind, that's honest, Rosse. But in it shares some woe; though the main part Pertains to you alone.

If it be mine. Macd. Keep it not from me, quickly let me have it.

Rosse. Let not your ears despise my tongue for ever.

Which shall possess them with the heaviest sound, That ever yet they heard.

Macd. Humph! I guess at it. Rosse. Your castle is surpriz'd; your wife, and babes.

Savagely slaughter'd: to relate the manner, Were, on the quarry of these murder'd deer,* To add the death of you.

Mal. Merciful heaven!— What, man! ne'er pull your hat upon your brows; Give sorrow words: the grief, that does not speak, Whispers the o'er-fraught heart, and bids it break. Macd. My children too?

Rosse. Wife, children, servants, all That could be found.

^{6 ---} should not latch them.] To latch any thing, is to lay

⁷ —— fee-grief,] A peculiar sorrow; a grief that hath a single owner. The expression is, at least to our ears, very harsh. It must be allowed that, in both the foregoing instances, the Attorney has been guilty of a flat trespass on the Poet.

⁸ Were, on the quarry of these murder'd deer,] Quarry is a term used both in hunting and falconry. In both sports it means the game after it is killed.

Macd. And I must be from thence!

My wife kill'd too?

Rosse. I have said.

Mal. Be comforted:

Let's make us med'cines of our great revenge, To cure this deadly grief.

Macd. He has no children.—All my pretty ones?

Did you say, all?—O, hell-kite!—All?

What, all my pretty chickens, and their dam,

At one fell swoop?

Mal. Dispute it like a man.

Macd. I shall do so;

But I must also feel it as a man:

I cannot but remember that such things were,

That were most precious to me.—Did heaven look on,

And would not take their part? Sinful Macduff,
They were all struck for thee! naught that I
am.

Not for their own demerits, but for mine,

Fell slaughter on their souls: Heaven rest them now!

Mal. Be this the whetstone of your sword: let grief

Convert to anger; blunt not the heart, enrage it.

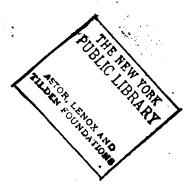
Macd. O, I could play the woman with mine eyes,

And braggart with my tongue!——But, gentle heaven,

Cut short all intermission; front to front, Bring thou this fiend of Scotland, and myself; Within my sword's length set him; if he scape,

¹ Cut short all intermission;] i. e. all pause, all intervening time.

⁹ At one fell swoop?] Swoop is the descent of a bird of prey on his quarry.





Enter Lady Mackbuth with a taper.

L.M. One; Two; why, then tis
time to do!: Hell is murky!

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Heaven forgive him too!

Mal. This tune goes manly.

Come, go we to the king; our power is ready;

Our lack is nothing but our leave: Macbeth

Is ripe for shaking, and the powers above

Put on their instruments. Receive what cheer you

The night is long that never finds the day.

[Exeunt.

ACT V.

SCENE I. Dunsinane. A Room in the Castle.

Enter a Doctor of Physick, and a waiting Gentlewoman.

Doct. I have two nights watched with you, but can perceive no truth in your report. When was it she last walked?

Gent. Since his majesty went into the field,³ I have seen her rise from her bed, throw her night-gown upon her, unlock her closet, take forth paper, fold it, write upon it, read it, afterwards seal it, and again return to bed; yet all this while in a most fast sleep.

Doct. A great perturbation in nature! to receive at once the benefit of sleep, and do the effects of watching.—In this slumbry agitation, besides her

Heaven forgive him too! That is, if he escape my vengeance, let him escape that of Heaven also.

³ Since his majesty went into the field,] This is one of Shakspeare's oversights. He forgot that he had shut up Macbeth in Dunsinane, and surrounded him with besiegers.

walking, and other actual performances, what, at any time, have you heard her say?

Gent. That, sir, which I will not report after her.

Doct. You may, to me; and 'tis most meet you should.

Gent. Neither to you, nor any one; having no witness to confirm my speech.

Enter Lady MACBETH, with a Taper.

Lo you, here she comes! This is her very guise; and, upon my life, fast asleep. Observe her: stand close.

Doct. How came she by that light?

Gent. Why, it stood by her: she has light by her continually; 'tis her command.

Doct. You see, her eyes are open.

Gent. Ay, but their sense is shut.

Doct. What is it she does now? Look, how she rubs her hands.

Gent. It is an accustomed action with her, to seem thus washing her hands; I have known her continue in this a quarter of an hour.

Lady M. Yet here's a spot.

Doct. Hark, she speaks: I will set down what comes from her, to satisfy my remembrance the more strongly.

Lady M. Out, damned spot! out, I say!—One; Two; Why, then 'tis time to do't:—Hell is murky! —Fye, my lord, fye! a soldier, and afeard?

^{4 —} Hell is murky!] Murky is dark. Lady Macbeth is acting over, in a dream, the business of the murder of Duncan, and encouraging her husband as when awake. She, therefore, would not have even hinted the terrors of hell to one whose conscience she saw was too much alarmed already for her purpose. She certainly imagines herself here talking to Macbeth, who, (she supposes,) had just said, Hell is murky, (i. e. hell is a dismal place

What need we fear who knows it, when none can call our power to account?—Yet who would have thought the old man to have had so much blood in him?

Doct. Do you mark that?

Lady M. The thane of Fife had a wife; Where is she now?——What, will these hands ne'er be clean?—No more o'that, my lord, no more o'that: you mar all with this starting.

Doct. Go to, go to; you have known what you

should not.

Gent. She has spoke what she should not, I am sure of that: Heaven knows what she has known.

Lady M. Here's the smell of the blood still: all the perfumes of Arabia will not sweeten this little hand. Oh! oh!

Doct. What a sigh is there! The heart is sorely charged.

Gent. I would not have such a heart in my bosom, for the dignity of the whole body.

Doct. Well, well, well,— Gent. 'Pray God, it be, sir,

Doct. This disease is beyond my practice: Yet I have known those which have walked in their sleep, who have died holily in their beds.

Lady M. Wash your hands, put on your night-gown; look not so pale:—I tell you yet again, Banquo's buried; he cannot come out of his grave.

Doct. Even so?

Lady M. To bed, to bed; there's knocking at

to go to in consequence of such a deed,) and repeats his words in contempt of his cowardice.

you mar all with this starting.] Alluding to the terrors of Macbeth, when the Ghost broke in on the festivity of the banquet.

the gate. Come, come, come, give me your hand; What's done, cannot be undone: To bed, to bed, to bed.

[Exit Lady MACBETH.

Doct. Will she go now to bed?

Gent. Directly.

Doct. Foul whisperings are abroad: Unnatural deeds

Do breed unnatural troubles: Infected minds
To their deaf pillows will discharge their secrets.
More needs she the divine, than the physician.—

God, God, forgive us all! Look after her; Remove from her the means of all annoyance, And still keep eyes upon her:—So, good night: My mind she has mated, and amaz'd my sight: I think, but dare not speak.

Gent. Good night, good doctor.

Exeunt.

SCENE II.

The Country near Dunsinane.

Enter, with Drum and Colours, MENTETH, CATH-NESS, ANGUS, LENOX, and Soldiers.

Ment. The English power is near, led on by Malcolm,

His uncle Siward, and the good Macduff. Revenges burn in them: for their dear causes Would, to the bleeding, and the grim alarm, Excite the mortified man.

Ang.

Near Birnam wood

⁶ My mind she has mated,] i. e. amated, dismayed.

⁷ Excite the mortified man.] i. e. a religious, an ascetic.

Shall we well meet them; that way are they coming.

Cath. Who, knows, if Donalbain be with his brother?

Len. For certain, sir, he is not: I have a file Of all the gentry; there is Siward's son, And many unrough youths, that even now Protest their first of manhood.

Ment. What does the tyrant? Cath. Great Dunsinane he strongly fortifies:

Some say, he's mad; others, that lesser hate him,

Do call it valiant fury: but, for certain, He cannot buckle his distemper'd cause Within the belt of rule.

Ang. Now does he feel His secret murders sticking on his hands; Now minutely revolts upbraid his faith-breach; Those he commands, move only in command, Nothing in love: now does he feel his title Hang loose about him, like a giant's robe Upon a dwarfish thief.

Ment. Who then shall blame His pester'd senses to recoil, and start, When all that is within him does condemn Itself, for being there?

Cath. Well, march on,
To give obedience where 'tis truly ow'd:
Meet we the medecin¹ of the sickly weal:
And with him pour we, in our country's purge,
Each drop of us.

Len. Or so much as it needs,

[&]quot; — unrough youths,] i. e. smooth-faced, unbearded.

When all that is within him does condemn Itself, for being there?] That is, when all the faculties of the

mind are employed in self-condemnation.

the medecin—] i. e. physician.

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To dew the sovereign flower, and drown the weeds. Make we our march towards Birnam.

[Exeunt, marching.

SCENE III.

Dunsinane. A Room in the Castle.

Enter MACBETH, Doctor, and Attendants.

Macb. Bring me no more reports; let them fly all;

Till Birnam wood remove to Dunsinane, I cannot taint with fear. What's the boy Malcolm? Was he not born of woman? The spirits that know All mortal consequents, pronounc'd me thus: Fear not, Macbeth; no man, that's born of woman, Shall e'er have power on thee.—Then fly, false

thanes,
And mingle with the English epicures:
The mind I sway by, and the heart I bear,
Shall never sagg with doubt, nor shake with fear.

Enter a Servant.

The devil damn thee black, thou cream-fac'd loon!³ Where got'st thou that goose look?

Serv. There is ten thousand——

Macb. Geese, villain?

Serv. Soldiers, sir. Macb. Go, prick thy face, and over-red thy fear.

Thou lily-liver'd boy. What soldiers, patch?

² Shall never sagg with doubt,] To sag, or swag, is to sink down by its own weight, or by an overload.

³ —— loon!] At present this word is only used in Scotland,

and signifies a base fellow.

Death of thy soul! those linen cheeks of thine Are counsellors to fear. What soldiers, whey-face? Serv. The English force, so please you.

Macb. Take thy face hence.—Seyton !—I am sick at heart,

When I behold—Seyton, I say!—This push Will cheer me ever, or disseat me now.

I have liv'd long enough: my way of life 'Is fall'n into the sear,' the yellow leaf:

And that which should accompany old age,
As honour, love, obedience, troops of friends,
I must not look to have; but, in their stead,
Curses, not loud, but deep, mouth-honour, breath,
Which the poor heart would fain deny, but dare not.
Seyton!——

Enter SEYTON.

Sey. What is your gracious pleasure?

Macb. What news more?

Sey. All is confirm'd, my lord, which was reported.

Macb. I'll fight, till from my bones my flesh be hack'd.

Give me my armour.

Sey. Tis not needed yet.

Macb. I'll put it on.

⁴ I have liv'd long enough: my way of life, &c.] As there is no relation between the way of life, and fallen into the sear, I am inclined to think that the W is only an M inverted, and that it was originally written:

——my May of life.

I am now passed from the spring to the autumn of my days: but I am without those comforts that should succeed the sprightliness of bloom, and support me in this melancholy season.

The author has May in the same sense elsewhere. JOHNSON. This opinion, however, has been ably controverted by some of the commentators.

5 — the sear,] Sear is dry.

Send out more horses, skirr the country round;⁶
Hang those that talk of fear.—Give me mine armour.—

How does your patient, doctor?

Doct. Not so sick, my lord,

As she is troubled with thick-coming fancies,

That keep her from her rest.

Macb. Cure her of that:

Canst thou not minister to a mind diseas'd; Pluck from the memory a rooted sorrow; Raze out the written troubles of the brain; And, with some sweet oblivious antidote,

Cleanse the stuff'd bosom of that perilous stuff,

Which weighs upon the heart?

Therein the patient

Must minister to himself.

Doct.

Macb. Throw physick to the dogs, I'll none of

Come, put mine armour on; give me my staff:—
Seyton, send out.—Doctor, the thanes fly from
me:—

Come, sir, despatch:—If thou could'st, doctor, cast The water of my land,⁷ find her disease, And purge it to a sound and pristine health, I would applaud thee to the very echo, That should applaud again.—Pull't off, I say.—What rhubarb, senna, or what purgative drug, Would scour these English hence?—Hearest thou of them?

Doct. Ay, my good lord; your royal preparation Makes us hear something.

Macb. Bring it after me.—

⁶ —— skirr the country round;] To skirr, signifies to scour, to ride hastily.

⁷ _____ cast

The water of my land, To east the water was the phrase in use for finding out disorders by the inspection of urine.

I will not be afraid of death and bane,
Till Birnam forest come to Dunsinane.

Doct. Were I from Dunsinane away and clear,
Profit again should hardly draw me here.

[Exit.]

SCENE IV.

Country near Dunsinane: A Wood in view.

Enter, with Drum and Colours, MALCOLM, old SIWARD and his Son, MACDUFF, MENTETH, CATHNESS, ANGUS, LENOX, ROSSE, and Soldiers, marching.

Mal. Cousins, I hope, the days are near at hand, That chambers will be safe.

Ment. We doubt it nothing.

Siw. What wood is this before us?

Ment. The wood of Birnam.

Mal. Let every soldier hew him down a bough, And bear't before him; thereby shall we shadow The numbers of our host, and make discovery Err in report of us.

Sold. It shall be done.

Siw. We learn no other, but the confident tyrant Keeps still in Dunsinane, and will endure Our setting down before't.

Mal. 'Tis his main hope: For where there is advantage to be given, Both more and less have given him the revolt; And none serve with him but constrained things, Whose hearts are absent too.

Macd. Let our just censures
Attend the true event, and put we on
Industrious soldiership.

Siw. The time approaches,

That will with due decision make us know What we shall say we have, and what we owe. Thoughts speculative their unsure hopes relate; But certain issue strokes must arbitrate: Towards which, advance the war.

[Exeunt, marching.

SCENE V.

Dunsinane. Within the Castle.

Enter, with Drums and Colours, MACBETH, SEY-TON, and Soldiers.

Macb. Hang out our banners on the outward walls;

The cry is still, They come: Our castle's strength Will laugh a siege to scorn: here let them lie, Till famine, and the ague, eat them up:
Were they not forc'd with those that should be ours, We might have met them dareful, beard to beard, And beat them backward home. What is that noise?

[A cry within, of Women.

Sey. It is the cry of women, my good lord.

Macb. I have almost forgot the taste of fears:
The time has been, my senses would have cool'd
To hear a night-shriek; and my fell of hair?
Would at a dismal treatise rouse, and stir
As life were in't: I have supp'd full with horrors;
Direness, familiar to my slaught'rous thoughts,
Cannot once start me.—Wherefore was that cry?
Sey. The queen, my lord, is dead.
Macb. She should have died hereafter;

arbitrate:] i. e. determine.

—— fell of hair —] My hairy part, my capillitium. Fell is

There would have been a time for such a word.—
To-morrow, and to-morrow, and to-morrow,
Creeps in this petty pace from day to day,
To the last syllable of recorded time;
And all our yesterdays have lighted fools
The way to dusty death. Out, out, brief candle!
Life's but a walking shadow; a poor player,
That struts and frets his hour upon the stage,
And then is heard no more: it is a tale
Told by an idiot, full of sound and fury,
Signifying nothing.——

Enter a Messenger.

Thou com'st to use thy tongue; thy story quickly.
'Mess. Gracious my lord,
I shall report that which I say I saw,
But know not how to do it.

Macb. Well, say, sir.

Mess. As I did stand my watch upon the hill,
I look'd toward Birnam, and anon, methought,
The wood began to move.

Macb. Liar, and slave!

[Striking him. Mess. Let me endure your wrath, if t be not so:

Within this three mile may you see it coming; I say, a moving grove.

Macb. If thou speak'st false, Upon the next tree shalt thou hang alive, Till famine cling thee: if thy speech be sooth, I care not if thou dost for me as much.— I pull in resolution; and begin To doubt the equivocation of the fiend, That lies like truth: Fear not, till Birnam wood Do come to Dunsinane;—and now a wood

¹ Till famine cling thee: Clung, in the Northern counties, signifies any thing that is shrivelled or shrunk up.

Comes toward Dunsinane.—Arm, arm, and out!—
If this, which he avouches, does appear,
There is nor flying hence, nor tarrying here.
I 'gin to be a-weary of the sun,
And wish the estate o'the world were now undone.—
Ring the alarum bell:—Blow, wind! come, wrack!
At least we'll die with harness on our back.

Exeunt.

SCENE VI.

The same. A Plain before the Castle.

Enter, with Drums and Colours, MALCOLM, old SIWARD, MACDUFF, &c. and their Army, with Boughs.

Mal. Now near enough; your leavy screens throw down,

And show like those you are:—You, worthy uncle, Shall, with my cousin, your right-noble son, Lead our first battle: worthy Macduff, and we, Shall take upon us what else remains to do, According to our order.

Siw. Fare you well.— Do we but find the tyrant's power to-night, Let us be beaten, if we cannot fight.

Macd. Make all our trumpets speak; give them all breath,

Those clamorous harbingers of blood and death.

[Exeunt. Alarums continued.

SCENE VII.

The same. Another Part of the Plain.

Enter MACBETH.

Macb. They have tied me to a stake; I cannot fly, But, bear-like, I must fight the course.—What's he, That was not born of woman? Such a one Am I to fear, or none.

Enter young SIWARD.

Yo. Siw. What is thy name?

Macb. Thou'lt be afraid to hear it.

Yo. Siw. No; though thou call'st thyself a hotter

Than any is in hell.

Macb. My name's Macbeth.

Yo. Siw. The devil himself could not pronounce a title

More hateful to mine ear.

Macb. No, nor more fearful.

Yo. Siw. Thou liest, abhorred tyrant; with my sword

I'll prove the lie thou speak'st.

[They fight, and young Siward is slain.

Macb. Thou wast born of woman.—

But swords I smile at, weapons laugh to scorn,

Brandish'd by man that's of a woman born. [Exit.

Alarums. Enter MACDUFF.

Macd. That way the noise is:—Tyrant, show thy face:

If thou be'st slain, and with no stroke of mine, My wife and children's ghosts will haunt me still.

I cannot strike at wretched kernes, whose arms
Are hir'd to bear their staves; either thou, Macbeth,
Or else my sword, with an unbatter'd edge,
I sheathe again undeeded. There thou should'st be;
By this great clatter, one of greatest note
Seems bruited: Let me find him, fortune!
And more I beg not.

[Exit. Alarum.

Enter MALCOLM and old SIWARD.

Siw. This way, my lord;—the castle's gently render'd:

The tyrant's people on both sides do fight; The noble thanes do bravely in the war; The day almost itself professes yours, And little is to do.

Mal. We have met with foes That strike beside us.

Siw. Enter, sir, the castle.

[Exeunt. Alarum.

Re-enter MACBETH.

Macb. Why should I play the Roman fool, and die
On mine own sword? whiles I see lives, the gashes
Do better upon them.

Re-enter MACDUFF.

Macd. Turn, hell-hound, turn.

Macb. Of all men else I have avoided thee:

But get thee back, my soul is too much charg'd

With blood of thine already.

Macd. I have no words,

⁹ Seems bruited:] From bruit, Fr. To bruit is to report with clamour; to noise.

My voice is in my sword; thou bloodier villain
Than terms can give thee out!

Macb.

[They fight.
Thou losest labour:

As easy may'st thou the intrenchant air³
With thy keen sword impress, as make me bleed:
Let fall thy blade on vulnerable crests;
I bear a charmed life, which must not yield
To one of woman born.

Macd. Despair thy charm; And let the angel, whom thou still hast serv'd, Tell thee, Macduff was from his mother's womb

Untimely ripp'd.

Macb. Accursed be that tongue that tells me so, For it hath cow'd my better part of man! And be these juggling fiends no more believ'd, That palter with us in a double sense; That keep the word of promise to our ear, And break it to our hope.—I'll not fight with thee.

Macd. Then yield thee, coward, And live to be the show and gaze o'the time. We'll have thee, as our rarer monsters are, Painted upon a pole; and underwrit, Here may you see the tyrant.

Macb.

I'll not yield,
To kiss the ground before young Malcolm's feet,
And to be baited with the rabble's curse.
Though Birnam wood be come to Dunsinane,
And thou oppos'd, being of no woman born,
Yet I will try the last: Before my body
I throw my warlike shield: lay on, Macduff;
And damn'd be him that first cries, Hold, enough.

[Exeunt, fighting.

3 As easy may'st thou the intrenchant air—] That is, air which cannot be cut.

^{* ——} palter with us in a double sense;] That shuffle with ambiguous expressions.

Retreat. Flourish. Re-enter, with Drum and Colours, MALCOLM, old SIWARD, ROSSE, LENOX, ANGUS, CATHNESS, MENTETH, and Soldiers.

Mal. I would, the friends we miss were safe arriv'd.

Siw. Some must go off; and yet, by these I see, So great a day as this is cheaply bought.

Mal. Macduff is missing, and your noble son.

Rosse. Your son, my lord, has paid a soldier's debt:

He only liv'd but till he was a man; The which no sooner had his prowess confirm'd In the unshrinking station where he fought, But like a man he died.

Siw. Then he is dead?

Rosse. Ay, and brought off the field: your cause

of sorrow

Must not be measur'd by his worth, for then It hath no end.

Siw. Had he his hurts before?

Rosse. Ay, on the front.

Siw. Why then, God's soldier be he! Had I as many sons as I have hairs,

I would not wish them to a fairer death:

And so his knell is knoll'd.

Mal. He's worth more sorrow, And that I'll spend for him.

Siw. He's worth no more; They say, he parted well, and paid his score:

So, God be with him!—Here comes newer comfort.

Re-enter Macduff, with Macbeth's Head on a Pole.

Macd. Hail, king! for so thou art: Behold, where stands

The usurper's cursed head: the time is free: I see thee compass'd with thy kingdom's pearl, That speak my salutation in their minds; Whose voices I desire aloud with mine,—Hail, king of Scotland!

All. King of Scotland, hail! [Flourish.

Mal. We shall not spend a large expence of time, Before we reckon with your several loves, And make us even with you. My thanes and kinsmen,

Henceforth be earls, the first that ever Scotland In such an honour nam'd. What's more to do, Which would be planted newly with the time,—As calling home our exil'd friends abroad, That fled the snares of watchful tyranny; Producing forth the cruel ministers Of this dead butcher, and his fiend-like queen; Who, as 'tis thought, by self and violent hands Took off her life;—This, and what needful else That calls upon us, by the grace of Grace, We will perform in measure, time, and place: So thanks to all at once, and to each one, Whom we invite to see us crown'd at Scone.

Flourish. Exeunt.

b — thy kingdom's pearl, Thy kingdom's pearl means thy kingdom's wealth, or rather ornament.

This play is deservedly celebrated for the propriety of its fictions, and solemnity, grandeur, and variety of its action; but it has no nice discriminations of character; the events are too great to admit the influence of particular dispositions, and the course of the action necessarily determines the conduct of the agents.

The danger of ambition is well described; and I know not whether it may not be said, in defence of some parts which now seem improbable, that, in Shakspeare's time, it was necessary to warn credulity against vain and illusive predictions.

The passions are directed to their true end. Lady Macbeth is merely detested; and though the courage of Macbeth preserves some esteem, yet every reader rejoices at his fall. Johnson.

* THE following Songs are found in Sir William D'Avenant's alteration of this play, printed in 1674. The first and second of them were, I believe, written by him, being introduced at the end of the second Act, in a scene of which he undoubtedly was the author. Of the other song, which is sung in the third Act, the first words (Come away) are in the original copy of Macbeth, and the whole is found at length in Middleton's play, entitled The Witch, which has been lately printed from a manuscript in the col-lection of Major Pearson. Whether this song was written by Shakspeare, and omitted, like many others, in the printed copy, cannot now be ascertained. MALONE.

ACT II.

FIRST SONG BY THE WITCHES.

- 1 Witch. Speak, sister, speak; is the deed done?
- 2 Witch. Long ago, long ago:

Above twelve glasses since have run.

3 Witch. Ill deeds are seldom slow; Nor single: following crimes on former wait:

The worst of creatures fastest propagate.

Many more murders must this one ensue,

- As if in death were propagation too.
 - 2 Witch. He will— 1 Witch. He shall—
- 3 Witch. He must spill much more blood; And become worse, to make his title good.
 - 1 Witch. Now let's dance.
 - 2 Witch. Agreed. 3 Witch. Agreed.

4 Witch. Agreed.
Chor. We should rejoice when good kings bleed.

When cattle die, about we go;

What then, when monarchs perish, should we do?

SECOND SONG.

Let's have a dance upon the heath; We gain more life by Duncan's death. Sometimes like brinded cats we shew, Having no musick but our mew:

Sometimes we dance in some old mill, Upon the hopper, stones, and wheel, To some old saw, or bardish rhyme, Where still the mill-clack does keep time. Sometimes about an hollow tree, Around, around, around dance we: Thither the chirping cricket comes, And beetle, singing drowsy hums: Sometimes we dance o'er fens and furze, To howls of wolves, and barks of curs: And when with none of those we meet, We dance to the echoes of our feet. At the night-raven's dismal voice, Whilst others tremble, we rejoice; And nimbly, nimbly dance we still, To the echoes from an hollow hill.

[Excunt.

ACT III.

SCENE V. HECATE and the Three WITCHES.

MUSICK AND SONG.

[Within.] Hecate, Hecate! O come away! Hec. Hark, I am call'd, my little spirit, see, Sits in a foggy cloud, and stays for me. [Within.] Come away, Hecate, Hecate! O come away! Hec. I come, I come, with all the speed I may, With all the speed I may. Where's Stadling? 2. Here. [within.] Hec. Where's Puckle? 3. Here; [within.] And Hopper too, and Helway too. We want but you, we want but you: Come away, make up the count. Hec. I will but 'noint, and then I mount: I will but 'noint, &c. [Within.] Here comes down one to fetch his dues, [A Machine with Malkin in it descends. A kiss, a coll, a sip of blood; And why thou stay'st so long, I muse, Since the air's so sweet and good:

Hec. O, art thou come? What news? [Within.] All goes fair for our delight: Either come, or else refuse. Hec. Now I'm furnish'd for the flight; [Hecate places herself in the Machine. Over hills, and misty fountains;
Over steeples, towers, and turrets,
We fly by night 'mongst troops of spirits.
No ring of bells to our ears sounds,
No howls of wolves, nor yelps of hounds;
No, not the noise of water's breach,
Nor cannons' throat our height can reach.

1 Witch. Come, let's make haste; she'll soon be back again.
2 Witch. But whilst she moves through the foggy air,
Let's to the cave, and our dire charms prepare.

[Except.

END OF VOLUME FOURTH.

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